

# Luke 6



Englische King James Version von 1611/1769 mit Strongs

1 And<sup>G1161</sup> it came to pass<sup>G1096</sup> on<sup>G1722</sup> the second<sup>G1207</sup> sabbath<sup>G4521</sup> after the first<sup>G1207</sup>, that he<sup>G846</sup> went<sup>G1279</sup> through<sup>G1223</sup> the corn fields<sup>G4702</sup>; and<sup>G2532</sup> his<sup>G846</sup> disciples<sup>G3101</sup> plucked<sup>G5089</sup> the ears of corn<sup>G4719</sup>, and<sup>G2532</sup> did eat<sup>G2068</sup>, rubbing<sup>G5597</sup> them in their hands<sup>G5495</sup>. 2 And<sup>G1161</sup> certain<sup>G5100</sup> of the Pharisees<sup>G5330</sup> said<sup>G2036</sup> unto them<sup>G846</sup>, Why<sup>G5101</sup> do ye<sup>G4160</sup> that which<sup>G3739</sup> is<sup>G1832</sup> not<sup>G3756</sup> lawful<sup>G1832</sup> to do<sup>G4160</sup> on<sup>G1722</sup> the sabbath days<sup>G4521</sup>? 3 And<sup>G2532</sup> Jesus<sup>G2424</sup> answering<sup>G611</sup> them<sup>G4314</sup> said<sup>G2036</sup>, Have ye<sup>G846</sup> not<sup>G2036</sup> read<sup>G314</sup> so much as<sup>G3761</sup> this<sup>G5124</sup>, what<sup>G3739</sup> David<sup>G1138</sup> did<sup>G4160</sup>, when<sup>G3698</sup> himself<sup>G846</sup> was an hungred<sup>G3983</sup>, and<sup>G2532</sup> they which<sup>G3588</sup> were<sup>G5607</sup> with<sup>G3326</sup> him<sup>G846</sup>, 4 How<sup>G5613</sup> he went<sup>G1525</sup> into<sup>G1519</sup> the house<sup>G3624</sup> of God<sup>G2316</sup>, and<sup>G2532</sup> did take<sup>G2983</sup> and<sup>G2532</sup> eat<sup>G5315</sup> the shewbread<sup>G740</sup> G4286, and<sup>G2532</sup> gave<sup>G1325</sup> also<sup>G2532</sup> to them that were with<sup>G3326</sup> him<sup>G846</sup>, which<sup>G3739</sup> it is<sup>G1832</sup> not<sup>G3756</sup> lawful<sup>G1832</sup> to eat<sup>G5315</sup> but for<sup>G1508</sup> the priests<sup>G2409</sup> alone<sup>G3441</sup>? 5 And<sup>G2532</sup> he said<sup>G3004</sup> unto them<sup>G846</sup>, That<sup>G3754</sup> the Son<sup>G5207</sup> of man<sup>G444</sup> is<sup>G2076</sup> Lord<sup>G2962</sup> also<sup>G2532</sup> of the sabbath<sup>G4521</sup>. 6 And<sup>G1161</sup> it came to pass<sup>G1096</sup> also<sup>G2532</sup> on<sup>G1722</sup> another<sup>G2087</sup> sabbath<sup>G4521</sup>, that he<sup>G846</sup> entered<sup>G1525</sup> into<sup>G1519</sup> the synagoge<sup>G4864</sup> and<sup>G2532</sup> taught<sup>G1321</sup>: and<sup>G2532</sup> there<sup>G1563</sup> was<sup>G2258</sup> a man<sup>G444</sup> whose<sup>G2532</sup> right<sup>G1188</sup> hand<sup>G5495</sup> was<sup>G2258</sup> withered<sup>G3584</sup>. 