

# Titus 1



Englische King James Version von 1611/1769 mit Strongs

1 Paul<sup>G3972</sup>, a servant<sup>G1401</sup> of God<sup>G2316</sup>, and<sup>G1161</sup> an apostle<sup>G652</sup> of Jesus<sup>G2424</sup> Christ<sup>G5547</sup>, according to<sup>G2596</sup> the faith<sup>G4102</sup> of God's<sup>G2316</sup> elect<sup>G1588</sup>, and<sup>G2532</sup> the acknowledging<sup>G1922</sup> of the truth<sup>G225</sup> which<sup>G3588</sup> is after<sup>G2596</sup> godliness<sup>G2150</sup>; 2 In<sup>G1909</sup> hope<sup>G1680</sup> of eternal<sup>G166</sup> life<sup>G2222</sup>, which<sup>G3739</sup> God<sup>G2316</sup>, that cannot lie<sup>G893</sup>, promised<sup>G1861</sup> before<sup>G4253</sup> the world<sup>G166</sup> began<sup>G5550,1</sup>; 3 But<sup>G1161</sup> hath<sup>G5319</sup> in due<sup>G2398</sup> times<sup>G2540</sup> manifested<sup>G5319</sup> his<sup>G846</sup> word<sup>G3056</sup> through<sup>G1722</sup> preaching<sup>G2782</sup>, which<sup>G3739</sup> is committed<sup>G4100</sup> unto me<sup>G1473</sup> according to<sup>G2596</sup> the commandment<sup>G2003</sup> of God<sup>G2316</sup> our<sup>G2257</sup> Saviour<sup>G4990</sup>; 4 To Titus<sup>G5103</sup>, mine own<sup>G1103</sup> son<sup>G5043</sup> after<sup>G2596</sup> the common<sup>G2839</sup> faith<sup>G4102</sup>. Grace<sup>G5485</sup>, mercy<sup>G1656</sup>, and peace<sup>G1515</sup>, from<sup>G575</sup> God<sup>G2316</sup> the Father<sup>G3962</sup> and<sup>G2532</sup> the Lord<sup>G2962</sup> Jesus<sup>G2424</sup> Christ<sup>G5547</sup> our<sup>G2257</sup> Saviour<sup>G4990</sup>.

5 For this<sup>G5127</sup> cause<sup>G5484</sup> left I<sup>G2641</sup> thee<sup>G4571</sup> in<sup>G1722</sup> Crete<sup>G2914</sup>, that<sup>G2443</sup> thou shouldst set in order<sup>G1930</sup> the things that are wanting<sup>G3007</sup>, and<sup>G2532</sup> ordain<sup>G2525</sup> elders<sup>G4245</sup> in every<sup>G2596</sup> city<sup>G4172</sup>, as<sup>G5613</sup> I<sup>G1473</sup> had appointed<sup>G1299</sup> thee<sup>G4671,2</sup>.

