Proverbs 25

Englische King James Version von 1611/1769 mit Strongs



1 These are also proverbs^{H4912} of Solomon^{H8010}, which the men^{H582} of Hezekiah^{H2396} king^{H4428} of Judah^{H3063} copied out^{H6275}.

2 It is the glory^{H3519} of God^{H430} to conceal^{H5641} a thing^{H1697}: but the honour^{H3519} of kings^{H4428} is to search out^{H2713} a matter^{H1697}. **3** The heaven^{H8064} for height^{H7312}, and the earth^{H776} for depth^{H6011}, and the heart^{H3820} of kings^{H4428} is unsearchable^{H2714}.¹

4 Take away^{H1898} the dross^{H5509} from the silver^{H3701}, and there shall come forth^{H3318} a vessel^{H3627} for the finer^{H6884}. **5** Take away^{H1898} the wicked^{H7563} from before^{H6440} the king^{H4428}, and his throne^{H3678} shall be established^{H3559} in righteousness^{H6664}.

6 Put not forth^{H1921} thyself in the presence^{H6440} of the king^{H4428}, and stand^{H5975} not in the place^{H4725} of great^{H1419} men.² **7** For better^{H2896} it is that it be said^{H559} unto thee, Come up^{H5927} hither; than that thou shouldest be put lower^{H8213} in the presence^{H6440} of the prince^{H5081} whom thine eyes^{H5869} have seen^{H7200}.

8 Go not forth^{H3318} hastily^{H4118} to strive^{H7378}, lest thou know not what to do^{H6213} in the end^{H319} thereof, when thy neighbour^{H7453} hath put thee to shame^{H3637}. **9** Debate^{H7378} thy cause^{H7379} with thy neighbour^{H7453} himself; and discover^{H1540} not a secret^{H5475} to another^{H312}.³ **10** Lest he that heareth^{H8085} it put thee to shame^{H2616}, and thine infamy^{H1681} turn not away^{H7725}.

11 A word^{H1697} fitly^{H212 H655} spoken^{H1696} is like apples^{H8598} of gold^{H2091} in pictures^{H4906} of silver^{H3701.4} **12** As an earring^{H5141} of gold^{H2091}, and an ornament^{H2481} of fine gold^{H3800}, so is a wise^{H2450} reprover^{H3198} upon an obedient^{H8085} ear^{H241}.

13 As the cold^{H6793} of snow^{H7950} in the time^{H3117} of harvest^{H7105}, so is a faithful^{H539} messenger^{H6735} to them that send^{H7971} him: for he refresheth^{H7725} the soul^{H5315} of his masters^{H113}.

14 Whose H376 beasteth himself of a false H8267 gift H4991 is like clouds have and wind wind without rain $H^{1653.5}$.

15 By $long^{H753}$ for bearing^{H639} is a prince^{H7101} persuaded^{H6601}, and a soft^{H7390} tongue^{H3956} breaketh^{H7665} the bone^{H1634}.

16 Hast thou found^{H4672} honey^{H1706}? eat^{H398} so much as is sufficient^{H1767} for thee, lest thou be filled^{H7646} therewith, and vomit^{H6958} it.

17 Withdraw^{H3365} thy foot^{H7272} from thy neighbour's^{H7453} house^{H1004}; lest he be weary^{H7646} of thee, and so hate^{H8130} thee.⁶⁷

18 A man^{H376} that beareth^{H6030} false^{H8267} witness^{H5707} against his neighbour^{H7453} is a maul^{H4650}, and a sword^{H2719}, and a sharp^{H8150} arrow^{H2671}.

19 Confidence^{H4009} in an unfaithful man^{H898} in time^{H3117} of trouble^{H6869} is like a broken^{H7465} tooth^{H8127}, and a foot^{H7272} out of joint^{H4154}.

20 As he that taketh away^{H5710} a garment^{H899} in cold^{H7135} weather^{H3117}, and as vinegar^{H2558} upon nitre^{H5427}, so is he that singeth^{H7891} songs^{H7892} to an heavy^{H7451} heart^{H3820}.

21 If thine enemy^{H8130} be hungry^{H7457}, give him bread^{H3899} to eat^{H398}; and if he be thirsty^{H6771}, give him water^{H4325} to drink^{H8248}: **22** For thou shalt heap^{H2846} coals of fire^{H1513} upon his head^{H7218}, and the LORD^{H3068} shall reward^{H7999} thee.

23 The north^{H6828} wind^{H7307} driveth away^{H2342} rain^{H1653}: so doth an angry^{H2194} countenance^{H6440} a backbiting^{H5643} tongue^{H3956}.⁸

24 It is better^{H2896} to dwell^{H3427} in the corner^{H6438} of the housetop^{H1406}, than with a brawling^{H4079 H4066} woman^{H802} and in a wide^{H2267} house^{H1004}.

25 As cold^{H7119} waters^{H4325} to a thirsty^{H5889} soul^{H5315}, so is good^{H2896} news^{H8052} from a far^{H4801} country^{H776}.

26 A righteous^{H6662} man falling down^{H4131} before^{H6440} the wicked^{H7563} is as a troubled^{H7515} fountain^{H4599}, and a corrupt^{H7843} spring^{H4726}.

27 It is not good^{H2896} to eat^{H398} much^{H7235} honey^{H1706}: so for men to search^{H2714} their own glory^{H3519} is not glory^{H3519}.

28 He^{H376} that hath no rule^{H4623} over his own spirit^{H7307} is like a city^{H5892} that is broken down^{H6555}, and without walls^{H2346}.

Fußnoten

- 1. is...: Heb. there is no searching
- 2. Put...: Heb. Set not out thy glory
- 3. a secret...: or, the secret of
- 4. fitly...: Heb. spoken upon his wheels
- 5. of a ...: Heb. in a gift of falsehood
- 6. Withdraw ...: or, Let thy foot be seldom in
- 7. weary ...: Heb. full of thee
- 8. driveth...: or, bringeth forth rain: so doth a backbiting tongue an angry countenance