

Mark 4



Englische King James Version von 1611/1769 mit Strongs

1 And ^{G2532} he began ^{G756} again ^{G3825} to teach ^{G1321} by ^{G3844} the sea side ^{G2281}: and ^{G2532} there was gathered ^{G4863} unto ^{G4314} him ^{G846} a great ^{G4183} multitude ^{G3793}, so that ^{G5620} he ^{G846} entered ^{G1684} into ^{G1519} a ship ^{G4143}, and sat ^{G2521} in ^{G1722} the sea ^{G2281}; and ^{G2532} the whole ^{G3956} multitude ^{G3793} was ^{G2258} by ^{G4314} the sea ^{G2281} on ^{G1909} the land ^{G1093}. 2 And ^{G2532} he taught ^{G1321} them ^{G846} many things ^{G4183} by ^{G1722} parables ^{G3850}, and ^{G2532} said ^{G3004} unto them ^{G846} in ^{G1722} his ^{G846} doctrine ^{G1322}, 3 Harken ^{G191}; Behold ^{G2400}, there went out ^{G1831} a sower ^{G4687} to sow ^{G4687}: 4 And ^{G2532} it came to pass ^{G1096}, as ^{G1722} he sowed ^{G4687}, some ^{G3739} ^{G3303} fell ^{G4098} by ^{G3844} the way side ^{G3598}, and ^{G2532} the fowls ^{G4071} of the air ^{G3772} came ^{G2064} and ^{G2532} devoured ^{G2719} it ^{G846} up ^{G2719}. 5 And ^{G1161} some ^{G243} fell ^{G4098} on ^{G1909} stony ground ^{G4075}, where ^{G3699} it had ^{G2192} not ^{G3756} much ^{G4183} earth ^{G1093}; and ^{G2532} immediately ^{G2112} it sprang up ^{G1816}, because ^{G1223} it had ^{G2192} no ^{G3361} depth ^{G899} of earth ^{G1093}. 6 But ^{G1161} when ^{G393} the sun ^{G2246} was up ^{G393}, it was scorched ^{G2739}; and ^{G1223} because ^{G1223} it had ^{G2192} no ^{G3361} root ^{G4491}, it withered away ^{G3583}. 7 And ^{G2532} some ^{G243} fell ^{G4098} among ^{G1519} thorns ^{G173}, and ^{G2532} the thorns ^{G173} grew up ^{G305}, and ^{G2532} choked ^{G4846} it ^{G846}, and ^{G2532} it yielded ^{G1325} no ^{G3756} fruit ^{G2590}. 8 And ^{G2532} other ^{G243} fell ^{G4098} on ^{G1519} good ^{G2570} ground ^{G1093}, and ^{G2532} did yield ^{G1325} fruit ^{G2590} that sprang up ^{G305} and ^{G2532} increased ^{G837}; and ^{G2532} brought forth ^{G5342}, some ^{G1520} thirty ^{G5144}, and ^{G2532} some ^{G1520} sixty ^{G1835}, and ^{G2532} some ^{G1520} an hundred ^{G1540}. 9 And ^{G2532} he said ^{G3004} unto them ^{G846}, He that hath ^{G2192} ears ^{G3775} to hear ^{G191}, let him hear ^{G191}. 10 And ^{G1161} when ^{G3753} he was ^{G1096} alone ^{G2651}, they that were about ^{G4012} him ^{G846} with ^{G4862} the twelve ^{G1427} asked ^{G2065} of him ^{G846} the parable ^{G3850}. 11 And ^{G2532} he said ^{G3004} unto them ^{G846}, Unto you ^{G5213} it is given ^{G1325} to know ^{G1097} the mystery ^{G3466} of the kingdom ^{G932} of God ^{G2316}: but ^{G1161} unto them ^{G1565} that are without ^{G1854}, all these things ^{G3956} are done ^{G1096} in ^{G1722} parables ^{G3850}. 12 That ^{G2443} seeing ^{G991} they may see ^{G991}, and ^{G2532} not ^{G3361} perceive ^{G1492}; and ^{G2532} hearing ^{G191} they may hear ^{G191}, and ^{G2532} not ^{G3361} understand ^{G4920}; lest at any time ^{G3379} they should be converted ^{G1994}, and ^{G2532} their sins ^{G265} should be forgiven ^{G863} them ^{G846}. 13 And ^{G2532} he said ^{G3004} unto them ^{G846}, Know ye ^{G1492} not ^{G3756} this ^{G5026} parable ^{G3850}? and ^{G2532} how then ^{G4459} will ye know ^{G1097} all ^{G3956} parables ^{G3850}? 14 The sower ^{G4687} soweth ^{G4687} the word ^{G3056}. 15 And ^{G1161} these ^{G3778} are they ^{G1526} by ^{G3844} the way side ^{G3598}, where ^{G3699} the word ^{G3056} is sown ^{G4687}, but ^{G2532} when ^{G3752} they have heard ^{G191}, Satan ^{G4567} cometh ^{G2064} immediately ^{G2112}, and ^{G2532} taketh away ^{G142} the word ^{G3056} that was sown ^{G4687} in ^{G1722} their ^{G846} hearts ^{G2588}. 16 And ^{G2532} these ^{G3778} are they ^{G1526} likewise ^{G3668} which are sown ^{G4687} on ^{G1909} stony ground ^{G4075}; who ^{G3739}, when ^{G3752} they have heard ^{G191} the word ^{G3056}, immediately ^{G2112} receive ^{G2983} it ^{G846} with ^{G3326} gladness ^{G5479}; 17 And ^{G2532} have ^{G2192} no ^{G3756} root ^{G4491} in ^{G1722} themselves ^{G1438}, and ^{G235} so endure ^{G1526} but for a time ^{G4340}: afterward ^{G1534}, when affliction ^{G2347} or ^{G2228} persecution ^{G1375} ariseth ^{G1096} for ^{G1223} the word's sake ^{G3056}, immediately ^{G2112} they are offended ^{G4624}. 18 And ^{G2532} these ^{G3778} are ^{G1526} they which are ^{G1526} sown ^{G4687} among ^{G1519} thorns ^{G173}; such as ^{G3778} hear ^{G191} the word ^{G3056}, 19 And ^{G2532} the cares ^{G3308} of this ^{G5127} world ^{G165}, and ^{G2532} the deceitfulness ^{G539} of riches ^{G4149}, and ^{G2532} the lusts ^{G1939} of ^{G4012} other things ^{G3062} entering in ^{G1531}, choke ^{G4846} the word ^{G3056}, and ^{G2532} it becometh ^{G1096} unfruitful ^{G175}. 20 And ^{G2532} these ^{G3778} are ^{G1526} they which are sown ^{G4687} on ^{G1909} good ^{G2570} ground ^{G1093}, such as ^{G3748} hear ^{G191} the word ^{G3056}, and ^{G2532} receive ^{G3858} it, and ^{G2532} bring forth fruit ^{G2592}, some ^{G1520} thirtyfold ^{G5144}, some ^{G2532} ^{G1520} sixty ^{G1835}, and ^{G2532} some ^{G1520} an hundred ^{G1540}. 21 And ^{G2532} he said ^{G3004} unto them ^{G846}, Is ^{G3385} a candle ^{G3088} brought ^{G2064} to ^{G2443} be put ^{G5087} under ^{G5259} a bushel ^{G3426}, or ^{G2228} under ^{G5259} a bed ^{G2825}? and not ^{G3756} to ^{G2443} be set ^{G2007} on ^{G1909} a candlestick ^{G3087}? 22 For ^{G1063} there is ^{G2076} nothing ^{G3756} hid ^{G2927} ^{G5100}, which ^{G3739} shall ^{G5319} not ^{G3362} be manifested ^{G5319}; neither ^{G3761} was any thing kept ^{G1096} secret ^{G614}, but ^{G235} that ^{G2443} it should come ^{G2064} abroad ^{G1519} ^{G5318}. 23 If any man ^{G1536} have ^{G2192} ears ^{G3775} to hear ^{G191}, let him hear ^{G191}. 24 And ^{G2532} he said ^{G3004} unto them ^{G846}, Take heed ^{G991} what ^{G5101} ye hear ^{G191}: with ^{G1722} what ^{G3739} measure ^{G3358} ye mete ^{G3354}, it shall be measured ^{G3354} to you ^{G5213}: and ^{G2532} unto you ^{G5213} that hear ^{G191} shall more be given ^{G4369}. 25 For ^{G1063} he that ^{G3739} hath ^{G2192}, to him ^{G846} shall be given ^{G1325}: and ^{G2532} he that ^{G3739} hath ^{G2192} not ^{G3756}, from ^{G575} him ^{G846} shall be taken ^{G142} even ^{G2532} that which ^{G3739} he hath ^{G2192}. 26 And ^{G2532} he said ^{G3004}, So ^{G3779} is ^{G2076} the

