## Mark 15

Englische King James Version von 1611/1769 mit Strongs



 $\textbf{1} \ \mathsf{And}^{\mathsf{G2532}} \ \mathsf{straightway}^{\mathsf{G2112}} \ \mathsf{in}^{\mathsf{G1909}} \ \mathsf{the} \ \mathsf{morning}^{\mathsf{G4404}} \ \mathsf{the} \ \mathsf{chief} \ \mathsf{priests}^{\mathsf{G749}} \ \mathsf{held}^{\mathsf{G4160}} \ \mathsf{a} \ \mathsf{consultation}^{\mathsf{G4824}} \ \mathsf{with}^{\mathsf{G3326}} \ \mathsf{the} \ \mathsf{gas}^{\mathsf{G3326}} \ \mathsf{gas}^$ elders G4245 and G2532 scribes G1122 and G2532 the whole G3650 council G4892, and bound G1210 Jesus G2424, and carried him away<sup>G667</sup>, and G2532 delivered G3860 him to Pilate G4091. 2 And G2532 Pilate G4091 asked Him G846, Art G1488 thou G4771 the  $\mathsf{King}^{\mathsf{G935}} \ \mathsf{of} \ \mathsf{the} \ \mathsf{Jews}^{\mathsf{G2453}} \mathsf{?} \ \mathsf{And}^{\mathsf{G1161}} \ \mathsf{he} \ \mathsf{answering}^{\mathsf{G611}} \ \mathsf{said}^{\mathsf{G2036}} \ \mathsf{unto} \ \mathsf{him}^{\mathsf{G846}}, \ \mathsf{Thou}^{\mathsf{G4771}} \ \mathsf{sayest}^{\mathsf{G3004}} \ \mathsf{it}. \ \mathsf{3} \ \mathsf{And}^{\mathsf{G2532}} \ \mathsf{the}$ chief priests<sup>G749</sup> accused<sup>G2723</sup> him<sup>G846</sup> of many things<sup>G4183</sup>: but<sup>G1161</sup> he<sup>G846</sup> answered<sup>G611</sup> nothing<sup>G3762</sup>. 4 And<sup>G1161</sup> Pilate G4091 asked G1905 him G846 again G3825, saying G3004, Answerest thou G611 nothing G3756 G3762? behold G2396 how many  $things^{G4214}\ they\ witness^{G2649}\ against\ thee^{G4675}.\ \textbf{5}\ But^{G1161}\ Jesus^{G2424}\ yet^{G3765}\ answered^{G611}\ nothing^{G3762};\ so^{G5620}\ that$ Pilate<sup>G4091</sup> marvelled<sup>G2296</sup>. 6 Now<sup>G1161</sup> at<sup>G2596</sup> that feast<sup>G1859</sup> he released<sup>G630</sup> unto them<sup>G846</sup> one<sup>G1520</sup> prisoner<sup>G1198</sup>, whomsoever<sup>G3746</sup> they desired<sup>G154</sup>. **7** And<sup>G1161</sup> there was<sup>G2258</sup> one named<sup>G3004</sup> Barabbas<sup>G912</sup>, which lay bound<sup>G1210</sup> with G3326 them that had made insurrection with him G4955, who G3748 had committed G4160 murder G5408 in G1722 the insurrection G4714. 8 And G2532 the multitude G3793 crying aloud G310 began G756 to desire G154 him to do as G2531 he had  $ever^{G104} done^{G4160} unto them^{G846}$ . 9  $But^{G1161}$   $Pilate^{G4091}$  answered  $^{G611}$  them  $^{G846}$ , saying  $^{G3004}$ , Will  $ye^{G2309}$  that I  $\text{release}^{\text{G630}} \text{ unto you}^{\text{G5213}} \text{ the King}^{\text{G935}} \text{ of the Jews}^{\text{G2453}} \text{? 10 For}^{\text{G1063}} \text{ he knew}^{\text{G1097}} \text{ that}^{\text{G3754}} \text{ the chief priests}^{\text{G749}} \text{ had}$  $delivered^{G3860} \ him^{G846} \ for^{G1223} \ envy^{G5355}. \ \textbf{11} \ But^{G1161} \ the \ chief \ priests^{G749} \ moved^{G383} \ the \ people^{G3793}, \ that^{G2443} \ he$ should rather G3123 release G630 Barabbas G912 unto them G846. 12 And G1161 Pilate G4091 answered and said G2036  $again^{G3825}$  unto them  $^{G846}$ , What  $^{G5101}$  will ye  $^{G2309}$  then  $^{G3767}$  that I shall do  $^{G4160}$  unto him whom  $^{G3739}$  ye call  $^{G3004}$  the King<sup>G935</sup> of the Jews<sup>G2453</sup>? **13** And<sup>G1161</sup> they cried out<sup>G2896</sup> again<sup>G3825</sup>, Crucify<sup>G4717</sup> him<sup>G846</sup>. **14** Then<sup>G1161</sup> Pilate<sup>G4091</sup> said<sup>G3004</sup> unto them<sup>G846</sup>, Why<sup>G1063</sup>, what<sup>G5101</sup> evil<sup>G2556</sup> hath he done<sup>G4160</sup>? And<sup>G1161</sup> they cried out<sup>G2896</sup> the more exceedingly<sup>G4056</sup>, Crucify<sup>G4717</sup> him<sup>G846</sup>.

