

# Romans 1



Englische King James Version von 1611/1769 mit Strongs

**1** Paul<sup>G3972</sup>, a servant<sup>G1401</sup> of Jesus<sup>G2424</sup> Christ<sup>G5547</sup>, called<sup>G2822</sup> to be an apostle<sup>G652</sup>, separated<sup>G873</sup> unto<sup>G1519</sup> the gospel<sup>G2098</sup> of God<sup>G2316</sup>, **2** (Which<sup>G3739</sup> he had promised afore<sup>G4279</sup> by<sup>G1223</sup> his<sup>G846</sup> prophets<sup>G4396</sup> in<sup>G1722</sup> the holy<sup>G40</sup> scriptures<sup>G1124</sup>), **3** Concerning<sup>G4012</sup> his<sup>G846</sup> Son<sup>G5207</sup> Jesus<sup>G2424</sup> Christ<sup>G5547</sup> our<sup>G2257</sup> Lord<sup>G2962</sup>, which<sup>G3588</sup> was made<sup>G1096</sup> of<sup>G1537</sup> the seed<sup>G4690</sup> of David<sup>G1138</sup> according<sup>G2596</sup> to the flesh<sup>G4561</sup>; **4** And declared<sup>G3724</sup> to be the Son<sup>G5207</sup> of God<sup>G2316</sup> with<sup>G1722</sup> power<sup>G1411</sup>, according<sup>G2596</sup> to the spirit<sup>G4151</sup> of holiness<sup>G42</sup>, by<sup>G1537</sup> the resurrection<sup>G386</sup> from the dead<sup>G3498.1</sup>. **5** By<sup>G1223</sup> whom<sup>G3739</sup> we have received<sup>G2983</sup> grace<sup>G5485</sup> and<sup>G2532</sup> apostleship<sup>G651</sup>, for<sup>G1519</sup> obedience<sup>G5218</sup> to the faith<sup>G4102</sup> among<sup>G1722</sup> all<sup>G3956</sup> nations<sup>G1484</sup>, for<sup>G5228</sup> his<sup>G846</sup> name<sup>G3686.2</sup>. **6** Among<sup>G1722</sup> whom<sup>G3739</sup> are<sup>G2075</sup> ye<sup>G5210</sup> also<sup>G2532</sup> the called<sup>G2822</sup> of Jesus<sup>G2424</sup> Christ<sup>G5547</sup>. **7** To all<sup>G3956</sup> that be<sup>G5607</sup> in<sup>G1722</sup> Rome<sup>G4516</sup>, beloved<sup>G27</sup> of God<sup>G2316</sup>, called<sup>G2822</sup> to be saints<sup>G40</sup>: Grace<sup>G5485</sup> to you<sup>G5213</sup> and<sup>G2532</sup> peace<sup>G1515</sup> from<sup>G575</sup> God<sup>G2316</sup> our<sup>G2257</sup> Father<sup>G3962</sup>, and<sup>G2532</sup> the Lord<sup>G2962</sup> Jesus<sup>G2424</sup> Christ<sup>G5547</sup>.