kingdom^{G932} of God^{G2316}, as^{G5613} if^{G1437} a man^{G444} should cast^{G906} seed^{G4703} into^{G1909} the ground^{G1093}; **27** And^{G2532} should sleep^{G2518}, and^{G2532} rise^{G1453} night^{G3571} and^{G2532} day^{G2250}, and^{G2532} the seed^{G4703} should spring^{G985} and^{G2532} grow up^{G3373}, he^{G846} knoweth^{G1492} not^{G3756} how^{G5613}. **28** For^{G1063} the earth^{G1093} bringeth forth fruit^{G2592} of herself^{G844}; first^{G4412} the blade^{G5528}, then^{G1534} the ear^{G4719}, after that^{G1534} the full^{G4134} corn^{G4621} in^{G1722} the ear^{G4719}. **29** But^{G1161} when^{G3752} the fruit^{G2590} is brought forth^{G3860}, immediately^{G2112} he putteth in^{G649} the sickle^{G1407}, because^{G3754} the harvest^{G2326} is come^{G3936}. **4** **30** And^{G2532} he said^{G3004}, Whereunto^{G5101} shall we liken^{G3666} the kingdom^{G932} of God^{G2316}? or^{G2228} with^{G1722} what^{G4169} comparison^{G3850} shall we compare^{G3846} it^{G846}? **31** It is like^{G5613} a grain^{G2848} of mustard seed^{G4615}, which^{G3739}, when^{G3752} it is sown^{G4687} in^{G1909} the earth^{G1093}, is less^{G3398} than all^{G3956} the seeds^{G4690} that be^{G2076} in^{G1909} the earth^{G1093}: **32** But^{G2532} when^{G3752} it is sown^{G4687}, it groweth up^{G305}, and^{G2532} becometh^{G1096} greater than^{G3187} all^{G3956} herbs^{G3001}, and^{G2532} shooteth out^{G4160} great^{G3173} branches^{G2798}, so that^{G5620} the fowls^{G4071} of the air^{G3772} may^{G1410} lodge^{G2681} under^{G5259} the shadow^{G4639} of it^{G846}. **33** And^{G2532} with many^{G4183} such^{G5108} parables^{G3850} spake he^{G2980} the word^{G3056} unto them^{G846}, as^{G2531} they were able^{G1410} to hear^{G191} it. **34** But^{G1161} without^{G5565} a parable^{G3850} spake^{G2980} he not^{G3756} unto them^{G846}: and^{G1161} when they were alone^{G2398} ^{G2596}, he expounded^{G1956} all things^{G3956} to his^{G846} disciples^{G3101}.

