Luke 19

Englische King James Version von 1611/1769 mit Strongs



1 And G2532 Jesus entered G1525 and passed through G1330 Jericho G2410. 2 And G2532, behold G2400, there was a man G435 named G3686 G2564 Zacchaeus G2195, which G2532 G846 was G2258 the chief among the publicans G754, and G2532 he G3778 was G2258 rich G4145. 3 And G2532 he sought G2212 to see G1492 Jesus G2424 who G5101 he was G2076; and G2532 could G1410 not G3756 for G575 the press G3793, because G3754 he was G2258 little G3398 of stature G2244. 4 And G2532 he ran G4390 before G1715, and climbed up G305 into G1909 a sycomore tree G4809 to G2443 see G1492 him G846: for G3754 he was G3195 to pass G1330 G1223 that G1565 way. 5 And G2532 when G5613 Jesus G2424 came G2064 to G1909 the place G5117, he looked up G308, and saw G1492 him G846, and G2532 said G2036 unto G4314 him G846, Zacchaeus G2195, make haste G4692, and come down G2597; for G1063 to day G4594 I G3165 must G1163 abide G3306 at G1722 thy G4675 house G3624. 6 And G2532 he made haste G4692, and came down G2597, and G2532 received G5264 him G846 joyfully G5463. 7 And G2532 when they saw G1492 it, they G1234 all G537 murmured G1234, saying G3004, That G3754 he was gone G1525 to be guest G2647 with G3844 a man G435 that is a sinner G268. 8 And G1161 Zacchaeus G2195 stood G2476, and said G2036 unto G4314 the Lord G2962; Behold G2400, Lord G2962, the half G2255 of my G3450 goods G5224 I give G1325 to the poor G4434; and G2532 if G1536 I have taken G4811 any thing G1536 from any man G5100 by false accusation G4811, I restore G591 him fourfold G5073. 9 And G1161 Jesus G2424 said G2036 unto G4314 him G846 G3754, This day G4594 is G1096 salvation G4991 come G1096 to this G5129 house G3624, for somuch as G2530 he G846 also G2532 is G2076 a son G5207 of Abraham G11. 10 For G1063 the Son G5207 of man G444 is come G2064 to seek G2212 and G2532 to save G4982 that which was lost G622.

