## Romans 4

Englische King James Version von 1611/1769 mit Strongs



**1** What<sup>G5101</sup> shall we say<sup>G2046</sup> then<sup>G3767</sup> that Abraham<sup>G11</sup> our<sup>G2257</sup> father<sup>G3962</sup>, as pertaining<sup>G2596</sup> to the flesh<sup>G4561</sup>, hath found<sup>G2147</sup>? **2** For<sup>G1063</sup> if<sup>G1487</sup> Abraham<sup>G11</sup> were justified<sup>G1344</sup> by<sup>G1537</sup> works<sup>G2041</sup>, he hath<sup>G2192</sup> whereof to glory<sup>G2745</sup>; but<sup>G235</sup> not<sup>G3756</sup> before<sup>G4314</sup> God<sup>G2316</sup>. **3** For<sup>G1063</sup> what<sup>G5101</sup> saith<sup>G3004</sup> the scripture<sup>G1124 G1161</sup>? Abraham<sup>G11</sup> believed<sup>G4100</sup> God<sup>G2316</sup>, and<sup>G2532</sup> it was counted<sup>G3049</sup> unto him<sup>G846</sup> for<sup>G1519</sup> righteousness<sup>G1343</sup>. **4** Now<sup>G1161</sup> to him that worketh<sup>G2038</sup> is<sup>G3049</sup> the reward<sup>G3408</sup> not<sup>G3756</sup> reckoned<sup>G3049</sup> of<sup>G2596</sup> grace<sup>G5485</sup>, but<sup>G235</sup> of<sup>G2596</sup> debt<sup>G3783</sup>. **5** But<sup>G1161</sup> to him that worketh<sup>G4100</sup> on<sup>G1909</sup> him that justifieth<sup>G1344</sup> the ungodly<sup>G765</sup>, his<sup>G846</sup> faith<sup>G4102</sup> is counted<sup>G3049</sup> for<sup>G1519</sup> righteousness<sup>G1343</sup>. **6** Even as<sup>G2509</sup> David<sup>G1138</sup> also<sup>G2532</sup> describeth<sup>G3004</sup> the blessedness<sup>G3108</sup> of the man<sup>G444</sup>, unto whom<sup>G3739</sup> God<sup>G2316</sup> imputeth<sup>G3049</sup> righteousness<sup>G1343</sup> without<sup>G5565</sup> works<sup>G2041</sup>, **7** Saying, Blessed<sup>G3107</sup> are they whose<sup>G3739</sup> iniquities<sup>G458</sup> are forgiven<sup>G863</sup>, and<sup>G2532</sup> whose<sup>G3739</sup> sins<sup>G266</sup> are covered<sup>G1943</sup>. **8** Blessed<sup>G3107</sup> is the man<sup>G435</sup> to whom<sup>G3739</sup> the Lord<sup>G2962</sup> will<sup>G3049</sup> not<sup>G3364</sup> impute<sup>G3049</sup> sin<sup>G266</sup>.