6 If any<sup>G1536</sup> be<sup>G2076</sup> blameless<sup>G410</sup>, the husband<sup>G435</sup> of one<sup>G3391</sup> wife<sup>G1135</sup>, having<sup>G2192</sup> faithful<sup>G4103</sup> children<sup>G5043</sup> not<sup>G3361</sup> accused<sup>G1722</sup> of riot<sup>G810</sup> or<sup>G2228</sup> unruly<sup>G506</sup>. 7 For<sup>G1063</sup> a bishop<sup>G1985</sup> must<sup>G1163</sup> be<sup>G1511</sup> blameless<sup>G410</sup>, as<sup>G5613</sup> the steward<sup>G3623</sup> of God<sup>G2316</sup>; not<sup>G3361</sup> selfwilled<sup>G829</sup>, not<sup>G3361</sup> soon angry<sup>G3711</sup>, not<sup>G3361</sup> given to wine<sup>G3943</sup>, no<sup>G3361</sup> striker<sup>G4131</sup>, not<sup>G3361</sup> given to filthy lucre<sup>G146</sup>; 8 But<sup>G235</sup> a lover of hospitality<sup>G5382</sup>, a lover of good men<sup>G5358</sup>, sober<sup>G4998</sup>, just<sup>G1342</sup>, holy<sup>G3741</sup>, temperate<sup>G1468,3</sup>; 9 Holding fast<sup>G472</sup> the faithful<sup>G4103</sup> word<sup>G3056</sup> as<sup>G2596</sup> he hath been taught<sup>G1322</sup>, that<sup>G2443</sup> he may be<sup>G5600</sup> able<sup>G1415</sup> by<sup>G1722</sup> sound<sup>G5198</sup> doctrine<sup>G1319</sup> both<sup>G2532</sup> to exhort<sup>G3870</sup> and<sup>G2532</sup> to convince<sup>G1651</sup> the gainsayers<sup>G483</sup>. 10 For<sup>G1063</sup> there are<sup>G1526</sup> many<sup>G4183</sup> unruly<sup>G506</sup> and<sup>G2532</sup> vain talkers<sup>G3151</sup> and<sup>G2532</sup> deceivers<sup>G5423</sup>, specially<sup>G3122</sup> they of<sup>G1537</sup> the circumcision<sup>G4061</sup>. 11 Whose<sup>G3739</sup> mouths<sup>G1993</sup> must<sup>G1163</sup> be stopped<sup>G1993</sup>, who<sup>G3748</sup> subvert<sup>G396</sup> whole<sup>G3650</sup> houses<sup>G3624</sup>, teaching<sup>G1321</sup> things which<sup>G3739</sup> they ought<sup>G1163</sup> not<sup>G3361</sup>, for<sup>G5484</sup> filthy<sup>G150</sup> lucre's<sup>G2771</sup> sake<sup>G5484</sup>. 12 One<sup>G5100</sup> of<sup>G1537</sup> themselves<sup>G846</sup>, even a prophet<sup>G4396</sup> of their<sup>G846</sup> own<sup>G2398</sup>, said<sup>G2036</sup>, The Cretians<sup>G2912</sup> are always<sup>G104</sup> liars<sup>G5583</sup>, evil<sup>G2556</sup> beasts<sup>G2342</sup>, slow<sup>G692</sup> bellies<sup>G1064</sup>. 13 This<sup>G3778</sup> witness<sup>G3141</sup> is<sup>G2076</sup> true<sup>G227</sup>. Wherefore<sup>G1223</sup> rebuke<sup>G1651</sup> them<sup>G846</sup> sharply<sup>G664</sup>, that<sup>G2443</sup> they may be sound<sup>G5198</sup> in<sup>G1722</sup> the faith<sup>G4102</sup>; 14 Not<sup>G3361</sup> giving heed<sup>G4337</sup> to Jewish<sup>G2451</sup> fables<sup>G3454</sup>, and<sup>G2532</sup> commandments<sup>G1785</sup> of men<sup>G444</sup>, that turn from<sup>G654</sup> the truth<sup>G225</sup>. 15 Unto the pure<sup>G2513</sup> all things<sup>G3956</sup> are pure<sup>G3303</sup> G2513. but<sup>G1161</sup> unto them that are defiled<sup>G3392</sup> and<sup>G2532</sup> unbelieving<sup>G571</sup> is nothing<sup>G3762</sup> pure<sup>G2513</sup>; but<sup>G235</sup> even<sup>G2532</sup> their<sup>G846</sup> mind<sup>G3563</sup> and<sup>G2532</sup> conscience<sup>G4893</sup> is defiled<sup>G3392</sup>. 16 They profess<sup>G3670</sup> that they know<sup>G1492</sup> God<sup>G2316</sup>, but<sup>G1161</sup> in works<sup>G2041</sup> they deny<sup>G720</sup> him, being<sup>G5607</sup> abominable<sup>G947</sup>, and<sup>G2532</sup> disobedient<sup>G545</sup>, and<sup>G2532</sup> unto<sup>G4314</sup> every<sup>G3956</sup> good<sup>G18</sup> work<sup>G2041</sup> reprobate<sup>G96</sup>. 5

## Fußnoten

1. In: or, For
2. wanting: or, left undone
3. men: or, things
4. as...: or, in teaching
5. reprobate: or, void of judgment