

# James 3



Englische King James Version von 1611/1769 mit Strongs

1 My<sup>G3450</sup> brethren<sup>G80</sup>, be<sup>G1096</sup> not<sup>G3361</sup> many<sup>G4183</sup> masters<sup>G1320</sup>, knowing<sup>G1492</sup> that<sup>G3754</sup> we shall receive<sup>G2983</sup> the greater<sup>G3187</sup> condemnation<sup>G2917</sup>. 2 For<sup>G1063</sup> in many things<sup>G4183</sup> we offend<sup>G4417</sup> all<sup>G537</sup>. If any man<sup>G1536</sup> offend<sup>G4417</sup> not<sup>G3756</sup> in<sup>G1722</sup> word<sup>G3056</sup>, the same<sup>G3778</sup> is a perfect<sup>G5046</sup> man<sup>G435</sup>, and able<sup>G1415</sup> also<sup>G2532</sup> to bridle<sup>G5468</sup> the whole<sup>G3650</sup> body<sup>G4983</sup>. 3 Behold<sup>G2400</sup>, we put<sup>G906</sup> bits<sup>G5469</sup> in<sup>G1519</sup> the horses<sup>G2462</sup> mouths<sup>G4750</sup>, that<sup>G4314</sup> they<sup>G846</sup> may obey<sup>G3982</sup> us<sup>G2254</sup>, and<sup>G2532</sup> we turn about<sup>G3329</sup> their<sup>G846</sup> whole<sup>G3650</sup> body<sup>G4983</sup>. 4 Behold<sup>G2400</sup> also<sup>G2532</sup> the ships<sup>G4143</sup>, which though they be<sup>G5607</sup> so great<sup>G5082</sup>, and<sup>G2532</sup> are driven<sup>G1643</sup> of<sup>G5259</sup> fierce<sup>G4642</sup> winds<sup>G417</sup>, yet are they turned about<sup>G3329</sup> with<sup>G5259</sup> a very small<sup>G1646</sup> helm<sup>G4079</sup>, whithersoever<sup>G3699</sup> G302 the governor<sup>G2116</sup> listeth<sup>G3730</sup> G1014. 5 Even<sup>G2532</sup> so<sup>G3779</sup> the tongue<sup>G1100</sup> is<sup>G2076</sup> a little<sup>G3398</sup> member<sup>G3196</sup>, and<sup>G2532</sup> boasteth great things<sup>G3166</sup>. Behold<sup>G2400</sup>, how great<sup>G2245</sup> a matter<sup>G5208</sup> a little<sup>G3641</sup> fire<sup>G4442</sup> kindleth<sup>G3811</sup> 2 G2532 the tongue<sup>G1100</sup> is a fire<sup>G4442</sup>, a world<sup>G2889</sup> of iniquity<sup>G93</sup>: so<sup>G3779</sup> is<sup>G2525</sup> the tongue<sup>G1100</sup> among<sup>G1722</sup> our<sup>G2257</sup> members<sup>G3196</sup>, that it defileth<sup>G4695</sup> the whole<sup>G3650</sup> body<sup>G4983</sup>, and<sup>G2532</sup> setteth on fire<sup>G5394</sup> the course<sup>G5164</sup> of nature<sup>G1078</sup>, and<sup>G2532</sup> it is set on fire<sup>G5394</sup> of<sup>G5259</sup> hell<sup>G1067</sup> 3. 7 For<sup>G1063</sup> every<sup>G3956</sup> kind<sup>G5449</sup> of beasts<sup>G2342</sup>, and<sup>G5037</sup> G2532 of birds<sup>G4071</sup>, and<sup>G5037</sup> of serpents<sup>G2062</sup>, and<sup>G2532</sup> of things in the sea<sup>G1724</sup>, is tamed<sup>G1150</sup>, and<sup>G2532</sup> hath been tamed<sup>G1150</sup> of mankind<sup>G5449</sup> G442,45. 8 But<sup>G1161</sup> the tongue<sup>G1100</sup> can<sup>G1410</sup> no<sup>G3762</sup> man<sup>G444</sup> tame<sup>G1150</sup>; it is an unruly<sup>G183</sup> evil<sup>G2556</sup>, full<sup>G3324</sup> of deadly<sup>G2287</sup> poison<sup>G2447</sup>. 9 Therewith<sup>G1722</sup> G846 bless we<sup>G2127</sup> God<sup>G2316</sup>, even<sup>G2532</sup> the Father<sup>G3962</sup>, and<sup>G2532</sup> therewith<sup>G1722</sup> G846 curse we<sup>G2672</sup> men<sup>G444</sup>, which<sup>G3588</sup> are made<sup>G1096</sup> after<sup>G2596</sup> the similitude<sup>G3669</sup> of God<sup>G2316</sup>. 10 Out of<sup>G1537</sup> the same<sup>G846</sup> mouth<sup>G4750</sup> proceedeth<sup>G1831</sup> blessing<sup>G2129</sup> and<sup>G2532</sup> cursing<sup>G2671</sup>. My<sup>G3450</sup> brethren<sup>G80</sup>, these things<sup>G5023</sup> ought<sup>G5534</sup> not<sup>G3779</sup> so<sup>G1096</sup> to be<sup>G1096</sup>. 11 Doth<sup>G3385</sup> a fountain<sup>G4077</sup> send forth<sup>G1032</sup> at<sup>G1537</sup> the same<sup>G846</sup> place<sup>G3692</sup> sweet<sup>G1099</sup> water and<sup>G2532</sup> bitter<sup>G4089</sup>? 6 12 Can<sup>G3361</sup> G1410 the fig tree<sup>G4808</sup>, my<sup>G3450</sup> brethren<sup>G80</sup>, bear<sup>G4160</sup> olive berries<sup>G1636</sup>? either<sup>G2228</sup> a vine<sup>G288</sup>, figs<sup>G4810</sup>? so<sup>G3779</sup> can no<sup>G3762</sup> fountain<sup>G4077</sup> both yield<sup>G4160</sup> salt<sup>G252</sup> water<sup>G5204</sup> and<sup>G2532</sup> fresh<sup>G1099</sup>.

