

Romans 1



Englische King James Version von 1611/1769 mit Strongs

1 Paul^{G3972}, a servant^{G1401} of Jesus^{G2424} Christ^{G5547}, called^{G2822} to be an apostle^{G652}, separated^{G873} unto^{G1519} the gospel^{G2098} of God^{G2316}, 2 (Which^{G3739} he had promised afore^{G4279} by^{G1223} his^{G846} prophets^{G4396} in^{G1722} the holy^{G40} scriptures^{G1124}.) 3 Concerning^{G4012} his^{G846} Son^{G5207} Jesus^{G2424} Christ^{G5547} our^{G2257} Lord^{G2962}, which^{G3588} was made^{G1096} of^{G1537} the seed^{G4690} of David^{G1138} according^{G2596} to the flesh^{G4561}; 4 And declared^{G3724} to be the Son^{G5207} of God^{G2316} with^{G1722} power^{G1411}, according^{G2596} to the spirit^{G4151} of holiness^{G42}, by^{G1537} the resurrection^{G386} from the dead^{G3498.1}. 5 By^{G1223} whom^{G3739} we have received^{G2983} grace^{G5485} and^{G2532} apostleship^{G651}, for^{G1519} obedience^{G5218} to the faith^{G4102} among^{G1722} all^{G3956} nations^{G1484}, for^{G5228} his^{G846} name^{G3686.2}. 6 Among^{G1722} whom^{G3739} are^{G2075} ye^{G5210} also^{G2532} the called^{G2822} of Jesus^{G2424} Christ^{G5547}. 7 To all^{G3956} that be^{G5607} in^{G1722} Rome^{G4516}, beloved^{G27} of God^{G2316}, called^{G2822} to be saints^{G40}: Grace^{G5485} to you^{G5213} and^{G2532} peace^{G1515} from^{G575} God^{G2316} our^{G2257} Father^{G3962}, and^{G2532} the Lord^{G2962} Jesus^{G2424} Christ^{G5547}.

8 First^{G4412} G3303, I thank^{G2168} my^{G3450} God^{G2316} through^{G1223} Jesus^{G2424} Christ^{G5547} for^{G5228} you^{G5216} all^{G3956}, that^{G3754} your^{G5216} faith^{G4102} is spoken^{G2605} of throughout^{G1722} the whole^{G3650} world^{G2889}. 9 For^{G1063} God^{G2316} is^{G2076} my^{G3450} witness^{G3144}, whom^{G3739} I serve^{G3000} with^{G1722} my^{G3450} spirit^{G4151} in^{G1722} the gospel^{G2098} of his^{G846} Son^{G5207}, that^{G5613} without ceasing^{G89} I make^{G4160} mention^{G3417} of you^{G5216} always^{G3842} in^{G1909} my^{G3450} prayers^{G4335.3}, 10 Making request^{G1189}, if by any means^{G1513} now^{G2235} at length^{G4218} I might have a prosperous journey^{G2137} by^{G1722} the will^{G2307} of God^{G2316} to come^{G2064} unto^{G4314} you^{G5209}. 11 For^{G1063} I long^{G1971} to see^{G1492} you^{G5209}, that^{G2443} I may impart^{G3330} unto you^{G5213} some^{G5100} spiritual^{G4152} gift^{G5486}, to the end^{G1519} ye^{G5209} may be established^{G4741}; 12 That^{G1161} G5124 is^{G2076}, that I may be comforted together^{G4837} with^{G1722} you^{G5213} by^{G1223} G1722 the mutual^{G240} faith^{G4102} both^{G5037} of you^{G5216} and^{G2532} me^{G1700.4}. 13 Now^{G1161} I would^{G2309} not^{G3756} have^{G50} you^{G5209} ignorant^{G50}, brethren^{G80}, that^{G3754} oftentimes^{G4178} I purposed^{G4388} to come^{G2064} unto^{G4314} you^{G5209}, (but^{G2532} was let^{G2967} hitherto^{G891} G1204.) that^{G2443} I might have^{G2192} some^{G5100} fruit^{G2590} among^{G1722} you^{G5213} also^{G2532}, even as^{G2531} G2532 among^{G1722} other^{G3062} Gentiles^{G1484.5}. 14 I am^{G1510} debtor^{G3781} both^{G5037} to the Greeks^{G1672}, and^{G2532} to the Barbarians^{G915}; both^{G5037} to the wise^{G4680}, and^{G2532} to the unwise^{G453}. 15 So^{G3779}, as much as^{G2596} in me is^{G1691}, I am ready^{G4289} to preach the gospel^{G2097} to you^{G5213} that are at^{G1722} Rome^{G4516} also^{G2532}.

16 For^{G1063} I am^{G1870} not^{G3756} ashamed^{G1870} of the gospel^{G2098} of Christ^{G5547}: for^{G1063} it is^{G2076} the power^{G1411} of God^{G2316} unto^{G1519} salvation^{G4991} to every one^{G3956} that believeth^{G4100}; to the Jew^{G2453} first^{G4412}, and^{G5037} also^{G2532} to the Greek^{G1672}. 17 For^{G1063} therein^{G1722} G846 is^{G601} the righteousness^{G1343} of God^{G2316} revealed^{G601} from^{G1537} faith^{G4102} to^{G1519} faith^{G4102}: as^{G2531} it is written^{G1125} G1161, The just^{G1342} shall live^{G2198} by^{G1537} faith^{G4102}. 18 For^{G1063} the wrath^{G3709} of God^{G2316} is revealed^{G601} from^{G575} heaven^{G3772} against^{G1909} all^{G3956} ungodliness^{G763} and^{G2532} unrighteousness^{G93} of men^{G444}, who hold^{G2722} the truth^{G225} in^{G1722} unrighteousness^{G93},

