

Isaiah 28



Englische King James Version von 1611/1769 mit Strongs

1 Woe^{H1945} to the crown^{H5850} of pride^{H1348}, to the drunkards^{H7910} of Ephraim^{H669}, whose glorious^{H6643} beauty^{H8597} is a fading^{H5034} flower^{H6731}, which are on the head^{H7218} of the fat^{H8081} valleys^{H1516} of them that are overcome^{H1986} with wine^{H3196}. **2** Behold, the Lord^{H136} hath a mighty^{H2389} and strong one^{H533}, which as a tempest^{H2230} of hail^{H1259} and a destroying^{H6986} storm^{H8178}, as a flood^{H2230} of mighty^{H3524} waters^{H4325} overflowing^{H7857}, shall cast down^{H3240} to the earth^{H776} with the hand^{H3027}. **3** The crown^{H5850} of pride^{H1348}, the drunkards^{H7910} of Ephraim^{H669}, shall be trodden^{H7429} under feet^{H7272}. **4** And the glorious^{H6643} beauty^{H8597}, which is on the head^{H7218} of the fat^{H8081} valley^{H1516}, shall be a fading^{H5034} flower^{H6733}, and as the hasty fruit^{H1061} before the summer^{H7019}, which when he that looketh^{H7200} upon it seeth^{H7200}, while it is yet in his hand^{H3709} he eateth it up^{H1104}. **5** In that day^{H3117} shall the LORD^{H3068} of hosts^{H6635} be for a crown^{H5850} of glory^{H6643}, and for a diadem^{H6843} of beauty^{H8597}, unto the residue^{H7605} of his people^{H5971}. **6** And for a spirit^{H7307} of judgment^{H4941} to him that sitteth^{H3427} in judgment^{H4941}, and for strength^{H1369} to them that turn^{H7725} the battle^{H4421} to the gate^{H8179}. **7** But they^{H428} also have erred^{H7686} through wine^{H3196}, and through strong drink^{H7941} are out of the way^{H8582}, the priest^{H3548} and the prophet^{H5030} have erred^{H7686} through strong drink^{H7941}, they are swallowed up^{H1104} of wine^{H3196}, they are out of the way^{H8582} through strong drink^{H7941}; they err^{H7686} in vision^{H7203}, they stumble^{H6328} in judgment^{H6417}. **8** For all tables^{H7979} are full^{H4390} of vomit^{H6892} and filthiness^{H6675}, so that there is no place^{H4725} clean.

9 Whom shall he teach^{H3384} knowledge^{H1844}? and whom shall he make to understand^{H995} doctrine^{H8052}? them that are weaned^{H1580} from the milk^{H2461}, and drawn^{H6267} from the breasts^{H7699}. **10** For precept^{H6673} must be upon precept^{H6673}, precept^{H6673} upon precept^{H6673}; line^{H6957} upon line^{H6957}, line^{H6957} upon line^{H6957}; here a little^{H2191}, and there a little^{H2191}. **11** For with stammering^{H3934} lips^{H8193} and another^{H312} tongue^{H3956} will he speak^{H1696} to this people^{H5971}. **12** To whom he said^{H559}, This is the rest^{H4496} wherewith ye may cause the weary^{H5889} to rest^{H5117}; and this is the refreshing^{H4774}: yet they would^{H14} not hear^{H8085}. **13** But the word^{H1697} of the LORD^{H3068} was unto them precept^{H6673} upon precept^{H6673}, precept^{H6673} upon precept^{H6673}; line^{H6957} upon line^{H6957}, line^{H6957} upon line^{H6957}; here a little^{H2191}, and there a little^{H2191}, that they might go^{H3212}, and fall^{H3782} backward^{H268}, and be broken^{H7665}, and snared^{H3369}, and taken^{H3920}.