15 And  $^{G1161}$  so Pilate  $^{G4091}$ , willing  $^{G1014}$  to content  $^{G2425\,G4160}$  the people  $^{G3793}$ , released  $^{G630}$  Barabbas  $^{G912}$  unto them  $^{G846}$ , and  $^{G2532}$  delivered  $^{G3860}$  Jesus  $^{G2424}$ , when he had scourged  $^{G5417}$  him, to  $^{G2443}$  be crucified  $^{G4717}$ . 16 And  $^{G1161}$  the soldiers  $^{G4757}$  led  $^{G520}$  him  $^{G846}$  away  $^{G520}$  into  $^{G2080}$  the hall  $^{G833}$ , called  $^{G3603}$  Praetorium  $^{G4232}$ ; and  $^{G2532}$  they call together  $^{G4779}$  the whole  $^{G3650}$  band  $^{G4686}$ . 17 And  $^{G2532}$  they clothed  $^{G1746}$  him  $^{G846}$  with purple  $^{G4209}$ , and  $^{G2532}$  platted  $^{G4120}$  a crown  $^{G4735}$  of thorns  $^{G174}$ , and put it about  $^{G4060}$  his  $^{G846}$  head, 18 And  $^{G2532}$  began  $^{G756}$  to salute  $^{G782}$  him  $^{G846}$ , Hail  $^{G5463}$ , King  $^{G935}$  of the Jews  $^{G2453}$ ! 19 And  $^{G2532}$  they smote  $^{G5180}$  him  $^{G846}$  on the head  $^{G2776}$  with a reed  $^{G2563}$ , and  $^{G2532}$  did spit  $^{G1716}$  upon him  $^{G846}$ , and  $^{G2532}$  bowing  $^{G5087}$  their knees  $^{G1119}$  worshipped  $^{G4352}$  him  $^{G846}$ . 20 And  $^{G2532}$  when  $^{G3753}$  they had mocked  $^{G1702}$  him  $^{G846}$ , they took off  $^{G1562}$  the purple  $^{G4209}$  from him  $^{G846}$ , and  $^{G2532}$  put  $^{G1746}$  his own  $^{G2398}$  clothes  $^{G2440}$  on  $^{G1746}$  him  $^{G846}$ , and  $^{G2532}$  led  $^{G1806}$  him  $^{G846}$  out  $^{G1806}$  to  $^{G2443}$  crucify  $^{G4717}$  him  $^{G846}$ . 21 And  $^{G2532}$  they compel  $^{G29}$  one  $^{G5100}$  Simon  $^{G4613}$  a Cyrenian  $^{G2532}$  who passed by  $^{G3855}$ , coming  $^{G2064}$  out of  $^{G575}$  the country  $^{G68}$ , the father  $^{G3962}$  of Alexander  $^{G223}$  and  $^{G2532}$  Rufus  $^{G4504}$ , to  $^{G2443}$  bear  $^{G4504}$  his  $^{G846}$  cross  $^{G4716}$ .

