Matthew 27

Englische King James Version von 1611/1769 mit Strongs



1 When^{G1161} the morning^{G4405} was come^{G1096}, all^{G3956} the chief priests^{G749} and^{G2532} elders^{G4245} of the people^{G2992} took^{G2983} counsel^{G4824} against^{G2596} Jesus^{G2424} to^{G5620} put^{G2289} him^{G846} to death^{G2289}: 2 And^{G2532} when they had bound^{G1210} him^{G846}, they led him away^{G520}, and^{G2532} delivered^{G3860} him^{G846} to Pontius^{G4194} Pilate^{G4091} the governor^{G2232}.

3 Then^{G5119} Judas^{G2455}, which^{G3588} had betrayed^{G3860} him^{G846}, when he saw^{G1492} that^{G3754} he was condemned^{G2632}, repented himself^{G3338}, and brought again^{G654} the thirty^{G5144} pieces of silver^{G694} to the chief priests^{G749} and^{G2532} elders^{G4245}, 4 Saying^{G3004}, I have sinned^{G264} in that I have betrayed^{G3860} the innocent^{G121} blood^{G129}. And^{G1161} they said^{G2036}, What^{G5101} is that to^{G4314} us^{G2248}? see^{G3700} thou^{G4771} to that. 5 And^{G2532} he cast down^{G4496} the pieces of silver^{G694} in G¹⁷²² the temple^{G3485}, and departed^{G402}, and^{G2532} went^{G565} and hanged himself^{G519}. 6 And^{G1161} the chief priests^{G749} took^{G2983} the silver pieces^{G694}, and said^{G2036}, It is^{G1832} not^{G3756} lawful^{G1832} for to put^{G906} them^{G846} into^{G1519} the treasury^{G2878}, because^{G1893} it is^{G2076} the price^{G5092} of blood^{G129}. 7 And^{G1161} they took^{G2983} counsel^{G4824}, and bought^{G59} with^{G1537} them^{G846} the potter's^{G2763} field^{G68}, to^{G1519} bury^{G5027} strangers^{G3581} in^{G5027}. 8 Wherefore G^{I352} that^{G1565} field^{G68} was called^{G2564}, The field^{G68} of blood^{G129}, unto^{G2193} this day^{G4594}. 9 Then^{G5119} was fulfilled^{G4137} that which^{G3588} was spoken^{G4483} by^{G1223} Jeremy^{G2408} the prophet^{G4396}, saying^{G3004}, And^{G2532} they took^{G2983} the thirty^{G5144} pieces of silver^{G694}, the price^{G5092} of him that was valued^{G5091}, whom^{G3739} they of G^{G575} the children^{G5207} of Israel^{G2474} did value^{G5091}; 10 And^{G2532} gave^{G1325} them^{G846} for G^{G1519} the potter's G^{G263} field^{G68}, as^{G2505} the Lord^{G2962} appointed^{G4929} me^{G3427}