9 Cometh this G3778 blessedness G3108 then G3767 upon G1909 the circumcision G4061 only, or G2228 upon G1909 the uncircumcision<sup>G203</sup> also<sup>G2532</sup>? for<sup>G1063</sup> we say<sup>G3004</sup> that<sup>G3754</sup> faith<sup>G4102</sup> was reckoned<sup>G3049</sup> to Abraham<sup>G11</sup> for<sup>G1519</sup> righteousness<sup>G1343</sup>. **10** How<sup>G4459</sup> was it<sup>G3049</sup> then<sup>G3767</sup> reckoned<sup>G3049</sup>? when he was<sup>G5607</sup> in<sup>G1722</sup> circumcision<sup>G4061</sup>. or<sup>G2228</sup> in<sup>G1722</sup> uncircumcision<sup>G203</sup>? Not<sup>G3756</sup> in<sup>G1722</sup> circumcision<sup>G4061</sup>, but<sup>G235</sup> in<sup>G1722</sup> uncircumcision<sup>G203</sup>. **11** And<sup>G2532</sup> he received<sup>G2983</sup> the sign<sup>G4592</sup> of circumcision<sup>G4061</sup>, a seal<sup>G4973</sup> of the righteousness<sup>G1343</sup> of the faith<sup>G4102</sup> which<sup>G3588</sup> he had yet being<sup>G1722</sup> uncircumcised<sup>G203</sup>: that<sup>G1519</sup> he<sup>G846</sup> might be<sup>G1511</sup> the father<sup>G3962</sup> of all<sup>G3956</sup> them that believe<sup>G4100</sup>, though<sup>G1223</sup> they be not circumcised<sup>G203</sup>; that<sup>G1519</sup> righteousness<sup>G1343</sup> might be imputed<sup>G3049</sup> unto them<sup>G846</sup> also<sup>G2532</sup>: **12** And<sup>G2532</sup> the father<sup>G3962</sup> of circumcision<sup>G4061</sup> to them who are not<sup>G3756</sup> of<sup>G1537</sup> the circumcision<sup>G4061</sup> only<sup>G3440</sup>, but<sup>G235</sup> who also<sup>G2532</sup> walk<sup>G4748</sup> in the steps<sup>G2487</sup> of that faith<sup>G4102</sup> of our<sup>G2257</sup> father<sup>G3962</sup> Abraham<sup>G11</sup>, which he had being<sup>G1722</sup> yet uncircumcised<sup>G203</sup>. **13** For<sup>G1063</sup> the promise<sup>G1860</sup>, that he should be<sup>G1511</sup> the<sup>G846</sup> heir<sup>G2818</sup> of the world<sup>G2889</sup>, was  $not^{G3756}$  to Abraham<sup>G11</sup>,  $or^{G2228}$  to  $his^{G846}$  seed<sup>G4690</sup>, through<sup>G1223</sup> the law<sup>G3551</sup>,  $but^{G235}$  through<sup>G1223</sup> the righteousness<sup>G1343</sup> of faith<sup>G4102</sup>. 14 For<sup>G1063</sup> if<sup>G1487</sup> they which are of<sup>G1537</sup> the law<sup>G3551</sup> be heirs<sup>G2818</sup>, faith<sup>G4102</sup> is made void<sup>G2758</sup>, and<sup>G2532</sup> the promise<sup>G1860</sup> made of none effect<sup>G2673</sup>: **15** Because<sup>G1063</sup> the law<sup>G3551</sup> worketh<sup>G2716</sup> wrath<sup>G3709</sup>: for<sup>G1063</sup> where<sup>G3757</sup> no<sup>G3756</sup> law<sup>G3551</sup> is<sup>G2076</sup>, there is no<sup>G3761</sup> transgression<sup>G3847</sup>. 16 Therefore<sup>G1223 G5124</sup> it is of<sup>G1537</sup> faith<sup>G4102</sup>, that<sup>G2443</sup> it might be by<sup>G2596</sup> grace<sup>G5485</sup>; to the end<sup>G1519</sup> the promise<sup>G1860</sup> might be<sup>G1511</sup> sure<sup>G949</sup> to all<sup>G3956</sup> the seed<sup>G4690</sup>; not<sup>G3756</sup> to that only<sup>G3440</sup> which is of<sup>G1537</sup> the law<sup>G3551</sup>, but<sup>G235</sup> to that also<sup>G2532</sup> which is of<sup>G1537</sup> the faith<sup>G4102</sup> of Abraham<sup>G11</sup>; who<sup>G3739</sup> is<sup>G2076</sup> the father<sup>G3962</sup> of us<sup>G2257</sup> all<sup>G3956</sup>.