11 And G1161 as they G846 heard Heard these things G5023, he added G4369 and spake G2036 a parable G3850, because G1223 he G846 was^{G1511} nigh^{G1451} to Jerusalem^{G2419}, and G2532 because they G846 thought that G3754 the kingdom G932 of God G2316 should^{G3195} immediately^{G3916} appear^{G398}. **12** He said^{G2036} therefore^{G3767}, A certain^{G5100} nobleman^{G444} G2104 went^{G4198} $into^{G1519}$ a far^{G3117} country G5561 to $receive^{G2983}$ for himself G1438 a kingdom G932 , and G2532 to $return^{G5290}$. 13 And G1161 he ${\sf called}^{{\sf G2564}} \; {\sf his}^{{\sf G1438}} \; {\sf ten}^{{\sf G1176}} \; {\sf servants}^{{\sf G1401}}, \; {\sf and} \; {\sf delivered}^{{\sf G1325}} \; {\sf them}^{{\sf G846}} \; {\sf ten}^{{\sf G1176}} \; {\sf pounds}^{{\sf G3414}}, \; {\sf and}^{{\sf G2532}} \; {\sf said}^{{\sf G2036}} \; {\sf constant of the constant of the$ $unto^{G4314} \ them^{G846}, \ Occupy^{G4231} \ till^{G2193} \ I \ come^{G2064.1} \ \textbf{14} \ But^{G1161} \ his^{G846} \ citizens^{G4177} \ hated^{G3404} \ him^{G846}, \ and^{G2532} \ him^{G4314} \ him^{G44177} \ hated^{G3404} \ him^{G4411} \ him^{G4411}$ sent^{G649} a message^{G4242} after^{G3694} him^{G846}, saying^{G3004}, We will^{G2309} not^{G3756} have^{G2309} this^{G5126} man to reign^{G936} over^{G1909} us^{G2248}. **15** And G2532 it came to pass G1096, that when He G1722 he G846 was returned He having received G2983 the kingdom^{G932}, then^{G2532} he commanded^{G2036} these^{G5128} servants^{G1401} to be called^{G5455} unto him^{G846}, to whom^{G3739} he had given^{G1325} the money^{G694}, that^{G2443} he might know^{G1097} how much^{G5101} every man^{G5101} had gained by trading^{G1281}. **16** Then G1161 came G3854 the first G4413, saying G3004, Lord G2962, thy G4675 pound G3414 hath gained G4333 ten G1176 pounds G3414. 17 And G2532 he said G2036 unto him G846, Well G2095, thou good servant Servant because G3754 thou hast been G1096 $faithful^{G4103} \ in^{G1722} \ a \ very \ little^{G1646}, \ have^{G2192} \ thou \ authority^{G2468 \ G1849} \ over^{G1883} \ ten^{G1176} \ cities^{G4172}. \ \textbf{18} \ And^{G2532} \ the$ second^{G1208} came^{G2064}, saying^{G3004}, Lord^{G2962}, thy^{G4675} pound^{G3414} hath gained^{G4160} five^{G4002} pounds^{G3414}. **19** And^{G1161} $\text{he said}^{G2036} \ \ \text{likewise}^{G2532} \ \ \text{to him}^{G5129}, \ \ \text{Be}^{G1096} \ \ \text{thou}^{G4771} \ \ \text{also}^{G2532} \ \ \text{over}^{G1883} \ \ \text{five}^{G4002} \ \ \text{cities}^{G4172}. \ \ \textbf{20} \ \ \text{And}^{G2532} \ \ \text{over}^{G4002} \ \ \text{cities}^{G4172}. \ \ \textbf{20} \ \ \text{And}^{G4771} \ \ \text{also}^{G4771} \ \ \text{also}^{G4771} \ \ \text{also}^{G4771} \ \ \text{also}^{G4771} \ \ \text{also}^{G4772}. \ \ \text{also}^{G4772} \ \ \text{also}^{G4772}. \ \ \text{also}^{G4772} \ \ \text{also}^{$ another G2087 came G2064, saying G3004, Lord G2962, behold G2400, here is thy G4675 pound G3414, which G3739 I have G2192 kept laid up^{G606} in^{G1722} a napkin^{G4676}: **21** For^{G1063} I feared G5399 thee G4571, because G3754 thou art an austere G840 man G444: thou $takest \ up^{G142} \ that^{G3739} \ thou \ layedst^{G5087} \ not^{G3756} \ down^{G5087}, \ and^{G2532} \ reapest^{G2325} \ that^{G3739} \ thou \ didst^{G4687} \ not^{G3756} \ down^{G3756} \ down^{G37$ $sow^{G4687}. \textbf{ 22} \ And^{G1161} \ he \ saith^{G3004} \ unto \ him^{G846}, \ Out \ of^{G1537} \ thine \ own^{G4675} \ mouth^{G4750} \ will \ I \ judge^{G2919} \ thee^{G4571}, \ thoughout \ for \ in the saith^{G3004} \ unto \ him^{G846}, \ Out \ of^{G1537} \ thine \ own^{G4675} \ mouth^{G4750} \ will \ I \ judge^{G2919} \ thee^{G4571}, \ thoughout \ for \ in the saith^{G3004} \ unto \ him^{G846}, \ Out \ of^{G1537} \ thine \ own^{G4675} \ mouth^{G4750} \ will \ I \ judge^{G2919} \ thee^{G4571}, \ out \ other \ own^{G4675} \ mouth^{G4750} \ will \ out \ out \ own^{G4675} \ will \ own^{G4675} \ will \ own^{G4675} \ will \ own^{G46750} \ will \ own^{G467500} \ will \ own^{G46750} \ will \ own^{G46750} \ will \ own^{G4$ wicked^{G4190} servant^{G1401}. Thou knewest^{G1492} that^{G3754} I^{G1473} was^{G1510} an austere^{G840} man^{G444}, taking up^{G142} that^{G3739} I $laid^{G5087} \ not^{G3756} \ down^{G5087}, \ and^{G2532} \ reaping^{G2325} \ that^{G3739} \ I \ did^{G4687} \ not^{G3756} \ sow^{G4687} \\ : \ \textbf{23} \ Wherefore^{G1302} \ then^{G2532} \ down^{G2532} \ down^{G2532} \ down^{G2532} \\ : \ \textbf{23} \ Wherefore^{G1302} \ down^{G2532} \ down^{G2532}$ $gavest^{G1325} \; not^{G3756} \; thou^{G1325} \; my^{G3450} \; money^{G694} \; into^{G1909} \; the \; bank^{G5132}, \; that^{G2532} \; at \; my \; coming^{G2064} \; l^{G1473} \; might^{G302} \; l^{G1473} \; l^{G1473} \; might^{G302} \; l^{G1473} \; l$ have required ^{G4238} mine own ^{G846} with ^{G4862} usury ^{G5110}? **24** And ^{G2532} he said ^{G2036} unto them that stood by ^{G3936}, Take ^{G142} $from^{G575} him^{G846}$ the pound $from^{G3414}$, and $from^{G2532}$ give $from^{G1325}$ it to him that $from^{G2192}$ ten $from^{G1176}$ pound $from^{G3414}$. 25 (And $from^{G2532}$ they said^{G2036} unto him^{G846}, Lord^{G2962}, he hath^{G2192} ten^{G1176} pounds^{G3414}.) **26** For^{G1063} I say^{G3004} unto you^{G5213}, That^{G3754} unto every one G3956 which Hath G2192 shall be given G1325; and G1161 from G575 him that hath G2192 not G3361, even G2532

that G3739 he hath G2192 shall be taken away G142 from G575 him G846 . **27** But G4133 those G1565 mine G3450 enemies G2190 , which G3588 would G2309 not G3361 that G3165 should reign G936 over G1909 them G846 , bring G71 hither G5602 , and G2532 slay G2695 them before G1715 me G3450 .

