

# Romans 3



Englische King James Version von 1611/1769 mit Strongs

1 What<sup>G5101</sup> advantage<sup>G4053</sup> then<sup>G3767</sup> hath the Jew<sup>G2453</sup>? or<sup>G2228</sup> what<sup>G5101</sup> profit<sup>G5622</sup> is there of circumcision<sup>G4061</sup>? 2 Much<sup>G4183</sup> every<sup>G2596 G3956</sup> way<sup>G5158</sup>: chiefly<sup>G4412</sup>, because<sup>G3303 G1063</sup> that<sup>G3754</sup> unto them were committed<sup>G4100</sup> the oracles<sup>G3051</sup> of God<sup>G2316</sup>. 3 For<sup>G1063</sup> what<sup>G5101</sup> if<sup>G1487</sup> some<sup>G5100</sup> did not believe<sup>G569 G3361</sup>? shall<sup>G2673</sup> their<sup>G846</sup> unbelief<sup>G570</sup> make<sup>G2673</sup> the faith<sup>G4102</sup> of God<sup>G2316</sup> without effect<sup>G2673</sup>? 4 God forbid<sup>G3361 G1096</sup>: yea<sup>G1161</sup>, let<sup>G1096</sup> God<sup>G2316</sup> be<sup>G1096</sup> true<sup>G227</sup>, but<sup>G1161</sup> every<sup>G3956</sup> man<sup>G444</sup> a liar<sup>G5583</sup>; as<sup>G2531</sup> it is written<sup>G1125</sup>, That<sup>G3704</sup> thou mightest<sup>G1302</sup> be justified<sup>G1344</sup> in<sup>G1722</sup> thy<sup>G4675</sup> sayings<sup>G3056</sup>, and<sup>G2532</sup> mightest overcome<sup>G3528</sup> when<sup>G1722</sup> thou<sup>G4571</sup> art judged<sup>G2919</sup>. 5 But<sup>G1161</sup> if<sup>G1487</sup> our<sup>G2257</sup> unrighteousness<sup>G93</sup> commend<sup>G4921</sup> the righteousness<sup>G1343</sup> of God<sup>G2316</sup>, what<sup>G5101</sup> shall we say<sup>G2046 G3361</sup>? Is God<sup>G2316</sup> unrighteous<sup>G94</sup> who taketh<sup>G2018</sup> vengeance<sup>G3709</sup>? (I speak<sup>G3004</sup> as<sup>G2596</sup> a man<sup>G444</sup>) 6 God forbid<sup>G3361 G1096</sup>: for then<sup>G1893</sup> how<sup>G4459</sup> shall<sup>G2919</sup> God<sup>G2316</sup> judge<sup>G2919</sup> the world<sup>G2889</sup>? 7 For<sup>G1063</sup> if<sup>G1487</sup> the truth<sup>G225</sup> of God<sup>G2316</sup> hath more abounded<sup>G4052</sup> through<sup>G1722</sup> my<sup>G1699</sup> lie<sup>G5582</sup> unto<sup>G1519</sup> his<sup>G846</sup> glory<sup>G1391</sup>; why<sup>G5101</sup> yet<sup>G2089</sup> am<sup>G2919</sup> I also<sup>G2504</sup> judged<sup>G2919</sup> as<sup>G5613</sup> a sinner<sup>G268</sup>? 