35 And^{G2532} the^{G1722} same^{G1565} day^{G2250}, when the even^{G3798} was come^{G1096}, he saith^{G3004} unto them^{G846}, Let us pass over^{G1330} unto the other side^{G4008}. **36** And^{G2532} when they had sent away^{G863} the multitude^{G3793}, they took^{G3880} him^{G846} even as^{G5613} he was^{G2258} in^{G1722} the ship^{G4143}. And^{G1161} there were^{G2258} also^{G2532} with^{G3326} him^{G846} other^{G243} little ships^{G4142}. **37** And^{G2532} there arose^{G1096} a great^{G3173} storm^{G2978} of wind^{G417}, and^{G1161} the waves^{G2949} beat^{G1911} into^{G1519} the ship^{G4143}, so that^{G5620} it^{G846} was^{G1072} now^{G2235} full^{G1072}. **38** And^{G2532} he^{G846} was^{G2258} in^{G1909} the hinder part of the ship^{G4403}, asleep^{G2518} on^{G1909} a pillow^{G4344}: and^{G2532} they awake^{G1326} him^{G846}, and^{G2532} say^{G3004} unto him^{G846}, Master^{G1320}, carest^{G3199} thou^{G4671} not^{G3756} that^{G3754} we perish^{G622}? **39** And^{G2532} he arose^{G1326}, and rebuked^{G2008} the wind^{G417}, and^{G2532} said^{G2036} unto the sea^{G2281}, Peace^{G4623}, be still^{G5392}. And^{G2532} the wind^{G417} ceased^{G2869}, and^{G2532} there was^{G1096} a great^{G3173} calm^{G1055}. **40** And^{G2532} he said^{G2036} unto them^{G846}, Why^{G5101} are ye^{G2075} so^{G3779} fearful^{G1169}? how is it^{G4459} that ye have^{G2192} no^{G3756} faith^{G4102}? **41** And^{G2532} they feared^{G5399} exceedingly^{G5401}, and^{G2532} said^{G3004} one^{G240} to^{G4314} another^{G240}, What^{G5101} manner of man^{G686} is^{G2076} this^{G3778}, that^{G3754} even^{G2532} the wind^{G417} and^{G2532} the sea^{G2281} obey^{G5219} him^{G846}?

Fußnoten

1. offended: or, stumbled, or, caused to fall into sin
2. lusts: or, inordinate desires
3. bushel: the word in the original signifieth a less measure
4. brought...: or, ripe