7 And<sup>G1161</sup> the scribes<sup>G1122</sup> and<sup>G2532</sup> Pharisees<sup>G5330</sup> watched<sup>G3906</sup> him<sup>G846</sup>, whether<sup>G1487</sup> he would heal<sup>G2323</sup> on<sup>G1722</sup> the sabbath day<sup>G4521</sup>; that<sup>G2443</sup> they might find<sup>G2147</sup> an accusation<sup>G2724</sup> against him<sup>G846</sup>. 8 But<sup>G1161</sup> he<sup>G846</sup> knew<sup>G1492</sup> their<sup>G846</sup> thoughts<sup>G1261</sup>, and<sup>G2532</sup> said<sup>G2036</sup> to the man<sup>G444</sup> which<sup>G3588</sup> had<sup>G2192</sup> the withered<sup>G3584</sup> hand<sup>G5495</sup>, Rise up<sup>G1453</sup>, and<sup>G2532</sup> stand forth<sup>G2476</sup>; in<sup>G1519</sup> the midst<sup>G3319</sup>. And<sup>G1161</sup> he arose<sup>G450</sup> and stood forth<sup>G2476</sup>. 9 Then<sup>G3767</sup> said<sup>G2036</sup> Jesus<sup>G2424</sup> unto<sup>G4314</sup> them<sup>G846</sup>, I will ask<sup>G1905</sup> you<sup>G5209</sup> one thing<sup>G5101</sup>; Is it lawful<sup>G1832</sup> on the sabbath days<sup>G4521</sup> to do good<sup>G15</sup>, or<sup>G2228</sup> to do evil<sup>G2554</sup>? to save<sup>G4982</sup> life<sup>G5590</sup>, or<sup>G2228</sup> to destroy<sup>G622</sup> it? 10 And<sup>G2532</sup> looking round about upon<sup>G4017</sup> them<sup>G846</sup> all<sup>G3956</sup>, he said<sup>G2036</sup> unto the man<sup>G444</sup>, Stretch forth<sup>G1614</sup> thy<sup>G4675</sup> hand<sup>G5495</sup>. And<sup>G1161</sup> he did<sup>G4160</sup> so<sup>G3779</sup>: and<sup>G2532</sup> his<sup>G846</sup> hand<sup>G5495</sup> was restored<sup>G600</sup> whole<sup>G5199</sup> as<sup>G5613</sup> the other<sup>G243</sup>. 11 And<sup>G1161</sup> they<sup>G846</sup> were filled<sup>G4130</sup> with madness<sup>G454</sup>, and<sup>G2532</sup> communed<sup>G1255</sup> one with another<sup>G4314</sup> what<sup>G240</sup> they might do<sup>G4160</sup> to Jesus<sup>G2424</sup>.

12 And<sup>G1161</sup> it came to pass<sup>G1096</sup> in<sup>G1722</sup> those<sup>G5025</sup> days<sup>G2250</sup>, that he went out<sup>G1831</sup> into<sup>G1519</sup> a mountain<sup>G3735</sup> to pray<sup>G4336</sup>, and<sup>G2532</sup> continued all night<sup>G1273</sup> in<sup>G1722</sup> prayer<sup>G4335</sup> to God<sup>G2316</sup>. 13 And<sup>G2532</sup> when<sup>G3753</sup> it was<sup>G1096</sup> day<sup>G2250</sup>, he called<sup>G4377</sup> unto him his<sup>G846</sup> disciples<sup>G3101</sup>: and<sup>G2532</sup> of<sup>G575</sup> them<sup>G846</sup> he chose<sup>G1586</sup> twelve<sup>G1427</sup>, whom<sup>G3739</sup> also<sup>G2532</sup> he named<sup>G3687</sup> apostles<sup>G652</sup>; 14 Simon<sup>G4613</sup>, (whom<sup>G3739</sup> he