**8** First<sup>G4412 G3303</sup>, I thank<sup>G2168</sup> my<sup>G3450</sup> God<sup>G2316</sup> through<sup>G1223</sup> Jesus<sup>G2424</sup> Christ<sup>G5547</sup> for<sup>G5228</sup> you<sup>G5216</sup> all<sup>G3956</sup>, that<sup>G3754</sup> your<sup>G5216</sup> faith<sup>G4102</sup> is spoken<sup>G2605</sup> of throughout<sup>G1722</sup> the whole<sup>G3650</sup> world<sup>G2889</sup>. **9** For<sup>G1063</sup> God<sup>G2316</sup> is<sup>G2076</sup> my<sup>G3450</sup> witness<sup>G3144</sup>, whom<sup>G3739</sup> I serve<sup>G3000</sup> with<sup>G1722</sup> my<sup>G3450</sup> spirit<sup>G4151</sup> in<sup>G1722</sup> the gospel<sup>G2098</sup> of his<sup>G846</sup> Son<sup>G5207</sup>, that<sup>G5613</sup> without ceasing<sup>G89</sup> I make<sup>G4160</sup> mention<sup>G3417</sup> of you<sup>G5216</sup> always<sup>G3842</sup> in<sup>G1909</sup> my<sup>G3450</sup> prayers<sup>G4335.3</sup>, **10** Making request<sup>G1189</sup>, if by any means<sup>G1513</sup> now<sup>G2235</sup> at length<sup>G4218</sup> I might have a prosperous journey<sup>G2137</sup> by<sup>G1722</sup> the will<sup>G2307</sup> of God<sup>G2316</sup> to come<sup>G2064</sup> unto<sup>G4314</sup> you<sup>G5209</sup>. **11** For<sup>G1063</sup> I long<sup>G1971</sup> to see<sup>G1492</sup> you<sup>G5209</sup>, that<sup>G2443</sup> I may impart<sup>G3330</sup> unto you<sup>G5213</sup> some<sup>G5100</sup> spiritual<sup>G4152</sup> gift<sup>G5486</sup>, to the end<sup>G1519</sup> ye<sup>G5209</sup> may be established<sup>G4741</sup>; **12** That<sup>G1161 G5124</sup> is<sup>G2076</sup>, that I may be comforted together<sup>G4837</sup> with<sup>G1722</sup> you<sup>G5213</sup> by<sup>G1223 G1722</sup> the mutual<sup>G240</sup> faith<sup>G4102</sup> both<sup>G5037</sup> of you<sup>G5216</sup> and<sup>G2532</sup> me<sup>G1700.4</sup>. **13** Now<sup>G1161</sup> I would<sup>G2309</sup> not<sup>G3756</sup> have<sup>G50</sup> you<sup>G5209</sup> ignorant<sup>G50</sup>, brethren<sup>G80</sup>, that<sup>G3754</sup> oftentimes<sup>G4178</sup> I purposed<sup>G4388</sup> to come<sup>G2064</sup> unto<sup>G4314</sup> you<sup>G5209</sup>, (but<sup>G2532</sup> was let<sup>G2967</sup> hitherto<sup>G891 G1204</sup>), that<sup>G2443</sup> I might have<sup>G2192</sup> some<sup>G5100</sup> fruit<sup>G2590</sup> among<sup>G1722</sup> you<sup>G5213</sup> also<sup>G2532</sup>, even as<sup>G2531 G2532</sup> among<sup>G1722</sup> other<sup>G3062</sup> Gentiles<sup>G1484.5</sup>. **14** I am<sup>G1510</sup> debtor<sup>G3781</sup> both<sup>G5037</sup> to the Greeks<sup>G1672</sup>, and<sup>G2532</sup> to the Barbarians<sup>G915</sup>; both<sup>G5037</sup> to the wise<sup>G4680</sup>, and<sup>G2532</sup> to the unwise<sup>G453</sup>. **15** So<sup>G3779</sup>, as much as<sup>G2596</sup> in me is<sup>G1691</sup>, I am ready<sup>G4289</sup> to preach the gospel<sup>G2097</sup> to you<sup>G5213</sup> that are at<sup>G1722</sup> Rome<sup>G4516</sup> also<sup>G2532</sup>.

**16** For<sup>G1063</sup> I am<sup>G1870</sup> not<sup>G3756</sup> ashamed<sup>G1870</sup> of the gospel<sup>G2098</sup> of Christ<sup>G5547</sup>: for<sup>G1063</sup> it is<sup>G2076</sup> the power<sup>G1411</sup> of God<sup>G2316</sup> unto<sup>G1519</sup> salvation<sup>G4991</sup> to every one<sup>G3956</sup> that believeth<sup>G4100</sup>; to the Jew<sup>G2453</sup> first<sup>G4412</sup>, and<sup>G5037</sup> also<sup>G2532</sup> to the Greek<sup>G1672</sup>. **17** For<sup>G1063</sup> therein<sup>G1722 G846</sup> is<sup>G601</sup> the righteousness<sup>G1343</sup> of God<sup>G2316</sup> revealed<sup>G601</sup> from<sup>G1537</sup> faith<sup>G4102</sup> to<sup>G1519</sup> faith<sup>G4102</sup>: as<sup>G2531</sup> it is written<sup>G1125 G1161</sup>, The just<sup>G1342</sup> shall live<sup>G2198</sup> by<sup>G1537</sup> faith<sup>G4102</sup>. **18** For<sup>G1063</sup> the wrath<sup>G3709</sup> of God<sup>G2316</sup> is revealed<sup>G601</sup> from<sup>G575</sup> heaven<sup>G3772</sup> against<sup>G1909</sup> all<sup>G3956</sup> ungodliness<sup>G763</sup> and<sup>G2532</sup> unrighteousness<sup>G93</sup> of men<sup>G444</sup>, who hold<sup>G2722</sup> the truth<sup>G225</sup> in<sup>G1722</sup> unrighteousness<sup>G93</sup>,