8 And<sup>G2532</sup> not<sup>G3361</sup> rather, (as<sup>G2531</sup> we be slanderously reported<sup>G987</sup>, and<sup>G2532</sup> as<sup>G2531</sup> some<sup>G5100</sup> affirm<sup>G5346</sup> that we<sup>G2248</sup> say<sup>G3004 G3754</sup>.) Let us do<sup>G4160</sup> evil<sup>G2556</sup>, that<sup>G2443</sup> good<sup>G18</sup> may come<sup>G2064</sup>? whose<sup>G3739</sup> damnation<sup>G2917</sup> is<sup>G2076</sup> just<sup>G1738</sup>. 9 What<sup>G5101</sup> then<sup>G3767</sup>? are we better<sup>G4284</sup> than they? No<sup>G3756</sup>, in no wise<sup>G3843</sup>: for<sup>G1063</sup> we have before proved<sup>G4256</sup> both<sup>G5037</sup> Jews<sup>G2453</sup> and<sup>G2532</sup> Gentiles<sup>G1672</sup>, that they are<sup>G1511</sup> all<sup>G3956</sup> under<sup>G5259</sup> sin<sup>G266</sup>; 10 As<sup>G2531</sup> it is written<sup>G1125 G3754</sup>, There is<sup>G2076</sup> none<sup>G3756</sup> righteous<sup>G1342</sup>, no, not<sup>G3761</sup> one<sup>G1520</sup>: 11 There is<sup>G2076</sup> none<sup>G3756</sup> that understandeth<sup>G4920</sup>, there is<sup>G2076</sup> none<sup>G3756</sup> that seeketh after<sup>G1567</sup> God<sup>G2316</sup>. 12 They are<sup>G1578</sup> all<sup>G3956</sup> gone out of the way<sup>G1578</sup>, they are<sup>G889</sup> together<sup>G260</sup> become unprofitable<sup>G889</sup>, there is<sup>G2076</sup> none<sup>G3756</sup> that doeth<sup>G4160</sup> good<sup>G5544</sup>, no, not<sup>G3756</sup> one<sup>G2076 G2193 G1520</sup>. 13 Their<sup>G846</sup> throat<sup>G2995</sup> is an open<sup>G455</sup> sepulchre<sup>G5028</sup>; with their<sup>G846</sup> tongues<sup>G1100</sup> they have used deceit<sup>G1387</sup>; the poison<sup>G2447</sup> of asps<sup>G785</sup> is under<sup>G5259</sup> their<sup>G846</sup> lips<sup>G5491</sup>: 14 Whose<sup>G3739</sup> mouth<sup>G4750</sup> is full<sup>G1073</sup> of cursing<sup>G685</sup> and<sup>G2532</sup> bitterness<sup>G4088</sup>: 15 Their<sup>G846</sup> feet<sup>G4228</sup> are swift<sup>G3691</sup> to shed<sup>G1632</sup> blood<sup>G129</sup>: 16 Destruction<sup>G4938</sup> and<sup>G2532</sup> misery<sup>G5004</sup> are in<sup>G1722</sup> their<sup>G846</sup> ways<sup>G3598</sup>: 17 And<sup>G2532</sup> the way<sup>G3598</sup> of peace<sup>G1515</sup> have<sup>G1097</sup> they not<sup>G3756</sup> known<sup>G1097</sup>: 18 There is<sup>G2076</sup> no<sup>G3756</sup> fear<sup>G5401</sup> of God<sup>G2316</sup> before<sup>G561</sup> their<sup>G846</sup> eyes<sup>G3788</sup>.