also<sup>G2532</sup> named<sup>G3687</sup> Peter<sup>G4074</sup>;) and<sup>G2532</sup> Andrew<sup>G406</sup> his<sup>G846</sup> brother<sup>G80</sup>, James<sup>G2385</sup> and<sup>G2532</sup> John<sup>G2491</sup>, Philip<sup>G5376</sup> and<sup>G2532</sup> Bartholomew<sup>G918</sup>, 15 Matthew<sup>G3156</sup> and<sup>G2532</sup> Thomas<sup>G2381</sup>, James<sup>G2385</sup> the<sup>G3588</sup> son of Alphaeus<sup>G256</sup>, and<sup>G2532</sup> Simon<sup>G4613</sup> called<sup>G2564</sup> Zelotes<sup>G2208</sup>, 16 And<sup>G2455</sup> Judas<sup>G2455</sup> the brother of James<sup>G2385</sup>, and<sup>G2532</sup> Judas<sup>G2455</sup> Iscariot<sup>G2469</sup>, which<sup>G3739</sup> also<sup>G2532</sup> was<sup>G1096</sup> the traitor<sup>G4273</sup>. 17 And<sup>G2532</sup> he came down<sup>G2597</sup> with<sup>G3326</sup> them<sup>G846</sup>, and stood<sup>G2476</sup> in<sup>G1909</sup> the plain<sup>G3977</sup> G5117, and<sup>G2532</sup> the company<sup>G3793</sup> of his<sup>G846</sup> disciples<sup>G3101</sup>, and<sup>G2532</sup> a great<sup>G4183</sup> multitude<sup>G4128</sup> of people<sup>G2992</sup> out of<sup>G575</sup> all<sup>G3956</sup> Judaea<sup>G2449</sup> and<sup>G2532</sup> Jerusalem<sup>G2419</sup>, and<sup>G2532</sup> from the sea coast<sup>G3882</sup> of Tyre<sup>G5184</sup> and<sup>G2532</sup> Sidon<sup>G4605</sup>, which<sup>G3739</sup> came<sup>G2064</sup> to hear<sup>G191</sup> him<sup>G846</sup>, and<sup>G2532</sup> to be healed<sup>G2390</sup> of<sup>G575</sup> their<sup>G846</sup> diseases<sup>G3554</sup>; 18 And<sup>G2532</sup> they that were vexed<sup>G3791</sup> with<sup>G5259</sup> unclean<sup>G169</sup> spirits<sup>G4151</sup>: and<sup>G2532</sup> they were healed<sup>G2323</sup>. 19 And<sup>G2532</sup> the whole<sup>G3956</sup> multitude<sup>G3793</sup> sought<sup>G2212</sup> to touch<sup>G680</sup> him<sup>G846</sup>: for<sup>G3754</sup> there went<sup>G1831</sup> virtue<sup>G1411</sup> out<sup>G3844</sup> of him<sup>G846</sup>, and<sup>G2532</sup> healed<sup>G2390</sup> them all<sup>G3956</sup>.

20 And<sup>G2532</sup> he<sup>G846</sup> lifted up<sup>G1869</sup> his<sup>G846</sup> eyes<sup>G3788</sup> on<sup>G1519</sup> his<sup>G846</sup> disciples<sup>G3101</sup>, and said<sup>G3004</sup>, Blessed<sup>G3107</sup> be ye poor<sup>G4434</sup>: for<sup>G3754</sup> yours<sup>G5212</sup> is<sup>G2076</sup> the kingdom<sup>G932</sup> of God<sup>G2316</sup>. 21 Blessed<sup>G3107</sup> are ye that hunger<sup>G3983</sup> now<sup>G3568</sup>: for<sup>G3754</sup> ye shall be filled<sup>G5526</sup>. Blessed<sup>G3107</sup> are ye that weep<sup>G2799</sup> now<sup>G3568</sup>: for<sup>G3754</sup> ye shall laugh<sup>G1070</sup>. 