22 And<sup>G2532</sup> they bring<sup>G5342</sup> him<sup>G846</sup> unto<sup>G1909</sup> the place<sup>G5117</sup> Golgotha<sup>G1115</sup>, which<sup>G3739</sup> is<sup>G2076</sup>, being interpreted<sup>G3177</sup>, The place<sup>G5117</sup> of a skull<sup>G2898</sup>. 23 And<sup>G2532</sup> they gave<sup>G1325</sup> him<sup>G846</sup> to drink<sup>G4095</sup> wine<sup>G3631</sup> mingled with myrrh<sup>G4669</sup>: but<sup>G1161</sup> he received<sup>G2983</sup> it not<sup>G3756</sup>. 24 And<sup>G2532</sup> when they had crucified<sup>G4717</sup> him<sup>G846</sup>, they parted<sup>G1266</sup> his<sup>G846</sup> garments<sup>G2440</sup>, casting<sup>G906</sup> lots<sup>G2819</sup> upon<sup>G1909</sup> them<sup>G846</sup>, what<sup>G5101</sup> every man<sup>G5101</sup> should take<sup>G142</sup>. 25 And<sup>G1161</sup> it was<sup>G2258</sup> the third<sup>G5154</sup> hour<sup>G5610</sup>, and<sup>G2532</sup> they crucified<sup>G4717</sup> him<sup>G846</sup>. 26 And<sup>G2532</sup> the superscription<sup>G1923</sup> of his<sup>G846</sup> accusation<sup>G156</sup> was<sup>G2258</sup> written over<sup>G1924</sup>, THE KING<sup>G935</sup> OF THE JEWS<sup>G2453</sup>. 27 And<sup>G2532</sup> with<sup>G4862</sup> him<sup>G846</sup> they crucify<sup>G4717</sup> two<sup>G1417</sup> thieves<sup>G3027</sup>; the one<sup>G1520</sup> on<sup>G1537</sup> his right hand<sup>G1188</sup>, and<sup>G2532</sup> the other<sup>G1520</sup> on<sup>G1537</sup> his<sup>G846</sup> left<sup>G2176</sup>. 28 And<sup>G2532</sup> the scripture<sup>G1124</sup> was fulfilled<sup>G4137</sup>, which<sup>G3588</sup> saith<sup>G3004</sup>, And<sup>G2532</sup> he was numbered<sup>G3049</sup> with<sup>G3326</sup> the transgressors<sup>G459</sup>. 29 And<sup>G2532</sup> they that passed by<sup>G3899</sup> railed<sup>G987</sup> on him<sup>G846</sup>, wagging<sup>G2795</sup> their<sup>G846</sup> heads<sup>G2776</sup>, and<sup>G2532</sup> saying<sup>G3004</sup>, Ah<sup>G3758</sup>, thou that destroyest<sup>G2647</sup> the temple<sup>G3485</sup>, and<sup>G2532</sup> buildest<sup>G3618</sup> it in<sup>G1722</sup>