**19** Because<sup>G1360</sup> that which may be known<sup>G1110</sup> of God<sup>G2316</sup> is<sup>G2076</sup> manifest<sup>G5318</sup> in<sup>G1722</sup> them<sup>G846</sup>; for<sup>G1063</sup> God<sup>G2316</sup> hath shewed<sup>G5319</sup> it unto them<sup>G846.6</sup>. **20** For<sup>G1063</sup> the invisible things<sup>G517</sup> of him<sup>G846</sup> from<sup>G575</sup> the creation<sup>G2937</sup> of the world<sup>G2889</sup> are clearly seen<sup>G2529</sup>, being understood<sup>G3539</sup> by the things that are made<sup>G4161</sup>, even<sup>G5037</sup> his<sup>G846</sup> eternal<sup>G126</sup> power<sup>G1411</sup> and<sup>G2532</sup> Godhead<sup>G2305</sup>; so<sup>G1519</sup> that they<sup>G846</sup> are<sup>G1511</sup> without excuse<sup>G379.7</sup>. **21** Because<sup>G1360</sup> that, when they knew<sup>G1097</sup> God<sup>G2316</sup>, they glorified<sup>G1392</sup> him not<sup>G3756</sup> as<sup>G5613</sup> God<sup>G2316</sup>, neither<sup>G2228</sup> were thankful<sup>G2168</sup>; but<sup>G235</sup> became vain<sup>G3154</sup> in<sup>G1722</sup> their<sup>G846</sup> imaginations<sup>G1261</sup>, and<sup>G2532</sup> their<sup>G846</sup> foolish<sup>G801</sup> heart<sup>G2588</sup> was darkened<sup>G4654</sup>. **22** Professing themselves<sup>G5335</sup> to be<sup>G1511</sup> wise<sup>G4680</sup>, they became fools<sup>G3471</sup>, **23** And<sup>G2532</sup> changed<sup>G236</sup> the glory<sup>G1391</sup> of the uncorruptible<sup>G862</sup> God<sup>G2316</sup> into<sup>G1722</sup> an image<sup>G1504</sup> made like<sup>G3667</sup> to corruptible<sup>G5349</sup> man<sup>G444</sup>, and<sup>G2532</sup> to birds<sup>G4071</sup>, and<sup>G2532</sup> fourfooted beasts<sup>G5074</sup>, and<sup>G2532</sup> creeping things<sup>G2062</sup>. **24** Wherefore<sup>G1352</sup> God<sup>G2316</sup> also<sup>G2532</sup> gave<sup>G3860</sup>