19 Now<sup>G1161</sup> we know<sup>G1492</sup> that<sup>G3754</sup> what things soever<sup>G3745</sup> the law<sup>G3551</sup> saith<sup>G3004</sup>, it saith<sup>G2980</sup> to them who are under<sup>G1722</sup> the law<sup>G3551</sup>: that<sup>G2443</sup> every<sup>G3956</sup> mouth<sup>G4750</sup> may be stopped<sup>G5420</sup>, and<sup>G2532</sup> all<sup>G3956</sup> the world<sup>G2889</sup> may become<sup>G1096</sup> guilty<sup>G5267</sup> before God<sup>G2316</sup>. 20 Therefore<sup>G1360</sup> by<sup>G1537</sup> the deeds<sup>G2041</sup> of the law<sup>G3551</sup> there shall<sup>G1344</sup> no<sup>G3956 G3756</sup> flesh<sup>G4561</sup> be justified<sup>G1344</sup> in his<sup>G846</sup> sight<sup>G1799</sup>: for<sup>G1063</sup> by<sup>G1223</sup> the law<sup>G3551</sup> is the knowledge<sup>G1922</sup> of sin<sup>G266</sup>. 21 But<sup>G1161</sup> now<sup>G3570</sup> the righteousness<sup>G1343</sup> of God<sup>G2316</sup> without<sup>G5565</sup> the law<sup>G3551</sup> is manifested<sup>G5319</sup>, being witnessed<sup>G3140</sup> by<sup>G5259</sup> the law<sup>G3551</sup> and<sup>G2532</sup> the prophets<sup>G4396</sup>, 22 Even<sup>G1161</sup> the righteousness<sup>G1343</sup> of God<sup>G2316</sup> which is by<sup>G1223</sup> faith<sup>G4102</sup> of Jesus<sup>G2424</sup> Christ<sup>G5547</sup> unto<sup>G1519</sup> all<sup>G3956</sup> and<sup>G2532</sup> upon<sup>G1909</sup> all<sup>G3956</sup> them that believe<sup>G4100</sup>: for<sup>G1063</sup> there is<sup>G2076</sup> no<sup>G3756</sup> difference<sup>G1293</sup>. 23 For<sup>G1063</sup> all<sup>G3956</sup> have sinned<sup>G264</sup>, and<sup>G2532</sup> come short<sup>G5302</sup> of the glory<sup>G1391</sup> of God<sup>G2316</sup>; 24 Being justified<sup>G1344</sup> freely<sup>G1432</sup> by his<sup>G846</sup> grace<sup>G5485</sup> through<sup>G1223</sup> the redemption<sup>G629</sup> that is in<sup>G1722</sup> Christ<sup>G5547</sup> Jesus<sup>G2424</sup>: 25 Whom<sup>G3739</sup> God<sup>G2316</sup> hath set forth<sup>G4388</sup> to be a propitiation<sup>G2435</sup> through<sup>G1223</sup> faith<sup>G4102</sup> in<sup>G1722</sup> his<sup>G846</sup> blood<sup>G129</sup>, to<sup>G1519</sup> declare<sup>G1732</sup> his<sup>G846</sup> righteousness<sup>G1343</sup> for<sup>G1223</sup> the remission<sup>G3929</sup> of sins<sup>G265</sup> that are past<sup>G4266</sup>, through<sup>G1722</sup> the forbearance<sup>G463</sup> of God<sup>G2316</sup>; 26 To<sup>G4314</sup> declare<sup>G1732</sup>, I say, at<sup>G1722</sup> this<sup>G3568</sup> time<sup>G2540</sup> his<sup>G846</sup> righteousness<sup>G1343</sup>: that<sup>G1519</sup> he might be<sup>G1511</sup> just<sup>G1342</sup>, and<sup>G2532</sup> the justifier<sup>G1344</sup> of him<sup>G846</sup> which believeth<sup>G4102</sup> in<sup>G1537</sup> Jesus<sup>G2424</sup>. 27 Where<sup>G4226</sup> is boasting<sup>G2746</sup> then<sup>G3767</sup>? It is excluded<sup>G1576</sup>. By<sup>G1223</sup> what<sup>G4169</sup> law<sup>G3551</sup>? of works<sup>G2041</sup>? Nay<sup>G3780</sup>: but<sup>G235</sup> by<sup>G1223</sup> the law<sup>G3551</sup> of faith<sup>G4102</sup>. 28 Therefore<sup>G3767</sup> we conclude<sup>G3049</sup> that a man<sup>G444</sup> is justified<sup>G1344</sup> by faith<sup>G4102</sup> without<sup>G5565</sup> the deeds<sup>G2041</sup> of the law<sup>G3551</sup>. 29 Is he<sup>G2228</sup> the God<sup>G2316</sup> of the Jews<sup>G2453</sup> only<sup>G3440</sup>? is he not<sup>G3780</sup> also<sup>G1161 G2532</sup> of the Gentiles<sup>G1484</sup>? Yes<sup>G3483</sup>, of the Gentiles<sup>G1484</sup> also<sup>G2532</sup>: 30 Seeing<sup>G1897</sup> it is one<sup>G1520</sup> God<sup>G2316</sup>, which<sup>G3739</sup> shall justify<sup>G1344</sup> the circumcision<sup>G4061</sup> by<sup>G1537</sup> faith<sup>G4102</sup>, and<sup>G2532</sup> uncircumcision<sup>G203</sup>

through<sup>G1223</sup> faith<sup>G4102</sup>. **31** Do we<sup>G2673</sup> then<sup>G3767</sup> make void<sup>G2673</sup> the law<sup>G3551</sup> through<sup>G1223</sup> faith<sup>G4102</sup>? God forbid<sup>G3361</sup>  
G1096. : yea<sup>G235</sup>, we establish<sup>G2476</sup> the law<sup>G3551</sup>.

## Fußnoten

1. proved: Gr. charged
2. guilty...: or, subject to the judgment of God
3. set forth: or, foreordained
4. remission: or, passing over