

# Romans 9



Englische King James Version von 1611/1769 mit Strongs

1 I say<sup>G3004</sup> the truth<sup>G225</sup> in<sup>G1722</sup> Christ<sup>G5547</sup>, I lie<sup>G5574</sup> not<sup>G3756</sup>, my<sup>G3450</sup> conscience<sup>G4893</sup> also bearing<sup>G4828</sup> me<sup>G3427</sup> witness<sup>G4828</sup> in<sup>G1722</sup> the Holy<sup>G40</sup> Ghost<sup>G4151</sup>, 2 That<sup>G3754</sup> I<sup>G3427</sup> have<sup>G2076</sup> great<sup>G3173</sup> heaviness<sup>G3077</sup> and<sup>G2532</sup> continual<sup>G88</sup> sorrow in<sup>G3601</sup> my<sup>G3450</sup> heart<sup>G2588</sup>. 3 For<sup>G1063</sup> I<sup>G1473</sup> could wish<sup>G2172</sup> that myself<sup>G846</sup> were<sup>G1511</sup> accursed<sup>G331</sup> from<sup>G575</sup> Christ<sup>G5547</sup> for<sup>G5228</sup> my<sup>G3450</sup> brethren<sup>G80</sup>, my<sup>G3450</sup> kinsmen<sup>G4773</sup> according<sup>G2596</sup> to the flesh<sup>G4561.1</sup>. 4 Who<sup>G3748</sup> are<sup>G1526</sup> Israelites<sup>G2475</sup>; to whom<sup>G3739</sup> pertaineth the adoption<sup>G5206</sup>, and<sup>G2532</sup> the glory<sup>G1391</sup>, and<sup>G2532</sup> the covenants<sup>G1242</sup>, and<sup>G2532</sup> the giving of the law<sup>G3548</sup>, and<sup>G2532</sup> the service<sup>G2999</sup> of God, and<sup>G2532</sup> the promises<sup>G1860.2</sup>, 5 Whose<sup>G3739</sup> are the fathers<sup>G3962</sup>, and<sup>G2532</sup> of<sup>G1537</sup> whom<sup>G3739</sup> as concerning<sup>G2596</sup> the flesh<sup>G4561</sup> Christ<sup>G5547</sup> came, who<sup>G5607</sup> is over<sup>G1909</sup> all<sup>G3956</sup>, God<sup>G2316</sup> blessed<sup>G2128</sup> for<sup>G1519</sup> ever<sup>G165</sup>. Amen<sup>G281</sup>.