them<sup>G846</sup> up<sup>G3860</sup> to<sup>G1519</sup> uncleanness<sup>G167</sup> through<sup>G1722</sup> the lusts<sup>G1939</sup> of their own<sup>G846</sup> hearts<sup>G2588</sup>, to dishonour<sup>G818</sup> their  
 own<sup>G846</sup> bodies<sup>G4983</sup> between<sup>G1722</sup> themselves<sup>G1438</sup>. **25** Who<sup>G3748</sup> changed<sup>G3337</sup> the truth<sup>G225</sup> of God<sup>G2316</sup> into<sup>G1722</sup> a  
 lie<sup>G5579</sup>, and<sup>G2532</sup> worshipped<sup>G4573</sup> and<sup>G2532</sup> served<sup>G3000</sup> the creature<sup>G2937</sup> more than<sup>G3844</sup> the Creator<sup>G2936</sup>, who<sup>G3739</sup>  
 is<sup>G2076</sup> blessed<sup>G2128</sup> for<sup>G1519</sup> ever<sup>G165</sup>. Amen<sup>G2818</sup>. **26** For<sup>G1223</sup> this<sup>G5124</sup> cause God<sup>G2316</sup> gave<sup>G3860</sup> them<sup>G846</sup> up<sup>G3860</sup>  
 unto<sup>G1519</sup> vile<sup>G819</sup> affections<sup>G3806</sup>: for<sup>G1063</sup> even<sup>G5037</sup> their<sup>G846</sup> women<sup>G2338</sup> did change<sup>G3337</sup> the natural<sup>G5446</sup> use<sup>G5540</sup>  
 into<sup>G1519</sup> that which is against<sup>G3844</sup> nature<sup>G5449</sup>. **27** And<sup>G5037</sup> likewise<sup>G3668</sup> also<sup>G2532</sup> the men<sup>G730</sup>, leaving<sup>G863</sup> the  
 natural<sup>G5446</sup> use<sup>G5540</sup> of the woman<sup>G2338</sup>, burned<sup>G1572</sup> in<sup>G1722</sup> their<sup>G846</sup> lust<sup>G3715</sup> one toward another<sup>G1519</sup> <sup>G240</sup>; men<sup>G730</sup>  
 with<sup>G1722</sup> men<sup>G730</sup> working<sup>G2716</sup> that which is unseemly<sup>G808</sup>, and<sup>G2532</sup> receiving<sup>G618</sup> in<sup>G1722</sup> themselves<sup>G1438</sup> that  
 recompence<sup>G489</sup> of their<sup>G846</sup> error<sup>G4106</sup> which<sup>G3739</sup> was meet<sup>G1163</sup>. **28** And<sup>G2532</sup> even as<sup>G2531</sup> they did<sup>G1381</sup> not<sup>G3756</sup>  
 like<sup>G1381</sup> to retain<sup>G2192</sup> God<sup>G2316</sup> in<sup>G1722</sup> their knowledge<sup>G1922</sup>, God<sup>G2316</sup> gave<sup>G3860</sup> them<sup>G846</sup> over<sup>G3860</sup> to<sup>G1519</sup> a  
 reprobate<sup>G96</sup> mind<sup>G3563</sup>, to do<sup>G4160</sup> those things which are<sup>G2520</sup> not<sup>G3361</sup> convenient<sup>G2520,910</sup>; **29** Being filled with<sup>G4137</sup>  
 all<sup>G3956</sup> unrighteousness<sup>G93</sup>, fornication<sup>G4202</sup>, wickedness<sup>G4189</sup>, covetousness<sup>G4124</sup>, maliciousness<sup>G2549</sup>; full<sup>G3324</sup> of  
 envy<sup>G5355</sup>, murder<sup>G5408</sup>, debate<sup>G2054</sup>, deceit<sup>G1388</sup>, malignity<sup>G2550</sup>; whisperers<sup>G5588</sup>, **30** Backbiters<sup>G2637</sup>, haters of  
 God<sup>G2319</sup>, spiteful<sup>G5197</sup>, proud<sup>G5244</sup>, boasters<sup>G213</sup>, inventors<sup>G2182</sup> of evil things<sup>G2556</sup>, disobedient<sup>G545</sup> to parents<sup>G1118</sup>, **31**  
 Without understanding<sup>G801</sup>, covenantbreakers<sup>G802</sup>, without natural affection<sup>G794</sup>, implacable<sup>G786</sup>, unmerciful<sup>G415,11</sup>: **32**  
 Who<sup>G3748</sup> knowing<sup>G1921</sup> the judgment<sup>G1345</sup> of God<sup>G2316</sup>, that<sup>G3754</sup> they which commit<sup>G4238</sup> such things<sup>G5108</sup> are<sup>G1526</sup>  
 worthy<sup>G514</sup> of death<sup>G2288</sup>, not<sup>G3756</sup> only<sup>G3440</sup> do<sup>G4160</sup> the same<sup>G846</sup>, but<sup>G235</sup> <sup>G2532</sup> have pleasure<sup>G4909</sup> in them that do<sup>G4238</sup>  
 them.<sup>12</sup>

## Fußnoten

1. declared: Gr. determined
2. for obedience...: or, to the obedience of faith
3. with: or, in
4. with: or, in
5. among: or, in
6. in them: or, to them
7. so...: or, that they may be
8. more: or, rather
9. to retain: or, to acknowledge
10. a reprobate...: or, a mind void of judgment or, an unapproving mind
11. without natural...: or unsociable
12. have...: or, consent with