19 Because^{G1360} that which may be known^{G1110} of God^{G2316} is^{G2076} manifest^{G5318} in^{G1722} them^{G846}; for^{G1063} God^{G2316} hath shewed^{G5319} it unto them^{G846.6}. 20 For^{G1063} the invisible things^{G517} of him^{G846} from^{G575} the creation^{G2937} of the world^{G2889} are clearly seen^{G2529}, being understood^{G3539} by the things that are made^{G4161}, even^{G5037} his^{G846} eternal^{G126} power^{G1411} and^{G2532} Godhead^{G2305}; so^{G1519} that they^{G846} are^{G1511} without excuse^{G379.7}. 21 Because^{G1360} that, when they knew^{G1097} God^{G2316}, they glorified^{G1392} him not^{G3756} as^{G5613} God^{G2316}, neither^{G2228} were thankful^{G2168}; but^{G235} became vain^{G3154} in^{G1722} their^{G846} imaginations^{G1261}, and^{G2532} their^{G846} foolish^{G801} heart^{G2588} was darkened^{G4654}. 22 Professing themselves^{G5335} to be^{G1511} wise^{G4680}, they became fools^{G3471}, 23 And^{G2532} changed^{G236} the glory^{G1391} of the uncorruptible^{G862} God^{G2316} into^{G1722} an image^{G1504} made like^{G3667} to corruptible^{G5349} man^{G444}, and^{G2532} to birds^{G4071}, and^{G2532} fourfooted beasts^{G5074}, and^{G2532} creeping things^{G2062}. 24 Wherefore^{G1352} God^{G2316} also^{G2532} gave^{G3860}

them^{G846} up^{G3860} to^{G1519} uncleanness^{G167} through^{G1722} the lusts^{G1939} of their own^{G846} hearts^{G2588}, to dishonour^{G818} their
 own^{G846} bodies^{G4983} between^{G1722} themselves^{G1438}. **25** Who^{G3748} changed^{G3337} the truth^{G225} of God^{G2316} into^{G1722} a
 lie^{G5579}, and^{G2532} worshipped^{G4573} and^{G2532} served^{G3000} the creature^{G2937} more than^{G3844} the Creator^{G2936}, who^{G3739}
 is^{G2076} blessed^{G2128} for^{G1519} ever^{G165}. Amen^{G2818}. **26** For^{G1223} this^{G5124} cause God^{G2316} gave^{G3860} them^{G846} up^{G3860}
 unto^{G1519} vile^{G819} affections^{G3806}: for^{G1063} even^{G5037} their^{G846} women^{G2338} did change^{G3337} the natural^{G5446} use^{G5540}
 into^{G1519} that which is against^{G3844} nature^{G5449}. **27** And^{G5037} likewise^{G3668} also^{G2532} the men^{G730}, leaving^{G863} the
 natural^{G5446} use^{G5540} of the woman^{G2338}, burned^{G1572} in^{G1722} their^{G846} lust^{G3715} one toward another^{G1519} ^{G240}; men^{G730}
 with^{G1722} men^{G730} working^{G2716} that which is unseemly^{G808}, and^{G2532} receiving^{G618} in^{G1722} themselves^{G1438} that
 recompence^{G489} of their^{G846} error^{G4106} which^{G3739} was meet^{G1163}. **28** And^{G2532} even as^{G2531} they did^{G1381} not^{G3756}
 like^{G1381} to retain^{G2192} God^{G2316} in^{G1722} their knowledge^{G1922}, God^{G2316} gave^{G3860} them^{G846} over^{G3860} to^{G1519} a
 reprobate^{G96} mind^{G3563}, to do^{G4160} those things which are^{G2520} not^{G3361} convenient^{G2520,910}; **29** Being filled with^{G4137}
 all^{G3956} unrighteousness^{G93}, fornication^{G4202}, wickedness^{G4189}, covetousness^{G4124}, maliciousness^{G2549}; full^{G3324} of
 envy^{G5355}, murder^{G5408}, debate^{G2054}, deceit^{G1388}, malignity^{G2550}; whisperers^{G5588}, **30** Backbiters^{G2637}, haters of
 God^{G2319}, spiteful^{G5197}, proud^{G5244}, boasters^{G213}, inventors^{G2182} of evil things^{G2556}, disobedient^{G545} to parents^{G1118}, **31**
 Without understanding^{G801}, covenantbreakers^{G802}, without natural affection^{G794}, implacable^{G786}, unmerciful^{G415,11}: **32**
 Who^{G3748} knowing^{G1921} the judgment^{G1345} of God^{G2316}, that^{G3754} they which commit^{G4238} such things^{G5108} are^{G1526}
 worthy^{G514} of death^{G2288}, not^{G3756} only^{G3440} do^{G4160} the same^{G846}, but^{G235} ^{G2532} have pleasure^{G4909} in them that do^{G4238}
 them.¹²

Fußnoten

1. declared: Gr. determined
2. for obedience...: or, to the obedience of faith
3. with: or, in
4. with: or, in
5. among: or, in
6. in them: or, to them
7. so...: or, that they may be
8. more: or, rather
9. to retain: or, to acknowledge
10. a reprobate...: or, a mind void of judgment or, an unapproving mind
11. without natural...: or unsociable
12. have...: or, consent with