 $\textbf{11} \hspace{0.1cm} \textbf{And}^{\text{G1161}} \hspace{0.1cm} \textbf{Jesus}^{\text{G2424}} \hspace{0.1cm} \textbf{stood}^{\text{G2476}} \hspace{0.1cm} \textbf{before}^{\text{G1715}} \hspace{0.1cm} \textbf{the governor}^{\text{G2232}} \hspace{0.1cm} \textbf{and}^{\text{G2532}} \hspace{0.1cm} \textbf{the governor}^{\text{G2232}} \hspace{0.1cm} \textbf{asked}^{\text{G1905}} \hspace{0.1cm} \textbf{him}^{\text{G846}},$ saying G3004, Art G1488 thou G4771 the King G935 of the Jews G2453? And G1161 Jesus G2424 said G5346 unto him G846, Thou G4771 sayest^{G3004}. 12 And^{G2532} when^{G1722} he^{G846} was accused^{G2723} of^{G5259} the chief priests^{G749} and and elders^{G4245}, he answered G611 nothing G3762. 13 Then G5119 said Pilate G4091 unto him G846, Hearest thou G191 not G3756 how many things $^{\text{G4214}}$ they witness against $^{\text{G2649}}$ thee $^{\text{G4675}}$? 14 And $^{\text{G2532}}$ he answered $^{\text{G3756 G611}}$ him $^{\text{G846}}$ to $^{\text{G4314}}$ never $^{\text{G3761}}$ a $^{\text{G1520}}$ $word^{G4487}$; insomuch that the governor G2232 marvelled G2296 greatly G3029 . 15 Now G1161 at G2596 that feast G1859 the governor G2232 was wont G1486 to release G630 unto the people G3793 a G1520 prisoner G1198 , whom G3739 they would G2309 . 16 And G1161 they had G2192 then G5119 a notable G1978 prisoner G1198, called G3004 Barabbas G912. 17 Therefore G3767 when they^{G846} were gathered together^{G4863}, Pilate^{G4091} said^{G2036} unto them^{G846}, Whom^{G5101} will ye^{G2309} that I release^{G630} unto you^{G5213}? Barabbas^{G912}, or^{G2228} Jesus^{G2424} which^{G3588} is called^{G3004} Christ^{G5547}? **18** For G1063 he knew G1492 that G3754 $for^{G1223} envy^{G5355}$ they had delivered $for^{G3860} him^{G846}$. 19 When $for^{G1161} he^{G846}$ was set down $for^{G2521} for^{G1909}$ the judgment seat^{G968}, his G846 wife G1135 sent G649 unto G4314 him G846, saying G3004 G2532, Have thou G4671 nothing G3367 to do with that G1565 just man^{G1342}: for^{G1063} I have suffered^{G3958} many things^{G4183} this day^{G4594} in^{G2596} a dream^{G3677} because G1223 of him G846. 20 But^{G1161} the chief priests^{G749} and G2532 elders persuaded persuaded the multitude that they should ask G154 Barabbas^{G912}, and G1161 destroy G622 Jesus G2424. 21 The governor answered answered and G1161 said G2036 unto them G846, Whether G5101 of G575 the twain G1417 will ye G2309 that I release G630 unto you $^{G5213\,G1161}$? They said G2036 , Barabbas G912 . 22 Pilate^{G4091} saith^{G3004} unto them^{G846}, What^{G5101} shall I do^{G4160} then^{G3767} with Jesus^{G2424} which^{G3588} is called^{G3004} Christ^{G5547}? They all G3956 say G3004 unto him G846, Let him be crucified G4717. 23 And G1161 the governor G2232 said G5346, Why^{G1063}, what^{G5101} evil^{G2556} hath he done^{G4160}? But^{G1161} they cried out^{G2896} the more^{G4057}, saying^{G3004}, Let him be crucified^{G4717}. 24 When^{G1161} Pilate^{G4091} saw^{G1492} that G3754</sup> he could prevail nothing nothing had nothing he could prevail nothing he could prevail he could prevail he could prevail nothing he could prevail he could be coul tumult^{G2351} was made^{G1096}, he took^{G2983} water^{G5204}, and washed^{G633} his hands^{G5495} before^{G561} the multitude^{G3793}, saying G3004 , I am G1510 innocent G121 of G575 the blood G129 of this G5127 just person G1342 : see G3700 ye G5210 to it. **25** Then G2532 answered^{G611} all^{G3956} the people^{G2992}, and said^{G2036}, His^{G846} blood^{G129} be on^{G1909} us^{G2248}, and G2532 on G1909 our G2257 children^{G5043}

26 Then G5119 released he G630 Barabbas G912 unto them G846 : and G1161 when he had scourged G5417 Jesus G2424 , he delivered G3860 him to G2443 be crucified G4717 . 27 Then G5119 the soldiers G4757 of the governor G2232 took G3880 Jesus G2424 into G1519 the common hall G4232 , and gathered G4863 unto G1909 him G846 the whole G3650 band G4686 of soldiers. 2 28 And G2532 they stripped G1562 him G846 , and put on G4060 him G846 a scarlet G2847 robe G5511 . 29 And G2532 when they had platted G4120 a crown G4735 of G1537 thorns G173 , they put G2007 it upon G1909 his G846 head G2776 , and G2532 a reed G2563 in G1909 his G846 right hand G1188 : and G2532 they bowed the knee G1120 before G1715 him G846 , and mocked G1702 him G846 , saying G3004 , Hail G5463 , King G935 of the Jews G2453 ! 30 And G2532 they spit G1716 upon G1519 him G846 , and took G2983 the reed G2563 , and G2532 smote G5180 him G846 on G1519 the head G2776 . 31 And G2532 after G3753 that they had mocked G1702 him G846 , they took G1562 the robe G5511 off G1562 from him G846 , and G2532 put G1746 his own G846 raiment G2440 on G1746 him G846 , and G2532 led G520 him G846 away G520 to G1519 crucify G4717 him. 32 And G1161 as they came out G1483 , hey found G2147 a man G4444 of Cyrene G2955 , Simon G4613 by name G3686 : him G5126 they compelled G29 to G2443 bear G142 his G846 cross G4716 .