three  $^{G5140}$  days  $^{G2250}$ , **30** Save  $^{G4982}$  thyself  $^{G4572}$ , and  $^{G2532}$  come down  $^{G2597}$  from  $^{G575}$  the cross  $^{G4716}$ . **31** Likewise  $^{G1161}$  G3668 also  $^{G2532}$  the chief priests  $^{G749}$  mocking  $^{G1702}$  said  $^{G3004}$  among  $^{G4314}$  themselves  $^{G240}$  with  $^{G3326}$  the scribes  $^{G1122}$ , He saved  $^{G4982}$  others  $^{G243}$ ; himself  $^{G1438}$  he cannot  $^{G3756}$  G1410 save  $^{G4982}$ . **32** Let  $^{G2597}$  Christ  $^{G5547}$  the King  $^{G935}$  of Israel  $^{G2474}$  descend  $^{G2597}$  now  $^{G3568}$  from  $^{G575}$  the cross  $^{G4716}$ , that  $^{G2443}$  we may see  $^{G1492}$  and  $^{G2532}$  believe  $^{G4100}$ . And  $^{G2532}$  they that were crucified  $^{G4957}$  with him  $^{G846}$  reviled  $^{G3679}$  him  $^{G846}$ .

 $\textbf{33} \; \mathsf{And}^{\mathsf{G1161}} \; \mathsf{when}^{\mathsf{G1096}} \; \mathsf{the} \; \mathsf{sixth}^{\mathsf{G1623}} \; \mathsf{hour}^{\mathsf{G5610}} \; \mathsf{was} \; \mathsf{come}^{\mathsf{G1096}}, \; \mathsf{there} \; \mathsf{was}^{\mathsf{G1096}} \; \mathsf{darkness}^{\mathsf{G4655}} \; \mathsf{over}^{\mathsf{G1909}} \; \mathsf{the} \; \mathsf{whole}^{\mathsf{G3650}} \; \mathsf{over}^{\mathsf{G1096}} \; \mathsf{darkness}^{\mathsf{G4655}} \; \mathsf{over}^{\mathsf{G1909}} \; \mathsf{darkness}^{\mathsf{G1909}} \; \mathsf{darkness}$  $land^{G1093}$  until  $^{G2193}$  the ninth  $^{G1766}$  hour  $^{G5610}$ . 34 And  $^{G2532}$  at the ninth  $^{G1766}$  hour  $^{G5610}$  Jesus  $^{G2424}$  cried  $^{G994}$  with a loud  $^{G3173}$ voice<sup>G5456</sup>, saying<sup>G3004</sup>, Eloi<sup>G1682</sup>, Eloi<sup>G1682</sup>, lama<sup>G2982</sup> sabachthani<sup>G4518</sup>? which<sup>G3739</sup> is<sup>G2076</sup>, being interpreted<sup>G3177</sup>, My<sup>G3450</sup> God<sup>G2316</sup>, my<sup>G3450</sup> God<sup>G2316</sup>, why<sup>G5101</sup> hast<sup>G1519</sup> thou forsaken<sup>G1459</sup> me<sup>G3165</sup>? **35** And<sup>G2532</sup> some of them<sup>G5100</sup> that stood by  $^{G3936}$ , when they heard  $^{G191}$  it, said  $^{G3004}$ , Behold  $^{G2400}$ , he calleth  $^{G5455}$  Elias  $^{G2243}$ . 36 And  $^{G1161}$  one  $^{G1520}$ ran<sup>G5143</sup> and G2532 filled G1072 a spunge G4699 full G1072 of vinegar and G5037 put it on G4060 a reed G2563, and gave G4222 him<sup>G846</sup> to drink<sup>G4222</sup>, saying<sup>G3004</sup>, Let alone<sup>G863</sup>; let us see<sup>G1492</sup> whether<sup>G1487</sup> Elias<sup>G2243</sup> will come<sup>G2064</sup> to take<sup>G2507</sup>  $him^{G846} down^{G2507}$ . 37 And  $him^{G1161} Jesus^{G2424} cried^{G863}$  with a loud  $him^{G3173} voice^{G5456}$ , and gave up the ghost  $him^{G1606}$ . 38 And  $^{G2532}$  the veil  $^{G2665}$  of the temple  $^{G3485}$  was rent  $^{G4977}$  in  $^{G1519}$  twain  $^{G1417}$  from  $^{G575}$  the top  $^{G509}$  to  $^{G2193}$  the bottom  $^{G2736}$ . 39  $\text{And}^{\text{G1161}} \text{ when the centurion}^{\text{G2760}}, \text{ which}^{\text{G3588}} \text{ stood}^{\text{G3936}} \text{ over}^{\text{G1537}} \text{ against}^{\text{G1727}} \text{ him}^{\text{G846}}, \text{ saw}^{\text{G1492}} \text{ that}^{\text{G3754}} \text{ he so}^{\text{G3779}}$ cried out<sup>G2896</sup>, and gave up the ghost<sup>G1606</sup>, he said<sup>G2036</sup>, Truly<sup>G230</sup> this G3778 man<sup>G444</sup> was G2258 the Son<sup>G5207</sup> of God<sup>G2316</sup>.  $\textbf{40 There}^{G1161} \text{ were}^{G2258} \text{ also}^{G2532} \text{ women}^{G1135} \text{ looking}^{G2334} \text{ on afar}^{G3113} \text{ off}^{G575} \text{: among}^{G2532 \ G1722} \text{ whom}^{G3739} \text{ was}^{G2258} \text{ looking}^{G2334} \text{ on afar}^{G3113} \text{ off}^{G575} \text{: among}^{G2532 \ G1722} \text{ looking}^{G2532 \ G1722} \text{ looking}$ Mary<sup>G3137</sup> Magdalene<sup>G3094</sup>, and G2532 Mary<sup>G3137</sup> the mother mother of James Helps and James Helps and G2532 of Joses G2500, and G2532 Salome G4539; 41 (Who G3739 also G2532, when G3753 he was G2258 in G1722 Galilee G1056, followed G190 him G846, and G2532 ministered G1247 unto him G846;) and G2532 many G4183 other G243 women which G3588 came up G4872 with him G846 unto<sup>G1519</sup> Jerusalem<sup>G2414</sup>.

