

Jeremiah 8



Englische King James Version von 1611/1769 mit Strongs

1 At that time^{H6256}, saith^{H5002} the LORD^{H3068}, they shall bring out^{H3318} the bones^{H6106} of the kings^{H4428} of Judah^{H3063}, and the bones^{H6106} of his princes^{H8269}, and the bones^{H6106} of the priests^{H3548}, and the bones^{H6106} of the prophets^{H5030}, and the bones^{H6106} of the inhabitants^{H3427} of Jerusalem^{H3389}, out of their graves^{H6913}: **2** And they shall spread^{H7849} them before the sun^{H8121}, and the moon^{H3394}, and all the host^{H6635} of heaven^{H8064}, whom they have loved^{H157}, and whom they have served^{H5647}, and after^{H310} whom they have walked^{H1980}, and whom they have sought^{H1875}, and whom they have worshipped^{H7812}: they shall not be gathered^{H622}, nor be buried^{H6912}, they shall be for dung^{H1828} upon the face^{H6440} of the earth^{H127}. **3** And death^{H4194} shall be chosen^{H977} rather than life^{H2416} by all the residue^{H7611} of them that remain^{H7604} of this evil^{H7451} family^{H4940}, which remain^{H7604} in all the places^{H4725} whither I have driven^{H5080} them, saith^{H5002} the LORD^{H3068} of hosts^{H6635}.

4 Moreover thou shalt say^{H559} unto them, Thus saith^{H559} the LORD^{H3068}; Shall they fall^{H5307}, and not arise^{H6965}? shall he turn away^{H7725}, and not return^{H7725}? **5** Why then is this people^{H5971} of Jerusalem^{H3389} sliddden back^{H7725} by a perpetual^{H5329} backsliding^{H4878}? they hold^{H2388} fast deceit^{H8649}, they refuse^{H3985} to return^{H7725}. **6** I hearkened^{H7181} and heard^{H8085}, but they spake not aright^{H1696}: no man^{H376} repented^{H5162} him of^{H5921} his wickedness^{H7451}, saying^{H559}, What have I done^{H6213}? every one turned^{H7725} to his course^{H4794}, as the horse^{H5483} rusheth^{H7857} into the battle^{H4421}. **7** Yea, the stork^{H2624} in the heaven^{H8064} knoweth^{H3045} her appointed times^{H4150}; and the turtle^{H8449} and the crane^{H5483} and the swallow^{H5693} observe^{H8104} the time^{H6256} of their coming^{H935}, but my people^{H5971} know^{H3045} not the judgment^{H4941} of the LORD^{H3068}. **8** How do ye say^{H559}, We are wise^{H2450}, and the law^{H8451} of the LORD^{H3068} is with us? Lo, certainly^{H403} in vain^{H8267} made^{H6213} he it; the pen^{H5842} of the scribes^{H5608} is in vain^{H8267}. **9** The wise^{H2450} men are ashamed^{H3001}, they are dismayed^{H2865} and taken^{H3920}: lo, they have rejected^{H3988} the word^{H1697} of the LORD^{H3068}, and what wisdom^{H2451} is in them?²³ **10** Therefore will I give^{H5414} their wives^{H802} unto others^{H312}, and their fields^{H7704} to them that shall inherit^{H3423} them: for every one from the least^{H6996} even unto the greatest^{H1419} is given^{H1214} to covetousness^{H1215}, from the prophet^{H5030} even unto the priest^{H3548} every one dealeth^{H6213} falsely^{H8267}. **11** For they have healed^{H7495} the hurt^{H7667} of the daughter^{H1323} of my people^{H5971} slightly^{H7043}, saying^{H559}, Peace^{H7965}, peace^{H7965}; when there is no peace^{H7965}. **12** Were they ashamed^{H3001} when they had committed^{H6213} abomination^{H8441}? nay, they were not at all^{H954} ashamed^{H954}, neither could^{H3045} they blush^{H3637}: therefore shall they fall^{H5307} among them that fall^{H5307}: in the time^{H6256} of their visitation^{H6486} they shall be cast down^{H3782}, saith^{H559} the LORD^{H3068}.

13 I will surely^{H622} consume^{H5486} them, saith^{H5002} the LORD^{H3068}: there shall be no grapes^{H6025} on the vine^{H1612}, nor figs^{H8384} on the fig tree^{H8384}, and the leaf^{H5929} shall fade^{H5034}; and the things that I have given^{H5414} them shall pass away^{H5674} from them. **14** Why do we sit still^{H3427}? assemble^{H622} yourselves, and let us enter^{H935} into the defenced^{H4013} cities^{H5892}, and let us be silent^{H1826} there: for the LORD^{H3068} our God^{H430} hath put us to silence^{H1826}, and given us water^{H4325} of gall^{H7219} to drink^{H8248}, because we have sinned^{H2398} against the LORD^{H3068}. **15** We looked^{H6960} for peace^{H7965}, but no good^{H2896} came; and for a time^{H6256} of health^{H4832}, and behold trouble^{H1205}! **16** The snorting^{H5170} of his horses^{H5483} was heard^{H8085} from Dan^{H1835}: the whole land^{H776} trembled^{H7493} at the sound^{H6963} of the neighing^{H4684} of his strong ones^{H47}; for they are come^{H935}, and have devoured^{H398} the land^{H776}, and all^{H4393} that is in it; the city^{H5892}, and those that dwell^{H3427} therein. **17** For, behold, I will send^{H7971} serpents^{H5175}, cockatrices^{H6848}, among you, which will not be charmed^{H3908}, and they shall bite^{H5391} you, saith^{H5002} the LORD^{H3068}. **18** When I would comfort^{H4010} myself against sorrow^{H3015}, my heart^{H3820} is faint^{H1742} in me. **19** Behold the voice^{H6963} of the cry^{H7775} of the daughter^{H1323} of my people^{H5971} because of them that dwell in a far^{H4801} country^{H776}: Is not the LORD^{H3068} in Zion^{H6726}? is not her king^{H4428} in her? Why have they provoked me to anger^{H3707} with their graven images^{H6456}, and with strange^{H5236} vanities^{H1892}? **20** The harvest^{H7105} is past^{H5674}, the summer^{H7019} is ended^{H3615}, and we are not saved^{H3467}. **21** For the hurt^{H7667} of the

daughter^{H1323} of my people^{H5971} am I hurt^{H7665}; I am black^{H6937}; astonishment^{H8047} hath taken hold^{H2388} on me. **22** Is there no balm^{H6875} in Gilead^{H1568}; is there no physician^{H7495} there? why then^{H3588} is not the health^{H724} of the daughter^{H1323} of my people^{H5971} recovered^{H5927}?⁹

Fußnoten

1. in vain made...: or, the false pen of the scribes worketh for falsehood
2. The wise...: or, Have they been ashamed, etc
3. what...: Heb. the wisdom of what thing
4. I will...: or, In gathering I will consume
5. gall: or, poison
6. all...: Heb. the fulness thereof
7. in: Heb. upon
8. them...: Heb. the country of them that are far off
9. recovered: Heb. gone up?