 $\textbf{33} \; \text{And}^{\text{G2532}} \; \text{when they were come}^{\text{G2064}} \; \text{unto}^{\text{G1519}} \; \text{a place}^{\text{G5117}} \; \text{called}^{\text{G3004}} \; \text{Golgotha}^{\text{G1115}}, \; \text{that}^{\text{G3739}} \; \text{is}^{\text{G2076}} \; \text{to say}^{\text{G3004}}, \; \text{and} \; \text{called}^{\text{G3004}} \; \text{called}^{\text{G3004}} \; \text{Golgotha}^{\text{G1115}}, \; \text{that}^{\text{G3739}} \; \text{is}^{\text{G2076}} \; \text{to say}^{\text{G3004}}, \; \text{and} \; \text{called}^{\text{G3004}} \; \text{called}^{\text{G3004}} \; \text{called}^{\text{G3004}} \; \text{called}^{\text{G3004}}, \; \text{called}^{\text{G3004}} \; \text{called}^{\text{G3004}}, \; \text{called}^{\text{G3004}} \; \text{called}^{\text{G3004}}, \; \text{called}^{\text{G3004}} \; \text{called}^{\text{G3004}}, \; \text{called}^{\text{G3004}} \; \text{called}^{\text{G3004}} \; \text{called}^{\text{G3004}}, \; \text{called}^{\text{G3004}}, \; \text{called}^{\text{G3004}} \; \text{called}^{\text{G3004}}, \; \text{called}^{\text{G3004}},$ place^{G5117} of a skull^{G2898}, **34** They gave^{G1325} him^{G846} vinegar^{G3690} to drink^{G4095} mingled^{G3396} with^{G3326} gall^{G5521}: and when he had tasted^{G1089} thereof, he would^{G2309} not^{G3756} drink^{G4095}. 35 And^{G1161} they crucified^{G4717} him^{G846}, and $parted^{G1266} \ his^{G846} \ garments^{G2440}, \ casting^{G906} \ lots^{G2819} \ : \ that^{G2443} \ it \ might \ be \ fulfilled^{G4137} \ which^{G3588} \ was \ spoken^{G4483} \ it \ might \ be \ fulfilled^{G4137} \ which^{G3588} \ was \ spoken^{G4483} \ it \ might \ be \ fulfilled^{G4137} \ which^{G3588} \ was \ spoken^{G4483} \ it \ might \ be \ fulfilled^{G4137} \ which^{G3588} \ was \ spoken^{G4483} \ it \ might \ be \ fulfilled^{G4137} \ which^{G3588} \ was \ spoken^{G4483} \ it \ might \ be \ fulfilled^{G4137} \ which^{G3588} \ was \ spoken^{G4483} \ it \ might \ be \ fulfilled^{G4137} \ which^{G3588} \ was \ spoken^{G4483} \ it \ might \ be \ fulfilled^{G4137} \ which^{G3588} \ was \ spoken^{G4483} \ it \ might \ be \ fulfilled^{G4137} \ which^{G3588} \ was \ spoken^{G4483} \ it \ might \ be \ fulfilled^{G4137} \ which^{G3588} \ was \ spoken^{G4483} \ it \ might \ be \ fulfilled^{G4137} \ which^{G4483} \ it \ might \ be \ fulfilled^{G4137} \ w$ by G5259 the prophet G4396, They parted my G3450 garments garmants among them among them among upon my G3450 $vesture^{G2441} \ did \ they \ cast^{G906} \ lots^{G2819}. \ \textbf{36} \ And}^{G2532} \ sitting \ down^{G2521} \ they \ watched^{G5083} \ him^{G846} \ there^{G1563}; \ \textbf{37} \ And}^{G2532} \ sitting \ down^{G2521} \ they \ watched^{G5083} \ him^{G846} \ there^{G1563}; \ \textbf{37} \ And^{G2532} \ sitting \ down^{G2521} \ they \ watched^{G5083} \ him^{G846} \ there^{G1563}; \ \textbf{37} \ And^{G2532} \ sitting \ down^{G2532} \ they \ watched^{G5083} \ him^{G846} \ there^{G1563}; \ \textbf{37} \ And^{G2532} \ sitting \ down^{G2532} \ they \ watched^{G5083} \ him^{G846} \ there^{G1563}; \ \textbf{37} \ And^{G2532} \ sitting \ down^{G2532} \ they \ watched^{G5083} \ him^{G846} \ there^{G1563}; \ \textbf{37} \ And^{G2532} \ sitting \ down^{G2532} \ they \ watched^{G5083} \ him^{G846} \ there^{G1563}; \ \textbf{37} \ And^{G2532} \ sitting \ down^{G2532} \ they \ watched^{G5083} \ him^{G846} \ there^{G1563}; \ \textbf{37} \ And^{G2532} \ sitting \ down^{G2532} \ they \ watched^{G5083} \ him^{G846} \ there^{G1563}; \ \textbf{37} \ And^{G2532} \ sitting \ down^{G2532} \ they \ watched^{G5083} \ him^{G846} \ there^{G1563}; \ \textbf{37} \ him^{G846} \ there^{G1563}; \ \textbf{37} \ him^{G846} \ there^{G1563}; \ \textbf{37} \ him^{G846} \ him^{G846} \ there^{G1563}; \ \textbf{37} \ him^{G846} \ him^{G846} \ there^{G1563}; \ \textbf{37} \ him^{G846} \ him^{G84$ $set \ up^{G2007} \ over^{G1883} \ his^{G846} \ head^{G2776} \ his^{G846} \ accusation^{G156} \ written^{G1125}, \ THIS^{G3778} \ IS^{G2076} \ JESUS^{G2424} \ THE$ KING^{G935} OF THE JEWS^{G2453}. **38** Then^{G5119} were there two^{G1417} thieves^{G3027} crucified^{G4717} with^{G4862} him^{G846}, one^{G1520} on^{G1537} the right hand^{G1188}, and G2532 another G1520 on G1537 the left G2176. 39 And G1161 they that passed by G3899 reviled G987 him^{G846} , wagging G2795 their G846 heads G2776 , 40 And G2532 saying G3004 , Thou that destroyest G2647 the temple G3485 , and G2532 buildest^{G3618} it in G1722 three G5140 days G2250, save G4982 thyself G4572. If G1487 thou be G1488 the Son G5207 of God G2316, come $down^{G2597}$ from G575 the $cross^{G4716}$. 41 Likewise G3668 also G2532 the chief priests G749 mocking G1702 him, with G3326 the $scribes^{G1122}$ and $scribes^{G4245}$, $said^{G3004}$, 42 He $saved^{G4982}$ others $scribes^{G243}$; himself $scribes^{G1438}$ he $scribes^{G3756 G1410}$ save $scribes^{G4982}$. If G1487 he be G2076 the King G935 of Israel G2474, let him G2597 now G3568 come down G2597 from G575 the cross G4716, and G2532 we will believe^{G4100} him^{G846}. **43** He trusted^{G3982} in^{G1909} God^{G2316}; let him deliver^{G4506} him^{G846} now^{G3568}, if^{G1487} he will have G2309 him G846: for G1063 he said G2036 G3754, I am G1510 the Son G5207 of God G2316. 44 The thieves G3027 also G2532, which G3588 were crucified G4957 with him G846 , cast G3679 the same G846 in his G846 teeth G3679 . 45 Now G1161 from G575 the sixth^{G1623} hour^{G5610} there was^{G1096} darkness^{G4655} over^{G1909} all^{G3956} the land^{G1093} unto^{G2193} the ninth^{G1766} hour^{G5610}. **46** And G1161 about G4012 the ninth G1766 hour G5610 Jesus G2424 cried G310 with a loud G3173 voice G5456, saying G3004, Eli G2241 Eli^{G2241} , $lama^{G2982}$ sabachthani G4518 ? that G5123 is to say, My^{G3450} God^{G2316} , my^{G3450} God^{G2316} , why^{G2444} hast thou forsaken^{G1459} me^{G3165}? 47 Some of them^{G5100} that stood^{G2476} there^{G1563}, when they heard^{G191} that, said^{G3004} G3754, This G3778 man calleth for G5455 Elias G2243 . 48 And G2532 straightway G2112 one G1520 of G1537 them G846 ran G5143 , and G2532 took^{G2983} a spunge^{G4699}, and G5037 filled G4130 it with vinegar G3690, and G2532 put it on G4060 a reed G2563, and gave G4222 him^{G846} to drink^{G4222}. **49** The^{G1161} rest^{G3062} said^{G3004}, Let be^{G863}, let us see^{G1492} whether^{G1487} Elias^{G2243} will come^{G2064} to save^{G4982} him^{G846}.