22 Blessed<sup>G3107</sup> are ye<sup>G2075</sup>, when<sup>G3752</sup> men<sup>G444</sup> shall hate<sup>G3404</sup> you<sup>G5209</sup>, and<sup>G2532</sup> when<sup>G3752</sup> they shall separate<sup>G873</sup> you<sup>G5209</sup> from their company, and<sup>G2532</sup> shall reproach<sup>G3679</sup> you, and<sup>G2532</sup> cast out<sup>G1544</sup> your<sup>G5216</sup> name<sup>G3686</sup> as<sup>G5613</sup> evil<sup>G4190</sup>, for the Son<sup>G5207</sup> of man's<sup>G444</sup> sake<sup>G1752</sup>. 23 Rejoice ye<sup>G5463</sup> in<sup>G1722</sup> that<sup>G1565</sup> day<sup>G2250</sup>, and<sup>G2532</sup> leap for joy<sup>G4640</sup>: for<sup>G1063</sup>, behold<sup>G2400</sup>,

your<sup>G5216</sup> reward<sup>G3408</sup> is great<sup>G4183</sup> in<sup>G1722</sup> heaven<sup>G3772</sup>: for<sup>G1063</sup> in<sup>G2596</sup> the like manner<sup>G5024</sup> did<sup>G4160</sup> their<sup>G846</sup> fathers<sup>G3962</sup> unto the prophets<sup>G4396</sup>. **24** But<sup>G4133</sup> woe<sup>G3759</sup> unto you<sup>G5213</sup> that are rich<sup>G4145</sup>! for<sup>G3754</sup> ye have received<sup>G568</sup> your<sup>G5216</sup> consolation<sup>G3874</sup>. **25** Woe<sup>G3759</sup> unto you<sup>G5213</sup> that are full<sup>G1705</sup>! for<sup>G3754</sup> ye shall hunger<sup>G3983</sup>. Woe<sup>G3759</sup> unto you<sup>G5213</sup> that laugh<sup>G1070</sup> now<sup>G3568</sup>! for<sup>G3754</sup> ye shall mourn<sup>G3996</sup> and<sup>G2532</sup> weep<sup>G2799</sup>. **26** Woe<sup>G3759</sup> unto you<sup>G5213</sup>, when<sup>G3752</sup> all<sup>G3956</sup> men<sup>G444</sup> shall speak<sup>G2036</sup> well<sup>G2573</sup> of you<sup>G5209</sup>! for<sup>G1063</sup> so<sup>G5024</sup> did<sup>G2596</sup> their<sup>G4160</sup> fathers<sup>G3962</sup> to the false prophets<sup>G5578</sup>.

**27** But<sup>G235</sup> I say<sup>G3004</sup> unto you<sup>G5213</sup> which<sup>G3588</sup> hear<sup>G191</sup>, Love<sup>G25</sup> your<sup>G5216</sup> enemies<sup>G2190</sup>, do<sup>G4160</sup> good<sup>G2573</sup> to them which<sup>G3588</sup> hate<sup>G3404</sup> you<sup>G5209</sup>, **28** Bless<sup>G2127</sup> them that curse<sup>G2672</sup> you<sup>G5213</sup>, and<sup>G2532</sup> pray<sup>G4336</sup> for<sup>G5228</sup> them which despitefully use<sup>G1908</sup> you<sup>G5209</sup>. **29** And unto him that smiteth<sup>G5180</sup> thee<sup>G4571</sup> on<sup>G1909</sup> the one cheek<sup>G4600</sup> offer<sup>G3930</sup> also<sup>G2532</sup> the other<sup>G243</sup>; and<sup>G2532</sup> him<sup>G575</sup> that taketh