

# Philippians 3



Englische King James Version von 1611/1769 mit Strongs

**1** Finally<sup>G3063</sup>, my<sup>G3450</sup> brethren<sup>G80</sup>, rejoice<sup>G5463</sup> in<sup>G1722</sup> the Lord<sup>G2962</sup>. To write<sup>G1125</sup> the same things<sup>G846</sup> to you<sup>G5213</sup>, to me<sup>G1698</sup> indeed<sup>G3303</sup> is not<sup>G3756</sup> grievous<sup>G3636</sup>, but<sup>G1161</sup> for you<sup>G5213</sup> it is safe<sup>G804</sup>. **2** Beware<sup>G991</sup> of dogs<sup>G2965</sup>, beware<sup>G991</sup> of evil<sup>G2556</sup> workers<sup>G2040</sup>, beware<sup>G991</sup> of the concision<sup>G2699</sup>. **3** For<sup>G1063</sup> we<sup>G2249</sup> are<sup>G2070</sup> the circumcision<sup>G4061</sup>, which<sup>G3588</sup> worship<sup>G3000</sup> God<sup>G2316</sup> in the spirit<sup>G4151</sup>, and<sup>G2532</sup> rejoice<sup>G2744</sup> in<sup>G1722</sup> Christ<sup>G5547</sup> Jesus<sup>G2424</sup>, and<sup>G2532</sup> have<sup>G3982</sup> no<sup>G3756</sup> confidence<sup>G3982</sup> in<sup>G1722</sup> the flesh<sup>G4561</sup>.

**4** Though<sup>G2539</sup> I<sup>G1473</sup> might<sup>G2192</sup> also<sup>G2532</sup> have<sup>G2192</sup> confidence<sup>G4006</sup> in<sup>G1722</sup> the flesh<sup>G4561</sup>. If any<sup>G1536</sup> other man<sup>G243</sup> thinketh<sup>G1380</sup> that he hath whereof he might trust<sup>G3982</sup> in<sup>G1722</sup> the flesh<sup>G4561</sup>, I<sup>G1473</sup> more<sup>G3123</sup>: **5** Circumcised<sup>G4061</sup> the eighth<sup>G3637</sup> day, of<sup>G1537</sup> the stock<sup>G1085</sup> of Israel<sup>G2474</sup>, of the tribe<sup>G5443</sup> of Benjamin<sup>G958</sup>, an Hebrew<sup>G1445</sup> of<sup>G1537</sup> the Hebrews<sup>G1445</sup>; as touching<sup>G2596</sup> the law<sup>G3551</sup>, a Pharisee<sup>G5330</sup>, **6** Concerning<sup>G2596</sup> zeal<sup>G2205</sup>, persecuting<sup>G1377</sup> the church<sup>G1577</sup>; touching<sup>G2596</sup> the righteousness<sup>G1343</sup> which<sup>G3588</sup> is in<sup>G1722</sup> the law<sup>G3551</sup> G1096, blameless<sup>G273</sup>. **7** But<sup>G235</sup> what things<sup>G3748</sup> were<sup>G2258</sup> gain<sup>G2771</sup> to me<sup>G3427</sup>, those<sup>G5023</sup> I counted<sup>G2233</sup> loss<sup>G2209</sup> for<sup>G1223</sup> Christ<sup>G5547</sup>. **8** Yea<sup>G235</sup> doubtless<sup>G3304</sup>, and<sup>G2532</sup> I count<sup>G2233</sup> all things<sup>G3956</sup> but loss<sup>G2209</sup> for<sup>G1511</sup> G1223 the excellency<sup>G5242</sup> of the knowledge<sup>G1108</sup> of Christ<sup>G5547</sup> Jesus<sup>G2424</sup> my<sup>G3450</sup> Lord<sup>G2962</sup>: for<sup>G1223</sup> whom<sup>G3739</sup> I have suffered the loss<sup>G2210</sup> of all things<sup>G3956</sup>, and<sup>G2532</sup> do count<sup>G2233</sup> them<sup>G1511</sup> but dung<sup>G4657</sup>, that<sup>G2443</sup> I may win<sup>G2770</sup> Christ<sup>G5547</sup>,

