

# Proverbs 16



Englische King James Version von 1611/1769 mit Strongs

- 1 The preparations<sup>H4633</sup> of the heart<sup>H3820</sup> in man<sup>H120</sup>, and the answer<sup>H4617</sup> of the tongue<sup>H3956</sup>, is from the LORD<sup>H3068</sup>.<sup>1</sup>
- 2 All the ways<sup>H1870</sup> of a man<sup>H376</sup> are clean<sup>H2134</sup> in his own eyes<sup>H5869</sup>; but the LORD<sup>H3068</sup> weigheth<sup>H8505</sup> the spirits<sup>H7307</sup>.
- 3 Commit<sup>H1556</sup> thy works<sup>H4639</sup> unto the LORD<sup>H3068</sup>, and thy thoughts<sup>H4284</sup> shall be established<sup>H3559</sup>.<sup>2</sup>
- 4 The LORD<sup>H3068</sup> hath made<sup>H6466</sup> all things for himself<sup>H4617</sup>: yea, even the wicked<sup>H7563</sup> for the day<sup>H3117</sup> of evil<sup>H7451</sup>.
- 5 Every one that is proud<sup>H1362</sup> in heart<sup>H3820</sup> is an abomination<sup>H8441</sup> to the LORD<sup>H3068</sup>: though hand<sup>H3027</sup> join in hand<sup>H3027</sup>, he shall not be unpunished<sup>H5352</sup>.<sup>3</sup>
- 6 By mercy<sup>H2617</sup> and truth<sup>H571</sup> iniquity<sup>H5771</sup> is purged<sup>H3722</sup>: and by the fear<sup>H3374</sup> of the LORD<sup>H3068</sup> men depart<sup>H5493</sup> from evil<sup>H7451</sup>.
- 7 When a man's<sup>H376</sup> ways<sup>H1870</sup> please<sup>H7521</sup> the LORD<sup>H3068</sup>, he maketh even his enemies<sup>H341</sup> to be at peace<sup>H7999</sup> with him.
- 8 Better<sup>H2896</sup> is a little<sup>H4592</sup> with righteousness<sup>H6666</sup> than great<sup>H7230</sup> revenues<sup>H8393</sup> without right<sup>H4941</sup>.
- 9 A man's<sup>H120</sup> heart<sup>H3820</sup> deviseth<sup>H2803</sup> his way<sup>H1870</sup>: but the LORD<sup>H3068</sup> directeth<sup>H3559</sup> his steps<sup>H6806</sup>.
- 10 A divine sentence<sup>H7081</sup> is in the lips<sup>H8193</sup> of the king<sup>H4428</sup>: his mouth<sup>H6310</sup> transgresseth<sup>H4603</sup> not in judgment<sup>H4941</sup>.<sup>4</sup>
- 11 A just<sup>H4941</sup> weight<sup>H6425</sup> and balance<sup>H3976</sup> are the LORD'S<sup>H3068</sup>: all the weights<sup>H68</sup> of the bag<sup>H3599</sup> are his work<sup>H4639</sup>.<sup>5</sup>
- 12 It is an abomination<sup>H8441</sup> to kings<sup>H4428</sup> to commit<sup>H6213</sup> wickedness<sup>H7562</sup>: for the throne<sup>H3678</sup> is established<sup>H3559</sup> by righteousness<sup>H6666</sup>.
- 13 Righteous<sup>H6664</sup> lips<sup>H8193</sup> are the delight<sup>H7522</sup> of kings<sup>H4428</sup>; and they love<sup>H157</sup> him that speaketh<sup>H1696</sup> right<sup>H3477</sup>.
- 14 The wrath<sup>H2534</sup> of a king<sup>H4428</sup> is as messengers<sup>H4397</sup> of death<sup>H4194</sup>: but a wise<sup>H2450</sup> man<sup>H376</sup> will pacify<sup>H3722</sup> it. 15 In the light<sup>H216</sup> of the king's<sup>H4428</sup> countenance<sup>H6440</sup> is life<sup>H2416</sup>; and his favour<sup>H7522</sup> is as a cloud<sup>H5645</sup> of the latter rain<sup>H4456</sup>.
- 16 How much better<sup>H2896</sup> is it to get<sup>H7069</sup> wisdom<sup>H2451</sup> than gold<sup>H2742</sup>! and to get<sup>H7069</sup> understanding<sup>H998</sup> rather to be chosen<sup>H977</sup> than silver<sup>H3701</sup>!
- 17 The highway<sup>H4546</sup> of the upright<sup>H3477</sup> is to depart<sup>H5493</sup> from evil<sup>H7451</sup>: he that keepeth<sup>H5341</sup> his way<sup>H1870</sup> preserveth<sup>H8104</sup> his soul<sup>H5315</sup>.
- 18 Pride<sup>H1347</sup> goeth before<sup>H6440</sup> destruction<sup>H7667</sup>, and an haughty<sup>H1363</sup> spirit<sup>H7307</sup> before<sup>H6440</sup> a fall<sup>H3783</sup>.
- 19 Better<sup>H2896</sup> it is to be of an humble<sup>H8217</sup> spirit<sup>H7307</sup> with the lowly<sup>H6035 H6041</sup>, than to divide<sup>H2505</sup> the spoil<sup>H7998</sup> with the

proud<sup>H1343</sup>.