away<sup>G142</sup> thy<sup>G4675</sup> cloke<sup>G2440</sup> forbid<sup>G2967</sup> not<sup>G3361</sup> to take thy coat<sup>G5509</sup> also<sup>G2532</sup>. **30** Give<sup>G1325</sup> to every man<sup>G3956</sup> that asketh<sup>G154</sup> of thee<sup>G4571</sup>; and<sup>G2532</sup> of<sup>G575</sup> him that taketh away<sup>G142</sup> thy goods<sup>G4674</sup> ask<sup>G523</sup> them not<sup>G3361</sup> again<sup>G523</sup>. **31** And<sup>G2532</sup> as<sup>G2531</sup> ye would<sup>G2309</sup> that<sup>G2443</sup> men<sup>G444</sup> should do<sup>G4160</sup> to you<sup>G5213</sup>, do<sup>G4160</sup> ye<sup>G5210</sup> also<sup>G2532</sup> to them<sup>G846</sup> likewise<sup>G3668</sup>. **32** For<sup>G2532</sup> if<sup>G1487</sup> ye love<sup>G25</sup> them which love<sup>G25</sup> you<sup>G5209</sup>, what<sup>G4169</sup> thank<sup>G5485</sup> have<sup>G2076</sup> ye<sup>G5213</sup>? for<sup>G1063</sup> sinners<sup>G268</sup> also<sup>G2532</sup> love<sup>G25</sup> those that love<sup>G25</sup> them<sup>G846</sup>. **33** And<sup>G2532</sup> if<sup>G1437</sup> ye do good<sup>G15</sup> to them which do good<sup>G15</sup> to you<sup>G5209</sup>, what<sup>G4169</sup> thank<sup>G5485</sup> have<sup>G2076</sup> ye<sup>G5213</sup>? for<sup>G1063</sup> sinners<sup>G268</sup> also<sup>G2532</sup> do<sup>G4160</sup> even<sup>G2532</sup> the same<sup>G846</sup>. **34** And<sup>G2532</sup> if<sup>G1437</sup> ye lend<sup>G1155</sup> to them of<sup>G3844</sup> whom<sup>G3739</sup> ye hope<sup>G1679</sup> to receive<sup>G618</sup>, what<sup>G4169</sup> thank<sup>G5485</sup> have<sup>G2076</sup> ye<sup>G5213</sup>? for<sup>G1063</sup> sinners<sup>G268</sup> also<sup>G2532</sup> lend<sup>G1155</sup> to sinners<sup>G268</sup>, to receive<sup>G618</sup> as much<sup>G2470</sup> again<sup>G618</sup>. **35** But<sup>G4133</sup> love ye<sup>G25</sup> your<sup>G5216</sup> enemies<sup>G2190</sup>, and<sup>G2532</sup> do good<sup>G15</sup>, and<sup>G2532</sup> lend<sup>G1155</sup>, hoping<sup>G560</sup> for nothing<sup>G3367</sup> again<sup>G560</sup>, and<sup>G2532</sup> your<sup>G5216</sup> reward<sup>G3408</sup> shall be<sup>G2071</sup> great<sup>G4183</sup>, and<sup>G2532</sup> ye shall be<sup>G2071</sup> the children<sup>G5207</sup> of the Highest<sup>G5310</sup>: for<sup>G3754</sup> he<sup>G846</sup> is<sup>G2076</sup> kind<sup>G5543</sup> unto<sup>G1909</sup> the unthankful<sup>G884</sup> and<sup>G2532</sup> to the evil<sup>G4190</sup>. **36** Be ye<sup>G1096</sup> therefore<sup>G3767</sup> merciful<sup>G3629</sup>, as<sup>G2531</sup> your<sup>G5216</sup> Father<sup>G3962</sup> also<sup>G2532</sup> is<sup>G2076</sup> merciful<sup>G3629</sup>.