28 And G2532 when he had thus G5023 spoken G2036 , he went G4198 before G1715 , ascending up G305 to G1519 Jerusalem G2414 . **29** And G2532 it came to pass G1096, when G5613 he was come nigh to G1519 Bethphage Bethphage and G2532 Bethany G963, the mount G3735 called G2564 the mount of Olives He sent Wo G1417 of his G846 disciples G3101, 30 Saying G2036, Go ye^{G5217} into G1519 the village G2968 over against G2713 you; in G1722 the which G3739 at your entering G1531 ye shall find G2147 a colt^{G4454} tied^{G1210}, whereon^{G1909 G3739} yet never^{G3762} man^{G444} sat^{G2523 G4455}: loose^{G3089} him^{G846}, and bring^{G71} him hither. 31 And^{G2532} if G1437 any man G5100 ask G2065 you G5209 , Why G1302 do ye loose G3089 him? thus G3779 shall ye say G2046 unto him^{G846}, Because^{G3754} the Lord^{G2962} hath^{G2192} need^{G5532} of him^{G846}. 32 And^{G1161} they that were sent^{G649} went their way^{G565}, and found^{G2147} even as^{G2531} he had said^{G2036} unto them^{G846}. 33 And^{G1161} as they^{G846} were loosing^{G3089} the G4454 , the owners G2962 thereof G846 said G2036 unto G4314 them G846 , Why G5101 loose ye G3089 the colt G4454 ? **34** And G1161 they said G2036 , The Lord G2962 hath G2192 need G5532 of him G846 . 35 And G2532 they brought G71 him G846 to G4314 Jesus G2424 : and G2532 they cast G1977 their G1438 garments G2440 upon G1909 G1977 the colt G4454, and G1977 they set G1913 Jesus G2424 thereon G1913. 36 And G1161 as he G846 went G4198, they spread G5291 their G846 clothes G2440 in G1722 the way G3598. 37 And when he^{G846} was come $nigh^{G1448}$, $even^{G1161}$ now^{G2235} at^{G4314} the descent $even^{G2600}$ of the mount $even^{G3735}$ of $even^{G1636}$, the whole $even^{G1636}$ multitude^{G4128} of the disciples^{G3101} began^{G756} to rejoice^{G5463} and praise^{G134} God^{G2316} with a loud^{G3173} voice^{G5456} for G4012 all G3956 the mighty works G1411 that G3739 they had seen G1492 ; 38 Saying G3004 , Blessed G2127 be the King G935 that $cometh^{G2064} in^{G1722} the name^{G3686} of the Lord^{G2962}$: $peace^{G1515} in^{G1722} heaven^{G3772}$, and $d^{G2532} glory^{G1391} in^{G1722} the$ highest^{G5310}. **39** And^{G2532} some^{G5100} of the Pharisees^{G5330} from^{G575} among the multitude^{G3793} said^{G2036} unto^{G4314} him^{G846} , $Master^{G1320}$, $rebuke^{G2008}$ thy G4675 disciples G3101 . 40 And G2532 he answered G611 and said G2036 unto them G846 , Itell^{G3004} you^{G5213} that G3754, if G1437 these G3778 should hold their peace G4623, the stones G3037 would immediately cry

41 And G2532 when G5613 he was come near G1448 , he beheld G1492 the city G4172 , and wept G2799 over G1909 it G846 , 42 Saying G3004 , If $^{G3754\,G1487}$ thou hadst known G1097 , even G2532 thou G4771 , at least G2534 in G1722 this G5026 thy G4675 day G2250 , the things G3588 which belong unto G4314 thy G4675 peace G1515 ! but G1161 now G3568 they are hid G2928 from G575 thine G4675 eyes G3788 .

43 For G3754 the days G2250 shall come G2240 upon G1909 thee G4571 , that G2532 thine G4675 enemies G2190 shall cast G4016 a trench G5482 about G4016 thee G4671 , and G2532 compass G4033 thee G4571 round G4033 , and G2532 keep G4912 thee G4571 in G4912 on every side G3840 , 44 And G2532 shall lay G1474 thee G4571 even with the ground G1474 , and G2532 thy G4675 children G5043 within G1722 thee G4671 ; and G2532 they shall G863 not G3756 leave G863 in G1722 thee G4671 one stone G3037 upon G1909 another G3037 ; because G473 G3739 thou knewest G1097 not G3756 the time G2540 of thy G4675 visitation G1984 . 45 And G2532 he went G1525 into G1519 the temple G2411 , and began G756 to cast out G1544 them that sold G4453 therein G1722 g846, and G2532 them that bought G959 ; 46 Saying G3004 unto them G846 , It is written G1125 , My G3450 house G3624 is G2502 the house G3624 of prayer G4335 : but G1161 ye G2510 have made G4160 it G846 a den G4693 of thieves G3027 . 47 And G2532 he taught G2532 the chief G4413 of the people G2992 sought G2212 to destroy G622 him G846 , 48 And G2532 could G2147 not G3756 find G2147 what G5101

Fußnoten

- 1. pounds: mina, here translated a pound, is twelve ounces and an half: which according to five shillings the ounce is three pounds two shillings and sixpence
- 2. were...: or, hanged on him