

Romans 3



Englische King James Version von 1611/1769 mit Strongs

1 What^{G5101} advantage^{G4053} then^{G3767} hath the Jew^{G2453}? or^{G2228} what^{G5101} profit^{G5622} is there of circumcision^{G4061}? 2 Much^{G4183} every^{G2596} way^{G3956} chiefly^{G5158}: because^{G3303} that^{G3754} unto them were committed^{G4100} the oracles^{G3051} of God^{G2316}. 3 For^{G1063} what^{G5101} if^{G1487} some^{G5100} did not believe^{G569} shall^{G2673} their^{G846} unbelief^{G570} make^{G2673} the faith^{G4102} of God^{G2316} without effect^{G2673}? 4 God forbid^{G3361}: yea^{G1161}, let^{G1096} God^{G2316} be^{G1096} true^{G227}, but^{G1161} every^{G3956} man^{G444} a liar^{G5583}; as^{G2531} it is written^{G1125}, That^{G3704} thou mightest^{G302} be justified^{G1344} in^{G1722} thy^{G4675} sayings^{G3056}, and^{G2532} mightest overcome^{G3528} when^{G1722} thou^{G4571} art judged^{G2919}. 5 But^{G1161} if^{G1487} our^{G2257} unrighteousness^{G93} commend^{G4921} the righteousness^{G1343} of God^{G2316}, what^{G5101} shall we say^{G2046}? Is God^{G2316} unrighteous^{G94} who taketh^{G2018} vengeance^{G3709}? (I speak^{G3004} as^{G2596} a man^{G444}) 6 God forbid^{G3361}: for then^{G1893} how^{G4459} shall^{G2919} God^{G2316} judge^{G2919} the world^{G2889}? 7 For^{G1063} if^{G1487} the truth^{G225} of God^{G2316} hath more abounded^{G4052} through^{G1722} my^{G1699} lie^{G5582} unto^{G1519} his^{G846} glory^{G1391}; why^{G5101} yet^{G2089} am^{G2919} I also^{G2504} judged^{G2919} as^{G5613} a sinner^{G268}? 8 And^{G2532} not^{G3361} rather, (as^{G2531} we be slanderously reported^{G987}, and^{G2532} as^{G2531} some^{G5100} affirm^{G5346} that we^{G2248} say^{G3004} G3754,) Let us do^{G4160} evil^{G2556}, that^{G2443} good^{G18} may come^{G2064}? whose^{G3739} damnation^{G2917} is^{G2076} just^{G1738}. 9 What^{G5101} then^{G3767}? are we better^{G4284} than they? No^{G3756}, in no wise^{G3843}: for^{G1063} we have before proved^{G4256} both^{G5037} Jews^{G2453} and^{G2532} Gentiles^{G1672}, that they are^{G1511} all^{G3956} under^{G5259} sin^{G266}; 10 As^{G2531} it is written^{G1125} G3754, There is^{G2076} none^{G3756} righteous^{G1342}, no, not^{G3761} one^{G1520}: 11 There is^{G2076} none^{G3756} that understandeth^{G4920}, there is^{G2076} none^{G3756} that seeketh after^{G1567} God^{G2316}. 12 They are^{G1578} all^{G3956} gone out of the way^{G1578}, they are^{G889} together^{G260} become unprofitable^{G889}, there is^{G2076} none^{G3756} that doeth^{G4160} good^{G5544}, no, not^{G3756} one^{G2076} G2193 G1520. 13 Their^{G846} throat^{G2995} is an open^{G455} sepulchre^{G5028}; with their^{G846} tongues^{G1100} they have used deceit^{G1387}; the poison^{G2447} of asps^{G785} is under^{G5259} their^{G846} lips^{G5491}: 14 Whose^{G3739} mouth^{G4750} is full^{G1073} of cursing^{G685} and^{G2532} bitterness^{G4088}: 15 Their^{G846} feet^{G4228} are swift^{G3691} to shed^{G1632} blood^{G129}: 16 Destruction^{G4938} and^{G2532} misery^{G5004} are in^{G1722} their^{G846} ways^{G3598}: 17 And^{G2532} the way^{G3598} of peace^{G1515} have^{G1097} they not^{G3756} known^{G1097}: 18 There is^{G2076} no^{G3756} fear^{G5401} of God^{G2316} before^{G561} their^{G846} eyes^{G3788}.