**37** Judge<sup>G2919</sup> not<sup>G3361</sup>, and<sup>G2532</sup> ye shall<sup>G2919</sup> not<sup>G3364</sup> be judged<sup>G2919</sup>: condemn<sup>G2613</sup> not<sup>G3361</sup>, and<sup>G2532</sup> ye shall<sup>G2613</sup> not<sup>G3364</sup> be condemned<sup>G2613</sup>: forgive<sup>G630</sup>, and<sup>G2532</sup> ye shall be forgiven<sup>G630</sup>: **38** Give<sup>G1325</sup>, and<sup>G2532</sup> it shall be given<sup>G1325</sup> unto you<sup>G5213</sup>, good<sup>G2570</sup> measure<sup>G3358</sup>, pressed down<sup>G4085</sup>, and<sup>G2532</sup> shaken together<sup>G4531</sup>, and<sup>G2532</sup> running over<sup>G5240</sup>, shall men give<sup>G1325</sup> into<sup>G1519</sup> your<sup>G5216</sup> bosom<sup>G2859</sup>. For<sup>G1063</sup> with the same<sup>G846</sup> measure<sup>G3358</sup> that<sup>G3739</sup> ye mete withal<sup>G3354</sup> it shall be measured<sup>G488</sup> to you<sup>G5213</sup> again<sup>G488</sup>. **39** And<sup>G1161</sup> he spake<sup>G2036</sup> a parable<sup>G3850</sup> unto them<sup>G846</sup> **39** Can<sup>G1410</sup> the blind<sup>G5185</sup> lead<sup>G3594</sup> the blind<sup>G5185</sup>? shall they<sup>G297</sup> not<sup>G3780</sup> both<sup>G297</sup> fall<sup>G4098</sup> into<sup>G1519</sup> the ditch<sup>G999</sup>? **40** The disciple<sup>G3101</sup> is<sup>G2076</sup> not<sup>G3756</sup> above<sup>G5228</sup> his<sup>G846</sup> master<sup>G1320</sup>: but<sup>G1161</sup> every one<sup>G3956</sup> that is perfect<sup>G2675</sup> shall be<sup>G2071</sup> as<sup>G5613</sup> his<sup>G846</sup> master<sup>G1320</sup>. **41** And<sup>G1161</sup> why<sup>G5101</sup> beholdest thou<sup>G991</sup> the mote<sup>G2595</sup> that is in<sup>G1722</sup> thy<sup>G4675</sup> brother's<sup>G80</sup> eye<sup>G3788</sup>, but<sup>G1161</sup> perceivest<sup>G2657</sup> not<sup>G3756</sup> the beam<sup>G1385</sup> that is in<sup>G1722</sup> thine own<sup>G2398</sup> eye<sup>G3788</sup>? **42** Either<sup>G2228</sup> how<sup>G4459</sup> canst thou<sup>G1410</sup> say<sup>G3004</sup> to thy<sup>G4675</sup> brother<sup>G80</sup>, Brother<sup>G80</sup>, let me<sup>G863</sup> pull out<sup>G1544</sup> the mote<sup>G2595</sup> that is in<sup>G1722</sup> thine<sup>G4675</sup> eye<sup>G3788</sup>, when thou<sup>G991</sup> thyself<sup>G846</sup> beholdest<sup>G991</sup> not<sup>G3756</sup> the beam<sup>G1385</sup> that is in<sup>G1722</sup> thine<sup>G4675</sup> own eye<sup>G3788</sup>? Thou hypocrite<sup>G5273</sup>, cast out<sup>G1544</sup> first<sup>G4412</sup> the beam<sup>G1385</sup> out of<sup>G1537</sup> thine own<sup>G4675</sup> eye<sup>G3788</sup>, and<sup>G2532</sup> then<sup>G5119</sup> shalt thou see clearly<sup>G1227</sup> to pull out<sup>G1544</sup> the mote<sup>G2595</sup> that is in<sup>G1722</sup> thy<sup>G4675</sup> brother's<sup>G80</sup> eye<sup>G3788</sup>. **43** For<sup>G1063</sup> a good<sup>G2570</sup> tree<sup>G1186</sup> bringeth<sup>G2076</sup> not<sup>G3756</sup> forth<sup>G4160</sup> corrupt<sup>G4550</sup> fruit<sup>G2590</sup>; neither<sup>G3761</sup> doth<sup>G4160</sup> a corrupt<sup>G4550</sup> tree<sup>G1186</sup> bring