Mark 8

Englische King James Version von 1611/1769 mit Strongs



1 \ln^{G1722} those G1565 days G2250 the multitude G3793 being G5607 very great G3827 , and G2532 having G2192 nothing G3361 disciples G3101 unto him, and saith G3004 unto them G846 , 2 I have compassion G4697 on G1909 the multitude G3793 , because G3754 they have G4357 now G2235 been G4357 with me G3427 three G5140 days G2250 , and G2532 have G2192 nothing G3756 disting G3756 disting G3756 disting G35515 : 3 And G2532 if G1437 I send G630 them G846 away G630 fasting G3523 to G1519 their own G846 houses G3624 , they will faint G1590 by G1722 the way G3598 : for G1063 divers G5100 of them G846 came G2240 from far G3113 . 4 And G2532 his G846 disciples G3101 answered G611 him G846 , From whence G4159 can G1410 a man G5100 satisfy G5526 these G5128 men with bread G740 here G5602 in G1909 the wilderness G2047 ? 5 And G2532 he asked G1905 them G846 , How many G4214 loaves G740 have ye G2192 ? And G1161 they said G2036 , Seven G2033 . 6 And G2532 he commanded G3853 the people G3793 to sit down G377 on G1909 the ground G1093 : and G2532 he took G2983 the seven G2033 loaves G740 , and gave thanks G2168 , and brake G2806 , and G2532 gave G1325 to his G846 disciples G3101 to G2443 set before G3908 them; and G2532 they did set them before G3908 the people G3793 . 7 And G2532 they had G2532 a few G3641 small fishes G2485 : and G2532 he blessed G2127 , and commanded G2036 to set G3908 them G846 also G2532 before G3908 them. 8 So G1161 they did eat G35315 , and G2532 were filled G55325 : and G2532 they took up G142 of the broken $^$

 $\textbf{10} \hspace{0.1cm} \textbf{And}^{G2532} \hspace{0.1cm} \textbf{straightway}^{G2112} \hspace{0.1cm} \textbf{he} \hspace{0.1cm} \textbf{entered}^{G1684} \hspace{0.1cm} \textbf{into}^{G1519} \hspace{0.1cm} \textbf{a} \hspace{0.1cm} \textbf{ship}^{G4143} \hspace{0.1cm} \textbf{with}^{G3326} \hspace{0.1cm} \textbf{his}^{G846} \hspace{0.1cm} \textbf{disciples}^{G3101}, \hspace{0.1cm} \textbf{and} \hspace{0.1cm} \textbf{came}^{G2064} \hspace{0.1cm} \textbf{o.1cm}^{G2064} \hspace{0.1cm}^{G2064} \hspace{0.1cm} \textbf{o.1cm}^{G2064} \hspace{0.1cm} \textbf{o.1cm}^{G20$ into^{G1519} the parts^{G3313} of Dalmanutha^{G1148}. 11 And^{G2532} the Pharisees^{G5330} came forth^{G1831}, and G2532 began^{G756} to $question^{G4802} \ with \ him^{G846}, \ seeking^{G2212} \ of^{G3844} \ him^{G846} \ a \ sign^{G4592} \ from^{G575} \ heaven^{G3772}, \ tempting^{G3985} \ him^{G846}. \ \textbf{12}$ And G2532 he sighed deeply G389 in his G846 spirit G4151, and saith G3004, Why G5101 doth G1934 this G3778 generation G1074 seek after G1934 a sign G4592 ? verily G281 I say G3004 unto you G5213 , There shall no G1487 sign G4592 be given G1325 unto this G5026 generation G1074. 13 And G2532 he left Hem G846, and entering G1684 into G1519 the ship G4143 again G3825 departed G565 $to^{G1519}\ the\ other\ side^{G4008}.\ \textbf{14}\ Now^{G2532}\ the\ disciples\ had\ forgotten^{G1950}\ to\ take^{G2983}\ bread^{G740},\ neither^{G2532\ G3756}\ had^{G2192}$ they in G1722 the ship G4143 with G3326 them G1438 more than G1508 one G1520 loaf G740. 15 And G2532 he charged G1291 them G846, saying G3004, Take heed G3708, beware G991 of G575 the leaven G2219 of the Pharisees G5330, and G2532 of the leaven G2219 of $\mathsf{Herod}^{\mathsf{G2264}}$. 16 $\mathsf{And}^{\mathsf{G2532}}$ they reasoned $\mathsf{G1260}$ among $\mathsf{G4314}$ themselves $\mathsf{G240}$, saying $\mathsf{G3004}$, It is because $\mathsf{G3754}$ we have no^{G3756} bread^{G740}. **17** And G2532 when Jesus G2424 knew He saith He saith unto them He saith Why He saith Why He saith He sai because G3754 ye have G2192 no G3756 bread Perceive ye have G3539 not yet G3768, neither G3761 understand have ye G2192 your G5216 heart G2588 yet G2089 hardened Having Personal Property eyes Personal Prope ears^{G3775}, hear ye^{G191} not^{G3756}? and do ye^{G3421} not^{G3756} remember do Ye^{G3421}? **19** When do Ye^{G3753} I brake do Ye^{G4002} $loaves^{G740} \, among^{G1519} \, five \, thousand^{G4000}, \, how \, many^{G4214} \, baskets^{G2894} \, full^{G4134} \, of \, fragments^{G2801} \, took \, ye \, up^{G142}? \, They \, thousand^{G4000} \, took \, ye \, up^{G142} \, took \,$ say^{G3004} unto him^{G846} , $Twelve^{G1427}$. 20 And him^{G1161} when him^{G3753} the seven him^{G2033} among him^{G1519} four thousand him^{G5070} , how many^{G4214} baskets^{G4711} full^{G4138} of fragments^{G2801} took ye up^{G142}? And^{G1161} they said^{G2036}, Seven^{G2033}. 21 And^{G2532} he said^{G3004} unto them^{G846}, How^{G4459} is it that ye do^{G4920} not^{G3756} understand^{G4920}?