6 Not<sup>G3756</sup> as<sup>G3634</sup> though<sup>G1161</sup> the word<sup>G3056</sup> of God<sup>G2316</sup> hath taken none effect<sup>G1601</sup>. For<sup>G1063</sup> they are not<sup>G3756</sup> all<sup>G3956</sup> Israel<sup>G1537</sup>, which<sup>G3588</sup> are of Israel<sup>G2474</sup>. 7 Neither<sup>G3761</sup>, because<sup>G3754</sup> they are<sup>G1526</sup> the seed<sup>G4690</sup> of Abraham<sup>G11</sup>, are they all<sup>G3956</sup> children<sup>G5043</sup>: but<sup>G235</sup>, in<sup>G1722</sup> Isaac<sup>G2464</sup> shall<sup>G2564</sup> thy<sup>G4671</sup> seed<sup>G4690</sup> be called<sup>G2564</sup>. 8 That is<sup>G5123</sup>, They which are the children<sup>G5043</sup> of the flesh<sup>G4561</sup>, these<sup>G5023</sup> are not<sup>G3756</sup> the children<sup>G5043</sup> of God<sup>G2316</sup>: but<sup>G235</sup> the children<sup>G5043</sup> of the promise<sup>G1860</sup> are counted<sup>G3049</sup> for<sup>G1519</sup> the seed<sup>G4690</sup>. 9 For<sup>G1063</sup> this<sup>G3778</sup> is the word<sup>G3056</sup> of promise<sup>G1860</sup>. At<sup>G2596</sup> this<sup>G5126</sup> time<sup>G2540</sup> will I come<sup>G2064</sup>, and<sup>G2532</sup> Sarah<sup>G4564</sup> shall have<sup>G2071</sup> a son<sup>G5207</sup>. 10 And<sup>G1161</sup> not<sup>G3756</sup> only<sup>G3440</sup> this; but<sup>G235</sup> when Rebecca<sup>G4479</sup> also<sup>G2532</sup> had conceived<sup>G2845</sup> by<sup>G1537</sup> one<sup>G1520</sup> G2192, even by our<sup>G2257</sup> father<sup>G3962</sup> Isaac<sup>G2464</sup>, 11 (For<sup>G1063</sup> the children being<sup>G1080</sup> not yet<sup>G3380</sup> born<sup>G1080</sup>, neither<sup>G3366</sup> having done<sup>G4238</sup> any<sup>G5100</sup> good<sup>G18</sup> or<sup>G2228</sup> evil<sup>G2556</sup>, that<sup>G2443</sup> the purpose<sup>G4286</sup> of God<sup>G2316</sup> according<sup>G2596</sup> to election<sup>G1589</sup> might stand<sup>G3306</sup>, not<sup>G3756</sup> of<sup>G1537</sup> works<sup>G2041</sup>, but<sup>G235</sup> of<sup>G1537</sup> him that calleth<sup>G2564</sup>.) 12 It was said<sup>G4483</sup> unto her<sup>G846</sup>, The elder<sup>G3187</sup> shall serve<sup>G1398</sup> the younger<sup>G1640</sup>. 13 As<sup>G2531</sup> it is written<sup>G1125</sup>, Jacob<sup>G2384</sup> have I loved<sup>G25</sup>, but<sup>G1161</sup> Esau<sup>G2269</sup> have I hated<sup>G3404</sup>.

