

Romans 11



Englische King James Version von 1611/1769 mit Strongs

1 I say^{G3004} then^{G3767 G3361}, Hath^{G683} God^{G2316} cast away^{G683} his^{G846} people^{G2992}? God forbid^{G3361 G1096}. For^{G1063} |^{G1473}
also^{G2532} am^{G1510} an Israelite^{G2475}, of^{G1537} the seed^{G4690} of Abraham^{G11}, of the tribe^{G5443} of Benjamin^{G958}. 2 God^{G2316}
hath^{G683} not^{G3756} cast away^{G683} his^{G846} people^{G2992} which^{G3739} he foreknew^{G4267 G2228}. Wot ye^{G1492} not^{G3756} what^{G5101}
the scripture^{G1124} saith^{G3004} of^{G1722} Elias^{G2243}? how^{G5613} he maketh intercession^{G1793} to God^{G2316} against^{G2596}
Israel^{G2474}, saying^{G3004}, 3 Lord^{G2962}, they have killed^{G615} thy^{G4675} prophets^{G4396}, and^{G2532} digged down^{G2679} thine^{G4675}
altars^{G2379}; and I^{G2504} am left^{G5275} alone^{G3441}, and^{G2532} they seek^{G2212} my^{G3450} life^{G5590}. 4 But^{G235} what^{G5101} saith^{G3004} the
answer of God^{G5538} unto him^{G846}? I have reserved^{G2641} to myself^{G1683} seven thousand^{G2035} men^{G435}, who^{G3748}
have^{G2578} not^{G3756} bowed^{G2578} the knee^{G1119} to the image of Baal^{G896}. 5 Even so^{G3779} then^{G3767} at^{G1722} this present^{G3568}
time^{G2540} also^{G2532} there is^{G1096} a remnant^{G3005} according^{G2596} to the election^{G1589} of grace^{G5485}. 6 And^{G1161} if^{G1487} by
grace^{G5485}, then is it no more^{G2089 G3765} of^{G1537} works^{G2041}: otherwise^{G1893} grace^{G5485} is^{G1096} no more^{G2089 G3765}
grace^{G5485}. But^{G1161} if^{G1487} it be of^{G1537} works^{G2041}, then is it^{G2076} no more^{G2089 G3765} grace^{G5485}: otherwise^{G1893} work^{G2041}
is^{G2076} no more^{G2089 G3765} work^{G2041}. 7 What^{G5101} then^{G3767}? Israel^{G2474} hath^{G2013} not^{G3756} obtained^{G2013} that^{G5127}
which^{G3739} he seeketh for^{G1934}; but^{G1161} the election^{G1589} hath obtained it^{G2013}, and^{G1161} the rest^{G3062} were blinded^{G44562}
8 (According as^{G2531} it is written^{G1125}, God^{G2316} hath given^{G1325} them^{G846} the spirit^{G4151} of slumber^{G2659}, eyes^{G3788} that
they should^{G991} not^{G3361} see^{G991}, and^{G2532} ears^{G3775} that they should^{G191} not^{G3361} hear^{G191};) unto^{G2193} this^{G4594} day^{G2250}. 3
9 And^{G2532} David^{G1138} saith^{G3004}, Let^{G1096} their^{G846} table^{G5132} be made^{G1096} a snare^{G1519 G3803}, and^{G2532} a trap^{G1519 G2339},
and^{G2532} a stumblingblock^{G1519 G4625}, and^{G2532} a recompence^{G1519 G468} unto them^{G846}: 10 Let^{G4654} their^{G846} eyes^{G3788} be
darkened^{G4654}, that they may^{G991} not^{G3361} see^{G991}, and^{G2532} bow down^{G4781} their^{G846} back^{G3577} alway^{G1275}. 11 I say^{G3004}
then^{G3767 G3361}, Have they stumbled^{G4417} that^{G2443} they should fall^{G4098}? God forbid^{G3361 G1096}: but^{G235} rather through
their^{G846} fall^{G3900} salvation^{G4991} is come unto the Gentiles^{G1484}, for to^{G1519} provoke^{G3863} them^{G846} to jealousy^{G3863}. 12
Now^{G1161} if^{G1487} the fall^{G3900} of them^{G846} be the riches^{G4149} of the world^{G2889}, and^{G2532} the diminishing^{G2275} of them^{G846}