**9** And<sup>G2532</sup> be found<sup>G2147</sup> in<sup>G1722</sup> him<sup>G846</sup>, not<sup>G3361</sup> having<sup>G2192</sup> mine own<sup>G1699</sup> righteousness<sup>G1343</sup>, which<sup>G3588</sup> is of<sup>G1537</sup> the law<sup>G3551</sup>, but<sup>G235</sup> that which<sup>G3588</sup> is through<sup>G1223</sup> the faith<sup>G4102</sup> of Christ<sup>G5547</sup>, the righteousness<sup>G1343</sup> which<sup>G3588</sup> is of<sup>G1537</sup> God<sup>G2316</sup> by<sup>G1909</sup> faith<sup>G4102</sup>: **10** That I may know<sup>G1097</sup> him<sup>G846</sup>, and<sup>G2532</sup> the power<sup>G1411</sup> of his<sup>G846</sup> resurrection<sup>G386</sup>, and<sup>G2532</sup> the fellowship<sup>G2842</sup> of his<sup>G846</sup> sufferings<sup>G3804</sup>, being made conformable<sup>G4833</sup> unto his<sup>G846</sup> death<sup>G2288</sup>; **11** If by any means<sup>G1513</sup> I might attain<sup>G2658</sup> unto<sup>G1519</sup> the resurrection<sup>G1815</sup> of the dead<sup>G3498</sup>. **12** Not<sup>G3756</sup> as though<sup>G3754</sup> I had already<sup>G2235</sup> attained<sup>G2983</sup>, either<sup>G2228</sup> were already<sup>G2235</sup> perfect<sup>G5048</sup>: but<sup>G1161</sup> I follow after<sup>G1377</sup>, if<sup>G1499</sup> that I may apprehend<sup>G2638</sup> that for<sup>G1909</sup> which<sup>G3739</sup> also<sup>G2532</sup> I am apprehended<sup>G2638</sup> of<sup>G5259</sup> Christ<sup>G5547</sup> Jesus<sup>G2424</sup>. **13** Brethren<sup>G80</sup>, I<sup>G1473</sup> count<sup>G3049</sup> not<sup>G3756</sup> myself<sup>G1683</sup> to have apprehended<sup>G2638</sup>: but<sup>G1161</sup> this one thing<sup>G1520</sup> I do, forgetting<sup>G1950</sup> those things<sup>G3303</sup> which are behind<sup>G3694</sup>, and<sup>G1161</sup> reaching forth unto<sup>G1901</sup> those things which are before<sup>G1715</sup>, **14** I press<sup>G1377</sup> toward<sup>G2596</sup> the mark<sup>G4649</sup> for<sup>G1909</sup> the prize<sup>G1017</sup> of the high<sup>G507</sup> calling<sup>G2821</sup> of God<sup>G2316</sup> in<sup>G1722</sup> Christ<sup>G5547</sup> Jesus<sup>G2424</sup>.

**15** Let<sup>G5426</sup> us therefore<sup>G3767</sup>, as many as<sup>G3745</sup> be perfect<sup>G5046</sup>, be<sup>G5426</sup> thus<sup>G5124</sup> minded<sup>G5426</sup>: and<sup>G2532</sup> if in any thing<sup>G1536</sup> ye be<sup>G5426</sup> otherwise<sup>G2088</sup> minded<sup>G5426</sup>, God<sup>G2316</sup> shall reveal<sup>G601</sup> even<sup>G2532</sup> this<sup>G5124</sup> unto you<sup>G5213</sup>. **16** Nevertheless<sup>G4133</sup>, whereto<sup>G1519</sup> G3739 we have already attained<sup>G5348</sup>, let us walk<sup>G4748</sup> by the same<sup>G846</sup> rule<sup>G2583</sup>, let us mind<sup>G5426</sup> the same thing<sup>G846</sup>.

**17** Brethren<sup>G80</sup>, be<sup>G1096</sup> followers together<sup>G4831</sup> of me<sup>G3450</sup>, and<sup>G2532</sup> mark<sup>G4648</sup> them which walk<sup>G4043</sup> so<sup>G3779</sup> as<sup>G2531</sup> ye have<sup>G2192</sup> us<sup>G2248</sup> for an ensample<sup>G5179</sup>. **18** (For<sup>G1063</sup> many<sup>G4183</sup> walk<sup>G4043</sup>, of whom<sup>G3739</sup> I have told<sup>G3004</sup> you<sup>G5213</sup> often<sup>G4178</sup>, and<sup>G1161</sup> now<sup>G3568</sup> tell<sup>G3004</sup> you even<sup>G2532</sup> weeping<sup>G2799</sup>, that they are the enemies<sup>G2190</sup> of the cross<sup>G4716</sup> of Christ<sup>G5547</sup>: **19** Whose<sup>G3739</sup> end<sup>G5056</sup> is destruction<sup>G684</sup>, whose<sup>G3739</sup> God<sup>G2316</sup> is their belly<sup>G2836</sup>, and<sup>G2532</sup> whose glory<sup>G1391</sup> is in<sup>G1722</sup> their<sup>G846</sup> shame<sup>G152</sup>, who<sup>G3588</sup> mind<sup>G5426</sup> earthly things<sup>G1919</sup>.) **20** For<sup>G1063</sup> our<sup>G2257</sup> conversation<sup>G4175</sup> is<sup>G5225</sup> in<sup>G1722</sup> heaven<sup>G3772</sup>; from<sup>G1537</sup> whence<sup>G3739</sup> also<sup>G2532</sup> we look for<sup>G553</sup> the Saviour<sup>G4990</sup>, the Lord<sup>G2962</sup> Jesus<sup>G2424</sup> Christ<sup>G5547</sup>: **21** Who<sup>G3739</sup> shall change<sup>G3345</sup> our<sup>G2257</sup> vile<sup>G5014</sup> body<sup>G4983</sup>, that<sup>G1519</sup> it<sup>G846</sup> may be<sup>G1096</sup> fashioned like unto<sup>G4832</sup> his<sup>G846</sup> glorious<sup>G1391</sup> body<sup>G4983</sup>, according to<sup>G2596</sup> the working<sup>G1753</sup> whereby he<sup>G846</sup> is able<sup>G1410</sup> even<sup>G2532</sup> to subdue<sup>G5293</sup> all things<sup>G3956</sup> unto himself<sup>G1438</sup>.

## Fußnoten

1. conversation...: or, we live or conduct ourselves as citizens of heaven, or, for obtaining heaven