14 Wherefore hear^{H8085} the word^{H1697} of the LORD^{H3068}, ye scornful^{H3944} men^{H582}, that rule^{H4910} this people^{H5971} which is in Jerusalem^{H3389}. **15** Because ye have said^{H559}, We have made^{H3772} a covenant^{H1285} with death^{H4194}, and with hell^{H7585} are we^{H6213} at agreement^{H2374}; when the overflowing^{H7857} scourge^{H7752} shall pass through^{H5674}, it shall not come^{H935} unto us: for we have made^{H7760} lies^{H3577} our refuge^{H4268}, and under falsehood^{H8267} have we hid^{H5641} ourselves: **16** Therefore thus saith^{H559} the Lord^{H136} GOD^{H3069}, Behold, I lay^{H3245} in Zion^{H6726} for a foundation a stone^{H68}, a tried^{H976} stone^{H68}, a precious^{H3368} corner^{H6438} stone, a sure^{H3245} foundation^{H4143}: he that believeth^{H539} shall not make haste^{H2363}. **17** Judgment^{H4941} also will I lay^{H7760} to the line^{H6957}, and righteousness^{H6666} to the plummet^{H4949}: and the hail^{H1259} shall sweep away^{H3261} the refuge^{H4268} of lies^{H3577}, and the waters^{H4325} shall overflow^{H7857} the hiding place^{H5643}. **18** And your covenant^{H1285} with death^{H4194} shall be disannulled^{H3722}, and your agreement^{H2380} with hell^{H7585} shall not stand^{H6965}; when the overflowing^{H7857} scourge^{H7752} shall pass through^{H5674}, then ye shall be trodden down^{H4823} by it. **19** From the time^{H1767} that it goeth forth^{H5674} it shall take^{H3947} you: for morning^{H1242} by morning^{H1242} shall it pass over^{H5674}, by day^{H3117} and by night^{H3915}: and it shall be a vexation^{H2113} only to understand^{H995} the report^{H8052}. **20** For the bed^{H4702} is shorter^{H7114} than that a man can stretch^{H8311} himself on it: and the covering^{H4541} narrower^{H6887} than that he can wrap^{H3664} himself in it. **21** For the LORD^{H3068} shall rise up^{H6965} as in mount^{H2022} Perazim^{H6559}, he shall be wroth^{H7264} as in the valley^{H6010} of Gibeon^{H1391}, that he may do^{H6213} his work^{H4639}, his strange^{H2114} work^{H4639}; and bring to pass^{H5647} his act^{H5656}, his strange^{H5237} act^{H5656}. **22** Now therefore be ye not mockers^{H3887}, lest your bands^{H4147} be made strong^{H2388}: for I have heard^{H8085} from the Lord^{H136} GOD^{H3069} of hosts^{H6635} a consumption^{H3617}, even

determined^{H2782} upon the whole earth^{H776}.

23 Give ye ear^{H238}, and hear^{H8085} my voice^{H6963}; hearken^{H7181}, and hear^{H8085} my speech^{H565}. **24** Doth the plowman^{H2790} plow^{H2790} all day^{H3117} to sow^{H2232}? doth he open^{H6605} and break the clods^{H7702} of his ground^{H127}? **25** When he hath made plain^{H7737} the face^{H6440} thereof, doth he not cast abroad^{H6327} the fitches^{H7100}, and scatter^{H2236} the cummin^{H3646}, and cast^{H7760} in the principal^{H7795} wheat^{H2406} and the appointed^{H5567} barley^{H8184} and the rie^{H3698} in their place^{H1367}? **26** For his God^{H430} doth instruct^{H3256} him to discretion^{H4941}, and doth teach^{H3384} him.¹³ **27** For the fitches^{H7100} are not threshed^{H1758} with a threshing instrument^{H2742}, neither is a cart^{H5699} wheel^{H212} turned about^{H5437} upon the cummin^{H3646}; but the fitches^{H7100} are beaten out^{H2251} with a staff^{H4294}, and the cummin^{H3646} with a rod^{H7626}. **28** Bread^{H3899} corn is bruised^{H1854}; because he will not ever^{H5331} be threshing^{H156 H1758} it, nor break^{H2000} it with the wheel^{H1536} of his cart^{H5699}, nor bruise^{H1854} it with his horsemen^{H6571}. **29** This also cometh forth^{H3318} from the LORD^{H3068} of hosts^{H6635}, which is wonderful^{H6381} in counsel^{H6098}, and excellent^{H1431} in working^{H8454}.

Fußnoten

1. overcome: Heb. broken
2. under...: Heb. with feet
3. eateth: Heb. swalloweth
4. doctrine: Heb. the hearing?
5. must be: or, hath been
6. stammering...: Heb. stammerings of lip
7. will...: or, he hath spoken
8. trodden...: Heb. a treading down to it
9. to...: or, when he shall make you to understand doctrine
10. the principal...: or, the wheat in the principal place, and barley in the appointed place
11. rie: or, spelt
12. place: Heb. border?
13. For...: or, And he bindeth it in such sort as his God doth teach him