Romans 4

Englische King James Version von 1611/1769 mit Strongs



1 What^{G5101} shall we say^{G2046} then^{G3767} that Abraham^{G11} our^{G2257} father^{G3962}, as pertaining^{G2596} to the flesh^{G4561}, hath found^{G2147}? **2** For^{G1063} if^{G1487} Abraham^{G11} were justified^{G1344} by^{G1537} works^{G2041}, he hath^{G2192} whereof to glory^{G2745}; but^{G235} not^{G3756} before^{G4314} God^{G2316}. **3** For^{G1063} what^{G5101} saith^{G3004} the scripture^{G1124 G1161}? Abraham^{G11} believed^{G4100} God^{G2316}, and^{G2532} it was counted^{G3049} unto him^{G846} for^{G1519} righteousness^{G1343}. **4** Now^{G1161} to him that worketh^{G2038} is^{G3049} the reward^{G3408} not^{G3756} reckoned^{G3049} of^{G2596} grace^{G5485}, but^{G235} of^{G2596} debt^{G3783}. **5** But^{G1161} to him that worketh^{G4100} on^{G1909} him that justifieth^{G1344} the ungodly^{G765}, his^{G846} faith^{G4102} is counted^{G3049} for^{G1519} righteousness^{G1343}. **6** Even as^{G2509} David^{G1138} also^{G2532} describeth^{G3004} the blessedness^{G3108} of the man^{G444}, unto whom^{G3739} God^{G2316} imputeth^{G3049} righteousness^{G1343} without^{G5565} works^{G2041}, **7** Saying, Blessed^{G3107} are they whose^{G3739} iniquities^{G458} are forgiven^{G863}, and^{G2532} whose^{G3739} sins^{G266} are covered^{G1943}. **8** Blessed^{G3107} is the man^{G435} to whom^{G3739} the Lord^{G2962} will^{G3049} not^{G3364} impute^{G3049} sin^{G266}.

9 Cometh this G3778 blessedness G3108 then G3767 upon G1909 the circumcision G4061 only, or G2228 upon G1909 the uncircumcision^{G203} also^{G2532}? for^{G1063} we say^{G3004} that^{G3754} faith^{G4102} was reckoned^{G3049} to Abraham^{G11} for^{G1519} righteousness^{G1343}. **10** How^{G4459} was it^{G3049} then^{G3767} reckoned^{G3049}? when he was^{G5607} in^{G1722} circumcision^{G4061}. or^{G2228} in^{G1722} uncircumcision^{G203}? Not^{G3756} in^{G1722} circumcision^{G4061}, but^{G235} in^{G1722} uncircumcision^{G203}. **11** And^{G2532} he received^{G2983} the sign^{G4592} of circumcision^{G4061}, a seal^{G4973} of the righteousness^{G1343} of the faith^{G4102} which^{G3588} he had yet being^{G1722} uncircumcised^{G203}: that^{G1519} he^{G846} might be^{G1511} the father^{G3962} of all^{G3956} them that believe^{G4100}, though^{G1223} they be not circumcised^{G203}; that^{G1519} righteousness^{G1343} might be imputed^{G3049} unto them^{G846} also^{G2532}: **12** And^{G2532} the father^{G3962} of circumcision^{G4061} to them who are not^{G3756} of^{G1537} the circumcision^{G4061} only^{G3440}, but^{G235} who also^{G2532} walk^{G4748} in the steps^{G2487} of that faith^{G4102} of our^{G2257} father^{G3962} Abraham^{G11}, which he had being^{G1722} yet uncircumcised^{G203}. **13** For^{G1063} the promise^{G1860}, that he should be^{G1511} the^{G846} heir^{G2818} of the world^{G2889}, was not^{G3756} to Abraham^{G11}, or^{G2228} to his^{G846} seed^{G4690}, through^{G1223} the law^{G3551}, but^{G235} through^{G1223} the righteousness^{G1343} of faith^{G4102}. 14 For^{G1063} if^{G1487} they which are of^{G1537} the law^{G3551} be heirs^{G2818}, faith^{G4102} is made void^{G2758}, and^{G2532} the promise^{G1860} made of none effect^{G2673}: **15** Because^{G1063} the law^{G3551} worketh^{G2716} wrath^{G3709}: for^{G1063} where^{G3757} no^{G3756} law^{G3551} is^{G2076}, there is no^{G3761} transgression^{G3847}. 16 Therefore^{G1223 G5124} it is of^{G1537} faith^{G4102}, that^{G2443} it might be by^{G2596} grace^{G5485}; to the end^{G1519} the promise^{G1860} might be^{G1511} sure^{G949} to all^{G3956} the seed^{G4690}; not^{G3756} to that only^{G3440} which is of^{G1537} the law^{G3551}, but^{G235} to that also^{G2532} which is of^{G1537} the faith^{G4102} of Abraham^{G11}; who^{G3739} is^{G2076} the father^{G3962} of us^{G2257} all^{G3956}.

17 (As^{G2531} it is written^{G1125}G3754</sup>, I have made^{G5087} thee^{G4571} a father^{G3962} of many^{G4183} nations^{G1484},) before^{G2713} him whom^{G3739} he believed^{G4100}, even God^{G2316}, who quickeneth^{G2227} the dead^{G3498}, and^{G2532} calleth^{G2564} those things which be^{G5607} not^{G3361} as though^{G5613} they were^{G5607.1} **18** Who^{G3739} against^{G3844} hope^{G1680} believed^{G4100} in^{G1909} hope^{G1680}, that^{G1519} he^{G846} might become^{G1096} the father^{G3962} of many^{G4183} nations^{G1484}; according^{G2596} to that which was spoken^{G2046}, So^{G3779} shall^{G2071} thy^{G4675} seed^{G4690} be^{G2071}. **19** And^{G2532} being not^{G3361} weak^{G770} in faith^{G4102}, he considered^{G2657} not^{G3756} his own^{G1438} body^{G4983} now^{G2235} dead^{G3499}, when he was^{G5225} about^{G4225} an hundred years old^{G1541}, neither yet^{G2532} the deadness^{G3500} of Sarah's^{G4564} womb^{G3388}: **20** He staggered^{G1252} not^{G3756} at^{G1519} the promise^{G1860} of God^{G2316} through unbelief^{G570}; but^{G235} was strong^{G1743} in faith^{G4102}, giving^{G1325} glory^{G1391} to God^{G2316}; **21** And^{G2532} being fully persuaded^{G4135} that^{G3754}, what^{G3739} he had promised^{G1861}, he was^{G2076} able^{G1415} also^{G2532} to perform^{G4160}. **22** And^{G2532} therefore^{G1352} it was imputed^{G3049} to him^{G846} for^{G1519} righteousness^{G1343}.

23 Now^{G1161} it was^{G1125} not^{G3756} written^{G1125} for his sake^{G1223 G846} alone^{G3440}, that^{G3754} it was imputed^{G3049} to him^{G846}; **24** But^{G235} for^{G1223} us^{G2248} also^{G2532}, to whom^{G3739} it shall be^{G3195} imputed^{G3049}, if we believe^{G4100} on^{G1909} him that raised

 $up^{G_{1453}}$ Jesus^{G_{2424}} our^{G_{2257}} Lord^{G_{2962}} from^{G_{1537}} the dead^{G_{3498}}; **25** Who^{G_{3739}} was delivered^{G_{3860}} for^{G_{1223}} our^{G_{2257}} offences^{G_{3900}}, and^{G_{2532}} was raised again^{G_{1453}} for^{G_{1223}} our^{G_{2257}} justification^{G_{1347}}.

Fußnoten

1. before him: or, like unto him