19 Now^{G1161} we know^{G1492} that^{G3754} what things soever^{G3745} the law^{G3551} saith^{G3004}, it saith^{G2980} to them who are under^{G1722} the law^{G3551}: that^{G2443} every^{G3956} mouth^{G4750} may be stopped^{G5420}, and^{G2532} all^{G3956} the world^{G2889} may become^{G1096} guilty^{G5267} before God^{G2316}. 20 Therefore^{G1360} by^{G1537} the deeds^{G2041} of the law^{G3551} there shall^{G1344} no^{G3956} flesh^{G4561} be justified^{G1344} in his^{G846} sight^{G1799}: for^{G1063} by^{G1223} the law^{G3551} is the knowledge^{G1922} of sin^{G266}. 21 But^{G1161} now^{G3570} the righteousness^{G1343} of God^{G2316} without^{G5565} the law^{G3551} is manifested^{G5319}, being witnessed^{G3140} by^{G5259} the law^{G3551} and^{G2532} the prophets^{G4396}, 22 Even^{G1161} the righteousness^{G1343} of God^{G2316} which is by^{G1223} faith^{G4102} of Jesus^{G2424} Christ^{G5547} unto^{G1519} all^{G3956} and^{G2532} upon^{G1909} all^{G3956} them that believe^{G4100}: for^{G1063} there is^{G2076} no^{G3756} difference^{G1293}. 23 For^{G1063} all^{G3956} have sinned^{G264}, and^{G2532} come short^{G5302} of the glory^{G1391} of God^{G2316}; 24 Being justified^{G1344} freely^{G1432} by his^{G846} grace^{G5485} through^{G1223} the redemption^{G629} that is in^{G1722} Christ^{G5547} Jesus^{G2424}: 25 Whom^{G3739} God^{G2316} hath set forth^{G4388} to be a propitiation^{G2435} through^{G1223} faith^{G4102} in^{G1722} his^{G846} blood^{G129}, to^{G1519} declare^{G1732} his^{G846} righteousness^{G1343} for^{G1223} the remission^{G3929} of sins^{G265} that are past^{G4266}, through^{G1722} the forbearance^{G463} of God^{G2316}; 26 To^{G4314} declare^{G1732}, I say, at^{G1722} this^{G3568} time^{G2540} his^{G846} righteousness^{G1343}: that^{G1519} he might be^{G1511} just^{G1342}, and^{G2532} the justifier^{G1344} of him^{G846} which believeth^{G4102} in^{G1537} Jesus^{G2424}. 27 Where^{G4226} is boasting^{G2746} then^{G3767}? It is excluded^{G1576}. By^{G1223} what^{G4169} law^{G3551}? of works^{G2041}? Nay^{G3780}: but^{G235} by^{G1223} the law^{G3551} of faith^{G4102}. 28 Therefore^{G3767} we conclude^{G3049} that a man^{G444} is justified^{G1344} by faith^{G4102} without^{G5565} the deeds^{G2041} of the law^{G3551}. 29 Is he^{G2228} the God^{G2316} of the Jews^{G2453} only^{G3440}? is he not^{G3780} also^{G1161} G2532 of the Gentiles^{G1484}? Yes^{G3483}, of the Gentiles^{G1484} also^{G2532}: 30 Seeing^{G1897} it is one^{G1520} God^{G2316}, which^{G3739} shall justify^{G1344} the circumcision^{G4061} by^{G1537} faith^{G4102}, and^{G2532} uncircumcision^{G203}

through^{G1223} faith^{G4102}. **31** Do we^{G2673} then^{G3767} make void^{G2673} the law^{G3551} through^{G1223} faith^{G4102}? God forbid^{G3361}
^{G1096}: yea^{G235}, we establish^{G2476} the law^{G3551}.

Fußnoten

1. proved: Gr. charged
2. guilty...: or, subject to the judgment of God
3. set forth: or, foreordained
4. remission: or, passing over