50 Jesus G2424 , when he had cried G2896 again G3825 with a loud G3173 voice G5456 , yielded up G863 the ghost G4151 . 51 And G2532 , behold G2400 , the veil G2665 of the temple G3485 was rent G4977 in G1519 twain G1417 from G575 the top G509 to G2193 the bottom G2736 ; and G2532 the earth G1093 did quake G4579 , and G2532 the rocks G4073 rent G4977 ; 52 And G2532 the graves G3419 were opened G455 ; and G2532 many G4183 bodies G4983 of the saints G40 which G3588 slept G2837 arose G1453 , 53 And G2532 came G1831 out of G1537 the graves G3419 after G3326 his G846 resurrection G1454 , and went G1525 into G1519 the holy G40 city G4172 , and G2532 appeared G1718 unto many G4183 . 54 Now G1161 when the centurion G1543 , and G2532 they that were with G3326 him G846 , watching G5083 Jesus G2424 , saw G1492 the earthquake G4578 , and G2532 those things that were done G1096 , they feared G5399 greatly G4970 , saying G3004 , Truly G230 this G3778 was G2258 the Son G5207 of God G2316 . 55 And G1161 many G4183 women G1135 were G2258 there G1563 beholding G2334 afar off G575 G3113, which G3748 followed G190 Jesus G2424 from G575 Galilee G1056 , ministering G1247 unto him G846 : 56 Among G1722 which G3739 was G2258 Mary G3137 Magdalene G3094 , and G2532 Mary G3137 the mother G3384 of Zebedee's G2199 children G5207 .