14 What<sup>G5101</sup> shall we say<sup>G2046</sup> then<sup>G3767</sup> G3361? Is there unrighteousness<sup>G93</sup> with<sup>G3844</sup> God<sup>G2316</sup>? God forbid<sup>G3361</sup> G1096. 15 For<sup>G1063</sup> he saith<sup>G3004</sup> to Moses<sup>G3475</sup>, I will have mercy on<sup>G1653</sup> whom<sup>G3739</sup> G302 I will have mercy<sup>G1653</sup>, and<sup>G2532</sup> I will have compassion<sup>G3627</sup> on whom<sup>G3739</sup> G302 I will have compassion<sup>G3627</sup>. 16 So<sup>G686</sup> then<sup>G3767</sup> it is not<sup>G3756</sup> of him that willeth<sup>G2309</sup>, nor<sup>G3761</sup> of him that runneth<sup>G5143</sup>, but<sup>G235</sup> of God<sup>G2316</sup> that sheweth mercy<sup>G1653</sup>. 17 For<sup>G1063</sup> the scripture<sup>G1124</sup> saith<sup>G3004</sup> unto Pharaoh<sup>G5328</sup>, Even for<sup>G3754</sup> G1519 this<sup>G5124</sup> same purpose<sup>G846</sup> have I raised<sup>G1825</sup> thee<sup>G4571</sup> up<sup>G1825</sup>, that<sup>G3704</sup> I might shew<sup>G1731</sup> my<sup>G3450</sup> power<sup>G1411</sup> in<sup>G1722</sup> thee<sup>G4671</sup>, and<sup>G2532</sup> that<sup>G3704</sup> my<sup>G3450</sup> name<sup>G3686</sup> might be declared<sup>G1229</sup> throughout<sup>G1722</sup> all<sup>G3956</sup> the earth<sup>G1093</sup>. 18 Therefore<sup>G686</sup> G3767 hath he mercy<sup>G1653</sup> on whom<sup>G3739</sup> he will<sup>G2309</sup> have mercy, and<sup>G1161</sup> whom<sup>G3739</sup> he will<sup>G2309</sup> he hardeneth<sup>G4645</sup>. 19 Thou wilt say<sup>G2046</sup> then<sup>G3767</sup> unto me<sup>G3427</sup>, Why<sup>G5101</sup> doth he yet<sup>G2089</sup> find fault<sup>G3201</sup>? For<sup>G1063</sup> who<sup>G5101</sup> hath resisted<sup>G436</sup> his<sup>G846</sup> will<sup>G1013</sup>? 20 Nay but<sup>G3304</sup>, O<sup>G5599</sup> man<sup>G444</sup>, who<sup>G5101</sup> art<sup>G1488</sup> thou<sup>G4771</sup> that repliest against<sup>G470</sup> God<sup>G2316</sup> G3361? Shall<sup>G2046</sup> the thing formed<sup>G4110</sup> say<sup>G2046</sup> to him that formed<sup>G4111</sup> it, Why<sup>G5101</sup> hast thou made<sup>G4160</sup> me<sup>G3165</sup> thus<sup>G3779</sup>? 21 Hath<sup>G2192</sup> not<sup>G3756</sup> the potter<sup>G2763</sup> power<sup>G1849</sup> over the clay<sup>G4081</sup>, of<sup>G1537</sup> the same<sup>G846</sup> lump<sup>G5445</sup> to<sup>G3739</sup> G3303 make<sup>G4160</sup> one vessel<sup>G4632</sup> unto<sup>G1519</sup> honour<sup>G5092</sup>, and<sup>G1161</sup> another<sup>G3739</sup> unto<sup>G1519</sup> dishonour<sup>G819</sup>? 22 What if<sup>G1487</sup> G1161 God<sup>G2316</sup>, willing<sup>G2309</sup> to shew<sup>G1731</sup> his wrath<sup>G3709</sup>, and<sup>G2532</sup> to make<sup>G1107</sup> his<sup>G846</sup> power<sup>G1415</sup> known<sup>G1107</sup>, endured<sup>G5342</sup> with<sup>G1722</sup> much<sup>G4183</sup> longsuffering<sup>G3115</sup> the vessels<sup>G4632</sup> of wrath<sup>G3709</sup> fitted<sup>G2675</sup> to<sup>G1519</sup> destruction<sup>G684.7</sup>. 23 And<sup>G2532</sup> that<sup>G2443</sup> he might make known<sup>G1107</sup> the riches<sup>G4149</sup> of his<sup>G846</sup> glory<sup>G1391</sup> on<sup>G1909</sup> the vessels<sup>G4632</sup> of mercy<sup>G1656</sup>, which<sup>G3739</sup> he had afore prepared<sup>G4282</sup> unto<sup>G1519</sup> glory<sup>G1391</sup>, 24 Even<sup>G2532</sup> us<sup>G2248</sup>, whom<sup>G3739</sup> he hath called<sup>G2564</sup>, not<sup>G3756</sup> of<sup>G1537</sup> the Jews<sup>G2453</sup> only<sup>G3440</sup>, but<sup>G235</sup> also<sup>G2532</sup> of<sup>G1537</sup> the Gentiles<sup>G1484</sup>?

25 As he saith<sup>G3004</sup> also<sup>G2532</sup> in<sup>G1722</sup> Osee<sup>G5617</sup>, I will call<sup>G2564</sup> them my<sup>G3450</sup> people<sup>G2992</sup>, which were not<sup>G3756</sup> my<sup>G3450</sup>