22 And G2532 he cometh G2064 to G1519 Bethsaida G966 ; and G2532 they bring G5342 a blind man G5185 unto him G846 , and G2532 besought G3870 him G846 to G2443 touch G680 him G846 . 23 And G2532 he took G1949 the blind man G5185 by the hand G5495 , and led G1806 him G846 out of G1854 the town G2968 ; and G2532 when he had spit G4429 on G1519 his G846 eyes G3659 , and put G2007 his hands G5495 upon him G846 , he asked G1905 him G846 if G1536 he saw G991 ought G1536 . 24 And G2532 he looked up G308 , and said G3004 G3754, I see G991 men G444 as G5613 G3708 trees G1186 , walking G4043 . 25 After G1534 that he put G2007 his hands G5495 again G3825 upon G1909 his G846 eyes G3788 , and G2532 made G4160 him G846 look up G308 : and G2532 he was restored G600 , and G2532 saw G1689 every man G537 clearly G5081 . 26 And G2532 he sent G649 him G846 away G649 to G1519 his G846 house G3624 , saying G3004 , Neither G3366 go G1525 into G1519 the town G2968 , nor G3366 tell G2036 it to any G5100 in G1722 the town G2968 .

 $\textbf{27} \ \mathsf{And}^{\mathsf{G2532}} \ \mathsf{Jesus}^{\mathsf{G2424}} \ \mathsf{went} \ \mathsf{out}^{\mathsf{G1831}}, \ \mathsf{and}^{\mathsf{G2532}} \ \mathsf{his}^{\mathsf{G846}} \ \mathsf{disciples}^{\mathsf{G3101}}, \ \mathsf{into}^{\mathsf{G1519}} \ \mathsf{the} \ \mathsf{towns}^{\mathsf{G2968}} \ \mathsf{of} \ \mathsf{Caesarea}^{\mathsf{G2542}}$ $Philippi^{G5376}: and^{G2532} \ by^{G1722} \ the \ way^{G3598} \ he \ asked^{G1905} \ his^{G846} \ disciples^{G3101}, \ saying^{G3004} \ unto \ them^{G846}, \ Whom^{G5101} \ his^{G846} \ disciples^{G3101}, \ saying^{G3004} \ unto \ them^{G846} \ his^{G846} \ disciples^{G3101} \ his^{G3101} \$ $do^{G3004} \ men^{G444} \ say^{G3004} \ that \ I^{G3165} \ am^{G1511} ? \ \textbf{28} \ And^{G1161} \ they \ answered^{G611}, \ John^{G2491} \ the \ Baptist^{G910} : but^{G1161}$ some G243 say, Elias G2243 ; and G2532 others G243 , One G1520 of the prophets G4396 . 29 And G2532 he G846 saith G3004 unto $them^{G846},\ But^{G1161}\ whom^{G5101}\ say^{G3004}\ ye^{G5210}\ that\ I^{G3165}\ am^{G1511}?\ And^{G1161}\ Peter^{G4074}\ answereth^{G611}\ and\ saith^{G3004}$ unto him^{G846} , $Thou^{G4771}$ art G1488 the $Christ^{G5547}$. **30** And G2532 he charged G2008 them G846 that G2443 they should tell G3004 no man^{G3367} of G4012 him G846. 