forth<sup>G4160</sup> good<sup>G2570</sup> fruit<sup>G2590</sup>. **44** For<sup>G1063</sup> every<sup>G1538</sup> tree<sup>G1186</sup> is known<sup>G1097</sup> by<sup>G1537</sup> his own<sup>G2398</sup> fruit<sup>G2590</sup>. For<sup>G1063</sup> of<sup>G1537</sup> thorns<sup>G173</sup> men do not<sup>G3756</sup> gather<sup>G4816</sup> figs<sup>G4810</sup>, nor<sup>G3761</sup> of<sup>G1537</sup> a bramble bush<sup>G942</sup> gather they<sup>G5166</sup> grapes<sup>G4718</sup>. **45** A good<sup>G18</sup> man<sup>G444</sup> out of<sup>G1537</sup> the good<sup>G18</sup> treasure<sup>G2344</sup> of his<sup>G846</sup> heart<sup>G2588</sup> bringeth forth<sup>G4393</sup> that which is good<sup>G18</sup>; and<sup>G2532</sup> an evil<sup>G4190</sup> man<sup>G444</sup> out of<sup>G1537</sup> the evil<sup>G4190</sup> treasure<sup>G2344</sup> of his<sup>G846</sup> heart<sup>G2588</sup> bringeth forth<sup>G4393</sup> that which is evil<sup>G4190</sup>: for<sup>G1063</sup> of<sup>G1537</sup> the abundance<sup>G4051</sup> of the heart<sup>G2588</sup> his<sup>G846</sup> mouth<sup>G4750</sup> speaketh<sup>G2980</sup>. **46** And<sup>G1161</sup> why<sup>G5101</sup> call ye<sup>G2564</sup> me<sup>G3165</sup>, Lord<sup>G2962</sup>, Lord<sup>G2962</sup>, and<sup>G2532</sup> do<sup>G4160</sup> not<sup>G3756</sup> the things which<sup>G3739</sup> I say<sup>G3004</sup>? **47** Whosoever<sup>G3956</sup> cometh<sup>G2064</sup> to<sup>G4314</sup> me<sup>G3165</sup>, and<sup>G2532</sup> heareth<sup>G191</sup> my<sup>G3450</sup> sayings<sup>G3056</sup>, and<sup>G2532</sup> doeth<sup>G4160</sup> them<sup>G846</sup>, I will shew<sup>G5263</sup> you<sup>G5213</sup> to whom<sup>G5101</sup> he is<sup>G2076</sup> like<sup>G3664</sup>: **48** He is<sup>G2076</sup> like<sup>G3664</sup> a man<sup>G444</sup> which<sup>G3739</sup> built<sup>G3618</sup> an house<sup>G3614</sup>, and<sup>G2532</sup> digged<sup>G4626</sup> deep<sup>G900</sup>, and<sup>G2532</sup> laid<sup>G5087</sup> the foundation<sup>G2310</sup> on<sup>G1909</sup> a rock<sup>G4073</sup>: and<sup>G1161</sup> when the flood<sup>G4132</sup> arose<sup>G1096</sup>, the stream<sup>G4215</sup> beat vehemently<sup>G4366</sup> upon that<sup>G1565</sup> house<sup>G3614</sup>, and<sup>G2532</sup> could<sup>G2480</sup> not<sup>G3756</sup> shake<sup>G4531</sup> it<sup>G846</sup>: for<sup>G1063</sup> it was founded<sup>G2311</sup> upon<sup>G1909</sup> a rock<sup>G4073</sup>. **49** But<sup>G1161</sup> he that heareth<sup>G191</sup>, and<sup>G2532</sup> doeth<sup>G4160</sup> not<sup>G3361</sup>, is<sup>G2076</sup> like<sup>G3664</sup> a man<sup>G444</sup> that without<sup>G5565</sup> a foundation<sup>G2310</sup> built<sup>G3618</sup> an

house<sup>G3614</sup> upon<sup>G1909</sup> the earth<sup>G1093</sup>; against<sup>G4366</sup> which<sup>G3739</sup> the stream<sup>G4215</sup> did beat vehemently<sup>G4366</sup>, and<sup>G2532</sup>  
immediately<sup>G2112</sup> it fell<sup>G4098</sup>; and<sup>G2532</sup> the ruin<sup>G4485</sup> of that<sup>G1565</sup> house<sup>G3614</sup> was<sup>G1096</sup> great<sup>G3173</sup>.

## Fußnoten

1. that...: or, shall be perfected as his master
2. grapes: Gr. a grape