people<sup>G2992</sup>; and<sup>G2532</sup> her beloved<sup>G25</sup>, which was<sup>G25</sup> not<sup>G3756</sup> beloved<sup>G25</sup>. **26** And<sup>G2532</sup> it shall come to pass<sup>G2071</sup>, that in<sup>G1722</sup> the place<sup>G5117</sup> where<sup>G3757 G3739</sup> it was said<sup>G4483</sup> unto them<sup>G846</sup>, Ye<sup>G5210</sup> are not<sup>G3756</sup> my<sup>G3450</sup> people<sup>G2992</sup>, there<sup>G1563</sup> shall they be called<sup>G2564</sup> the children<sup>G5207</sup> of the living<sup>G2198</sup> God<sup>G2316</sup>. **27** Esaias<sup>G2268</sup> also<sup>G1161</sup> crieth<sup>G2896</sup> concerning<sup>G5228</sup> Israel<sup>G2474</sup>, Though<sup>G1437</sup> the number<sup>G706</sup> of the children<sup>G5207</sup> of Israel<sup>G2474</sup> be<sup>G5600</sup> as<sup>G5613</sup> the sand<sup>G285</sup> of the sea<sup>G2281</sup>, a remnant<sup>G2640</sup> shall be saved<sup>G4982</sup>: **28** For<sup>G1063</sup> he will finish<sup>G4931</sup> the work<sup>G3056</sup>, and<sup>G2532</sup> cut it short<sup>G4932</sup> in<sup>G1722</sup> righteousness<sup>G1343</sup>: because<sup>G3754</sup> a short<sup>G4932</sup> work<sup>G3056</sup> will<sup>G4160</sup> the Lord<sup>G2962</sup> make<sup>G4160</sup> upon<sup>G1909</sup> the earth<sup>G1093</sup>. **29** And<sup>G2532</sup> as<sup>G2531</sup> Esaias<sup>G2268</sup> said before<sup>G4280</sup>, Except<sup>G1508</sup> the Lord<sup>G2962</sup> of Sabaoth<sup>G4519</sup> had left<sup>G1459</sup> us<sup>G2254</sup> a seed<sup>G4690</sup>, we had been<sup>G302 G1096</sup> as<sup>G5613</sup> Sodoma<sup>G4670</sup>, and<sup>G2532</sup> been made like<sup>G302 G3666</sup> unto<sup>G5613</sup> Gomorrha<sup>G1116</sup>.

**30** What<sup>G5101</sup> shall we say<sup>G2046</sup> then<sup>G3767</sup>? That<sup>G3754</sup> the Gentiles<sup>G1484</sup>, which<sup>G3588</sup> followed<sup>G1377</sup> not<sup>G3361</sup> after righteousness<sup>G1343</sup>, have attained<sup>G2638</sup> to righteousness<sup>G1343</sup>, even<sup>G1161</sup> the righteousness<sup>G1343</sup> which<sup>G3588</sup> is of<sup>G1537</sup> faith<sup>G4102</sup>. **31** But<sup>G1161</sup> Israel<sup>G2474</sup>, which followed<sup>G1377</sup> after the law<sup>G3551</sup> of righteousness<sup>G1343</sup>, hath<sup>G5348</sup> not<sup>G3756</sup> attained<sup>G5348</sup> to<sup>G1519</sup> the law<sup>G3551</sup> of righteousness<sup>G1343</sup>. **32** Wherefore<sup>G1302</sup>? Because<sup>G3754</sup> they sought it not<sup>G3756</sup> by<sup>G1537</sup> faith<sup>G4102</sup>, but<sup>G235</sup> as<sup>G5613</sup> it were by<sup>G1537</sup> the works<sup>G2041</sup> of the law<sup>G3551</sup>. For<sup>G1063</sup> they stumbled<sup>G4350</sup> at that stumblingstone<sup>G3037 G4348</sup>, **33** As<sup>G2531</sup> it is written<sup>G1125</sup>, Behold<sup>G2400</sup>, I lay<sup>G5087</sup> in<sup>G1722</sup> Sion<sup>G4622</sup> a stumblingstone<sup>G3037</sup> and<sup>G4348</sup> rock<sup>G4073</sup> of offence<sup>G4625</sup>: and<sup>G2532</sup> whosoever<sup>G3956</sup> believeth<sup>G4100</sup> on<sup>G1909</sup> him<sup>G846</sup> shall<sup>G2617</sup> not<sup>G3756</sup> be ashamed<sup>G2617</sup>.

## Fußnoten

1. accursed: or, separated
2. covenants: or, testaments
3. elder: or, greater
4. elder: or, greater
5. younger: or, lesser
6. repliest...: or, answerest again, or, disputest with God?
7. fitted: or, made up
8. the work: or, the account
9. ashamed: or confounded