20 He that handleth a matter<sup>H1697</sup> wisely<sup>H7919</sup> shall find<sup>H4672</sup> good<sup>H2896</sup>: and whoso trusteth<sup>H982</sup> in the LORD<sup>H3068</sup>, happy<sup>H835</sup> is he.<sup>6</sup>

21 The wise<sup>H2450</sup> in heart<sup>H3820</sup> shall be called<sup>H7121</sup> prudent<sup>H995</sup>: and the sweetness<sup>H4986</sup> of the lips<sup>H8193</sup> increaseth<sup>H3254</sup> learning<sup>H3948</sup>.

22 Understanding<sup>H7922</sup> is a wellspring<sup>H4726</sup> of life<sup>H2416</sup> unto him that hath<sup>H1167</sup> it: but the instruction<sup>H4148</sup> of fools<sup>H191</sup> is folly<sup>H200</sup>.

23 The heart<sup>H3820</sup> of the wise<sup>H2450</sup> teacheth<sup>H7919</sup> his mouth<sup>H6310</sup>, and addeth<sup>H3254</sup> learning<sup>H3948</sup> to his lips<sup>H8193</sup>.<sup>7</sup>

24 Pleasant<sup>H5278</sup> words<sup>H561</sup> are as an honeycomb<sup>H6688 H1706</sup>, sweet<sup>H4966</sup> to the soul<sup>H5315</sup>, and health<sup>H4832</sup> to the bones<sup>H6106</sup>.

25 There is<sup>H3426</sup> a way<sup>H1870</sup> that seemeth right<sup>H3477</sup> unto<sup>H6440</sup> a man<sup>H376</sup>, but the end<sup>H319</sup> thereof are the ways<sup>H1870</sup> of death<sup>H4194</sup>.

26 He<sup>H5315</sup> that laboureth<sup>H6001</sup> laboureth<sup>H5998</sup> for himself; for his mouth<sup>H6310</sup> craveth<sup>H404</sup> it of him.<sup>89</sup>

27 An ungodly<sup>H1100</sup> man<sup>H376</sup> diggeth up<sup>H3738</sup> evil<sup>H7451</sup>: and in his lips<sup>H8193</sup> there is as a burning<sup>H6867</sup> fire<sup>H784</sup>.<sup>10</sup> 28 A froward<sup>H8419</sup> man<sup>H376</sup> soweth<sup>H7971</sup> strife<sup>H4066</sup>: and a whisperer<sup>H5372</sup> separateth<sup>H6504</sup> chief friends<sup>H441</sup>.<sup>11</sup>

29 A violent<sup>H2555</sup> man<sup>H376</sup> enticeth<sup>H6601</sup> his neighbour<sup>H7453</sup>, and leadeth<sup>H3212</sup> him into the way<sup>H1870</sup> that is not good<sup>H2896</sup>.

30 He shutteth<sup>H6095</sup> his eyes<sup>H5869</sup> to devise<sup>H2803</sup> froward things<sup>H8419</sup>: moving<sup>H7169</sup> his lips<sup>H8193</sup> he bringeth<sup>H3615</sup> evil<sup>H7451</sup> to pass<sup>H3615</sup>.

31 The hoary head<sup>H7872</sup> is a crown<sup>H5850</sup> of glory<sup>H8597</sup>, if it be found<sup>H4672</sup> in the way<sup>H1870</sup> of righteousness<sup>H6666</sup>.

32 He that is slow<sup>H750</sup> to anger<sup>H639</sup> is better<sup>H2896</sup> than the mighty<sup>H1368</sup>; and he that ruleth<sup>H4910</sup> his spirit<sup>H7307</sup> than he that taketh<sup>H3920</sup> a city<sup>H5892</sup>.

33 The lot<sup>H1486</sup> is cast<sup>H2904</sup> into the lap<sup>H2436</sup>, but the whole disposing<sup>H4941</sup> thereof is of the LORD<sup>H3068</sup>.

## Fußnoten

1. preparations: or, disposings
2. Commit: Heb. Roll
3. unpunished: Heb. held innocent
4. A divine...: Heb. Divination
5. the weights: Heb. the stones
6. handleth...: or, understandeth a matter
7. teacheth: Heb. maketh wise
8. He...: Heb. The soul of him that
9. craveth...: Heb. boweth unto him
10. An...: Heb. A man of Belial
11. soweth: Heb. sendeth forth