**17** (As<sup>G2531</sup> it is written<sup>G1125</sup>G3754</sup>, I have made<sup>G5087</sup> thee<sup>G4571</sup> a father<sup>G3962</sup> of many<sup>G4183</sup> nations<sup>G1484</sup>,) before<sup>G2713</sup> him whom<sup>G3739</sup> he believed<sup>G4100</sup>, even God<sup>G2316</sup>, who quickeneth<sup>G2227</sup> the dead<sup>G3498</sup>, and<sup>G2532</sup> calleth<sup>G2564</sup> those things which be<sup>G5607</sup> not<sup>G3361</sup> as though<sup>G5613</sup> they were<sup>G5607.1</sup> **18** Who<sup>G3739</sup> against<sup>G3844</sup> hope<sup>G1680</sup> believed<sup>G4100</sup> in<sup>G1909</sup> hope<sup>G1680</sup>, that<sup>G1519</sup> he<sup>G846</sup> might become<sup>G1096</sup> the father<sup>G3962</sup> of many<sup>G4183</sup> nations<sup>G1484</sup>; according<sup>G2596</sup> to that which was spoken<sup>G2046</sup>, So<sup>G3779</sup> shall<sup>G2071</sup> thy<sup>G4675</sup> seed<sup>G4690</sup> be<sup>G2071</sup>. **19** And<sup>G2532</sup> being not<sup>G3361</sup> weak<sup>G770</sup> in faith<sup>G4102</sup>, he considered<sup>G2657</sup> not<sup>G3756</sup> his own<sup>G1438</sup> body<sup>G4983</sup> now<sup>G2235</sup> dead<sup>G3499</sup>, when he was<sup>G5225</sup> about<sup>G4225</sup> an hundred years old<sup>G1541</sup>, neither yet<sup>G2532</sup> the deadness<sup>G3500</sup> of Sarah's<sup>G4564</sup> womb<sup>G3388</sup>: **20** He staggered<sup>G1252</sup> not<sup>G3756</sup> at<sup>G1519</sup> the promise<sup>G1860</sup> of God<sup>G2316</sup> through unbelief<sup>G570</sup>; but<sup>G235</sup> was strong<sup>G1743</sup> in faith<sup>G4102</sup>, giving<sup>G1325</sup> glory<sup>G1391</sup> to God<sup>G2316</sup>; **21** And<sup>G2532</sup> being fully persuaded<sup>G4135</sup> that<sup>G3754</sup>, what<sup>G3739</sup> he had promised<sup>G1861</sup>, he was<sup>G2076</sup> able<sup>G1415</sup> also<sup>G2532</sup> to perform<sup>G4160</sup>. **22** And<sup>G2532</sup> therefore<sup>G1352</sup> it was imputed<sup>G3049</sup> to him<sup>G846</sup> for<sup>G1519</sup> righteousness<sup>G1343</sup>.

**23** Now<sup>G1161</sup> it was<sup>G1125</sup> not<sup>G3756</sup> written<sup>G1125</sup> for his sake<sup>G1223 G846</sup> alone<sup>G3440</sup>, that<sup>G3754</sup> it was imputed<sup>G3049</sup> to him<sup>G846</sup>; **24** But<sup>G235</sup> for<sup>G1223</sup> us<sup>G2248</sup> also<sup>G2532</sup>, to whom<sup>G3739</sup> it shall be<sup>G3195</sup> imputed<sup>G3049</sup>, if we believe<sup>G4100</sup> on<sup>G1909</sup> him that raised

 $up^{G_{1453}}$  Jesus^{G\_{2424}} our^{G\_{2257}} Lord<sup>G\_{2962}</sup> from<sup>G\_{1537}</sup> the dead<sup>G\_{3498}</sup>; **25** Who<sup>G\_{3739}</sup> was delivered<sup>G\_{3860}</sup> for<sup>G\_{1223}</sup> our^{G\_{2257}} offences<sup>G\_{3900}</sup>, and<sup>G\_{2532}</sup> was raised again<sup>G\_{1453}</sup> for<sup>G\_{1223}</sup> our<sup>G\_{2257}</sup> justification<sup>G\_{1347}</sup>.

## Fußnoten

1. before him: or, like unto him