the riches^{G4149} of the Gentiles^{G1484}, how^{G4214} much more^{G3123} their^{G846} fulness^{G4138}? 4 13 For^{G1063} I speak^{G3004} to
you^{G5213} Gentiles^{G1484}, inasmuch as^{G1909 G3745 G3303} I^{G1473} am^{G1510} the apostle^{G652} of the Gentiles^{G1484}, I magnify^{G1392}
mine^{G3450} office^{G1248}: 14 If by any means^{G1513 G4458} I may provoke to emulation^{G3863} them which are my^{G3450} flesh^{G4561},
and^{G2532} might save^{G4982} some^{G5100} of^{G1537} them^{G846}. 15 For^{G1063} if^{G1487} the casting away^{G580} of them^{G846} be the
reconciling^{G2643} of the world^{G2889}, what^{G5101} shall the receiving^{G4356} of them be, but^{G1508} life^{G2222} from^{G1537} the dead^{G3498}?
16 For^{G1161} if^{G1487} the firstfruit^{G536} be holy^{G40}, the lump^{G5445} is also^{G2532} holy: and^{G2532} if^{G1487} the root^{G4491} be holy^{G40},
so^{G2532} are the branches^{G2798}. 17 And^{G1161} if some^{G1536} of the branches^{G2798} be broken off^{G1575}, and^{G1161} thou^{G4771}
being^{G5607} a wild olive tree^{G65}, wert grafted in^{G1461} among^{G1722} them^{G846}, and^{G2532} with^{G4791} them^{G1096} partakest^{G4791} of
the root^{G4491} and^{G2532} fatness^{G4096} of the olive tree^{G1636,5}, 18 Boast^{G2620} not^{G3361} against^{G2620} the branches^{G2798}. But^{G1161}
if^{G1487} thou boast^{G2620}, thou^{G4771} bearest^{G941} not^{G3756} the root^{G4491}, but^{G235} the root^{G4491} thee^{G4571}. 19 Thou wilt say^{G2046}
then^{G3767}, The branches^{G2798} were broken off^{G1575}, that^{G2443} I^{G1473} might be grafted in^{G1461}. 20 Well^{G2573}; because of
unbelief^{G570} they were broken off^{G1575}, and^{G1161} thou^{G4771} standest^{G2476} by faith^{G4102}. Be^{G5309} not^{G3361} highminded^{G5309},
but^{G235} fear^{G5399}: 21 For^{G1063} if^{G1487} God^{G2316} spared^{G5339} not^{G3756} the natural^{G5449} branches^{G2798}, take heed^{G2596}
lest^{G4458 G3381} he^{G5339} also^{G3381} spare^{G5339} not^{G3761} thee^{G4675}. 22 Behold^{G1492} therefore^{G3767} the goodness^{G5544} and^{G2532}
severity^{G663} of God^{G2316}: on^{G1909} them which fell^{G4098 G3303}, severity^{G663}; but^{G1161} toward^{G1909} thee^{G4571}, goodness^{G5544},
if^{G1437} thou continue^{G1961} in his goodness^{G5544}: otherwise^{G1893} thou^{G4771} also^{G2532} shalt be cut off^{G1581}. 23 And^{G1161}
they^{G1565} also^{G2532}, if^{G3362} they abide^{G1961} not^{G3362} still in unbelief^{G570}, shall be grafted in^{G1461}: for^{G1063} God^{G2316} is^{G2076}
able^{G1415} to graft^{G1461} them^{G846} in^{G1461} again^{G3825}. 24 For^{G1063} if^{G1487} thou^{G4771} wert cut^{G1581} out of^{G1537} the olive tree
which is wild^{G65} by^{G2596} nature^{G5449}, and^{G2532} wert grafted^{G1461} contrary to^{G3844} nature^{G5449} into^{G1519} a good olive
tree^{G2565}: how much^{G4214} more^{G3123} shall these^{G3778}, which be the natural^{G2596 G5449} branches, be grafted into^{G1461} their
own^{G2398} olive tree^{G1636}? 25 For^{G1063} I would^{G2309} not^{G3756}, brethren^{G80}, that ye^{G5209} should be ignorant^{G50} of this^{G5124}