31 And G2532</sup> he began G756 to teach G1321 them G846, that G3754 the Son G5207 of man G444 must G1163 suffer^{G3958} many things^{G4183}, and^{G2532} be rejected^{G593} of G575 the elders and G2532 of the chief priests G749, and G2532 scribes^{G1122}, and^{G2532} be killed^{G615}, and^{G2532} after^{G3326} three^{G5140} days^{G2250} rise again^{G450}. **32** And^{G2532} he spake^{G2980} $that \ saying^{G3056} \ openly^{G3954}. \ And^{G2532} \ Peter^{G4074} \ took^{G4355} \ him^{G846}, \ and \ began^{G756} \ to \ rebuke^{G2008} \ him^{G846}. \ \textbf{33} \ But^{G1161}$ when he had turned about G1994 and G2532 looked on his G846 disciples G3101, he rebuked Peter Peter Asymptotic saying G3004, Get thee^{G5217} behind^{G3694} me^{G3450}, Satan^{G4567}: for^{G3754} thou savourest^{G5426} not^{G3756} the things that be of God^{G2316}, but^{G235} the things that be of men^{G444}. 34 And d^{G2532} when he had called d^{G4341} the people d^{G3793} unto him with d^{G4862} his d^{G4862} disciples^{G3101} also, he said^{G2036} unto them^{G846}, Whosoever^{G3748} will^{G2309} come^{G2064} after^{G3694} me^{G3450}, let him deny^{G533} himself^{G1438}, and^{G2532} take up^{G142} his^{G846} cross^{G4716}, and G2532 follow me^{G3427}. **35** For^{G1063} whosoever G3739 G302 $will^{G2309} \ save^{G4982} \ his^{G846} \ life^{G5590} \ shall \ lose^{G622} \ it^{G846}; \ but^{G1161} \ whosoever^{G3739} \ g302 \ shall \ lose^{G622} \ his^{G846} \ life^{G5590} \ gas \$ $for^{G1752} my sake^{G1700} and^{G2532} the gospel's^{G2098}$, the same $for^{G3778} shall save^{G4982} it^{G846}$. 36 For $for^{G1063} shall it$ $profit^{G5623} \text{ a man}^{G444}, \text{ if}^{G1437} \text{ he shall } gain^{G2770} \text{ the whole}^{G3650} \text{ world}^{G2889}, \text{ and}^{G2532} \text{ lose}^{G2210} \text{ his own}^{G846} \text{ soul}^{G5590} ? \textbf{ 37}$ $Or^{G2228} \ what^{G5101} \ shall^{G1325} \ a \ man^{G444} \ give^{G1325} \ in \ exchange^{G465} \ for \ his^{G846} \ soul^{G5590} \ \ {\bf 38} \ \ Whosoever^{G3739} \ {}^{G302}$ $therefore^{G1063} \ shall \ be \ ashamed^{G1870} \ of \ me^{G3165} \ and^{G2532} \ of \ my^{G1699} \ words^{G3056} \ in^{G1722} \ this^{G5026} \ adulterous^{G3428}$ and G2532 sinful G268 generation G1074; of him G846 also G2532 shall G1870 the Son G5207 of man G444 be ashamed G1870, when G3752 $he\ cometh^{G2064}\ in^{G1722}\ the\ glory^{G1391}\ of\ his^{G846}\ Father^{G3962}\ with^{G3326}\ the\ holy^{G40}\ angels^{G32}.$