13 Who<sup>G5101</sup> is a wise man<sup>G4680</sup> and<sup>G2532</sup> endued with knowledge<sup>G1990</sup> among<sup>G1722</sup> you<sup>G5213</sup>? let him shew<sup>G1166</sup> out of<sup>G1537</sup> a good<sup>G2570</sup> conversation<sup>G391</sup> his<sup>G846</sup> works<sup>G2041</sup> with<sup>G1722</sup> meekness<sup>G4240</sup> of wisdom<sup>G4678</sup>. 14 But<sup>G1161</sup> if<sup>G1487</sup> ye have<sup>G2192</sup> bitter<sup>G4089</sup> envying<sup>G2205</sup> and<sup>G2532</sup> strife<sup>G2052</sup> in<sup>G1722</sup> your<sup>G5216</sup> hearts<sup>G2588</sup>, glory<sup>G2620</sup> not<sup>G3361</sup>, and<sup>G2532</sup> lie not<sup>G5574</sup> against<sup>G2596</sup> the truth<sup>G225</sup>. 15 This<sup>G3778</sup> wisdom<sup>G4678</sup> descendeth<sup>G2076</sup> G2718 not<sup>G3756</sup> from above<sup>G509</sup>, but<sup>G235</sup> is earthly<sup>G1919</sup>, sensual<sup>G5591</sup>, devilish<sup>G1141</sup> 7. 16 For<sup>G1063</sup> where<sup>G3699</sup> envying<sup>G2205</sup> and<sup>G2532</sup> strife<sup>G2052</sup> is, there<sup>G1563</sup> is confusion<sup>G181</sup> and<sup>G2532</sup> every<sup>G3956</sup> evil<sup>G5337</sup> work<sup>G4229</sup> 8. 17 But<sup>G1161</sup> the wisdom<sup>G4678</sup> that is from above<sup>G509</sup> is<sup>G2076</sup> first<sup>G4412</sup> pure<sup>G3303</sup> G53, then<sup>G1899</sup> peaceable<sup>G1516</sup>, gentle<sup>G1933</sup>, and easy to be intreated<sup>G2138</sup>, full<sup>G3324</sup> of mercy<sup>G1656</sup> and<sup>G2532</sup> good<sup>G18</sup> fruits<sup>G2590</sup>, without partiality<sup>G87</sup>, and<sup>G2532</sup> without hypocrisy<sup>G505</sup> 9. 18 And<sup>G1161</sup> the fruit<sup>G2590</sup> of righteousness<sup>G1343</sup> is sown<sup>G4687</sup> in<sup>G1722</sup> peace<sup>G1515</sup> of them that make<sup>G4160</sup> peace<sup>G1515</sup>.

## Fußnoten

1. condemnation: or, judgment
2. a matter: or, wood
3. course: Gr. wheel
4. kind: Gr. nature
5. mankind: Gr. nature of man
6. place: or, hole
7. sensual: or, natural
8. confusion: Gr. tumult or unquietness
9. partiality: or, wrangling