mystery^{G3466}, lest^{G3363} ye should be^{G5600} wise^{G5429} in^{G3844} your own conceits^{G1438}; that^{G3754} blindness^{G4457} in^{G575} part^{G3313} is happened^{G1096} to Israel^{G2474}, until^{G891} G3739 the fulness^{G4138} of the Gentiles^{G1484} be come in^{G1525}. **26** And^{G2532} so^{G3779} all^{G3956} Israel^{G2474} shall be saved^{G4982}: as^{G2531} it is written^{G1125}, There shall come^{G2240} out of^{G1537} Sion^{G4622} the Deliverer^{G4506}, and^{G2532} shall turn away^{G654} ungodliness^{G763} from^{G575} Jacob^{G2384}: **27** For^{G2532} this^{G3778} is my^{G3844} G1700 covenant^{G1242} unto them^{G846}, when^{G3752} I shall take away^{G851} their^{G846} sins^{G266}. **28** As concerning^{G3303} the gospel^{G2098}, they are enemies^{G2190} for your sakes^{G1223} G5209: but^{G1161} as touching^{G2596} the election^{G1589}, they are beloved^{G27} for^{G1223} the fathers^{G3962} sakes^{G1223}. **29** For^{G1063} the gifts^{G5486} and^{G2532} calling^{G2821} of God^{G2316} are without repentance^{G278}. **30** For^{G1063} as^{G5618} G2532 ye^{G5210} in times past^{G4218} have not believed^{G544} God^{G2316}, yet^{G1161} have^{G1653} now^{G3568} obtained mercy^{G1653} through^{G5130} their unbelief^{G543,7}. **31** Even so^{G3779} have^{G544} these^{G3778} also^{G2532} now^{G3568} not believed^{G544}, that^{G2443} through your^{G5212} mercy^{G1656} they^{G846} also^{G2532} may obtain mercy^{G1653}. **32** For^{G1063} God^{G2316} hath concluded^{G4788} them all^{G3956} in^{G1519} unbelief^{G543}, that^{G2443} he might have mercy^{G1653} upon all^{G3956}.⁹

33 O^{G5599} the depth^{G899} of the riches^{G4149} both^{G2532} of the wisdom^{G4678} and^{G2532} knowledge^{G1108} of God^{G2316}! how^{G5613} unsearchable^{G419} are his^{G846} judgments^{G2917}, and^{G2532} his^{G846} ways^{G3598} past finding out^{G421}! **34** For^{G1063} who^{G5101} hath known^{G1097} the mind^{G3563} of the Lord^{G2962}? or^{G2228} who^{G5101} hath been^{G1096} his^{G846} counsellor^{G4825}? **35** Or^{G2228} who^{G5101} hath first given^{G4272} to him^{G846}, and^{G2532} it shall be recompensed^{G467} unto him^{G846} again^{G467}? **36** For^{G3754} of^{G1537} him^{G846}, and^{G2532} through^{G1223} him^{G846}, and^{G2532} to^{G1519} him^{G846}, are all things^{G3956}: to whom^{G846} be glory^{G1391} for^{G1519} ever^{G165}. Amen^{G281}.¹⁰

Fußnoten

1. of Elias: Gr. in Elias?
2. blinded: or, hardened
3. slumber: or, remorse
4. diminishing: or, decay, or, loss
5. among them: or, for them
6. blindness: or, hardness
7. believed: or, obeyed
8. believed: or, obeyed
9. concluded...: or, shut them all up together
10. whom: Gr. him