57 When G1161 the even G3798 was come G1096 , there came G2064 a rich G4145 man G444 of G575 Arimathaea G707 , named G5122 Joseph^{G2501}, who^{G3739} also^{G2532} himself^{G846} was^{G3100} Jesus'^{G2424} disciple^{G3100}: **58** He^{G3778} went^{G4334} to Pilate^{G4091}, and begged G154 the body G4983 of Jesus G2424 . Then G5119 Pilate G4091 commanded G2753 the body G4983 to be delivered G591 . **59** And G2532 when Joseph G2501 had taken G2983 the body G4983, he wrapped it G846 in a clean G2513 linen cloth G4616, 60 And G2532 laid G5087 it G846 in G1722 his own G846 new G2537 tomb G3419, which G3739 he had hewn out G2998 in G1722 the rock G4073: and G2532 he rolled G4351 a great G3173 stone G3037 to the door G2374 of the sepulchre G3419 , and departed G565 . **61** And G1161 there G1563 was G2258 Mary G3137 Magdalene G3094, and G2532 the other G243 Mary G3137, sitting G2521 over against G561 the $sepulchre^{G5028}. \ \textbf{62} \ Now^{G1161} \ the \ next \ day^{G1887}, \ that^{G3748} \ followed^{G2076} \ G3326} \ the \ day \ of \ the \ preparation^{G3904}, \ the \ chief$ $\mathsf{priests}^{\mathsf{G749}} \ \ \mathsf{and}^{\mathsf{G2532}} \ \ \mathsf{Pharisees}^{\mathsf{G5330}} \ \ \mathsf{came} \ \ \mathsf{together}^{\mathsf{G4863}} \ \ \mathsf{unto}^{\mathsf{G4314}} \ \ \mathsf{Pilate}^{\mathsf{G4091}}, \ \ \mathbf{63} \ \ \mathsf{Saying}^{\mathsf{G3004}}, \ \ \mathsf{Sir}^{\mathsf{G2962}}, \ \ \mathsf{we}$ remember^{G3415} that^{G3754} that^{G1565} deceiver^{G4108} said^{G2036}, while he was yet^{G2089} alive^{G2198}, After^{G3326} three^{G5140} days G2250 I will rise again G1453. 64 Command G2753 therefore G3767 that the sepulchre G5028 be made sure G805 until G2193 the third^{G5154} day^{G2250}, lest^{G3379} his^{G846} disciples^{G3101} come^{G2064} by night^{G3571}, and steal^{G2813} him^{G846} away^{G2813}, and say G2036 unto the people G2992 , He is risen G1453 from G575 the dead G3498 : so G2532 the last G2078 error G4106 shall be G2071 worse than G5501 the first G4413. 65 Pilate G4091 said G5346 unto them Have Have G2192 a watch G2892: go your way G5217, make it as $sure^{G805}$ as G5613 ye can G1492 . 66 So G1161 they went G4198 , and made G805 the sepulchre G5028 sure G805 , sealing G4972 the stone^{G3037}, and setting^{G3326} a watch^{G2892}.

Fußnoten

- 1. whom...: or, whom they bought of the children of Israel
- 2. common hall: or, governor's house