42 And<sup>G2532</sup> now<sup>G2235</sup> when the even<sup>G3798</sup> was come<sup>G1096</sup>, because<sup>G1893</sup> it was<sup>G2258</sup> the preparation<sup>G3904</sup>, that<sup>G3603</sup> is<sup>G2076</sup>, the day before the sabbath<sup>G4315</sup>, 43 Joseph<sup>G2501</sup> of G575 Arimathaea<sup>G707</sup>, an honourable<sup>G2158</sup> counsellor<sup>G1010</sup>, which<sup>G3739</sup> also<sup>G2532</sup> G846 waited<sup>G4327</sup> for G2258 the kingdom<sup>G932</sup> of God<sup>G2316</sup>, came<sup>G2064</sup>, and went in G1525</sup> boldly<sup>G5111</sup> unto G4314 Pilate G4091</sup>, and G2532 craved G154 the body G4983 of Jesus G2424. 44 And G1161 Pilate G4091 marvelled G2296 if G1487 he were G2348 already G2235 dead G2348: and G2532 calling G4341 unto him the centurion G2760, he asked G1905 him G846 whether G1487 he had been G599 any while G3819 dead G599. 45 And G2532 when he knew G1097 it of G575 the centurion G2760, he gave G1433 the body G4983 to Joseph G2501. 46 And G2532 he bought G59 fine linen G4616, and G2532 took him down G2507, and wrapped him G846 in the linen G4616, and G2532 laid G2698 him G846 in G1722 a sepulchre G3419 which G3739 was G2258 hewn G2998 out of G1537 a rock G4073, and G2532 rolled G4351 a stone G3037 unto G1909 the door G2374 of the sepulchre G3419. 47 And G1161 Mary G3137 Magdalene G3094 and G2532 Mary G3137 the mother of Joses G2500 beheld G2334 where G4226 he was laid G5087.

## **Fußnoten**

1. Praetorium: or, the palace, or, hall of audience