

# Isaiah 28



Englische King James Version von 1611/1769 mit Strongs

**1** Woe<sup>H1945</sup> to the crown<sup>H5850</sup> of pride<sup>H1348</sup>, to the drunkards<sup>H7910</sup> of Ephraim<sup>H669</sup>, whose glorious<sup>H6643</sup> beauty<sup>H8597</sup> is a fading<sup>H5034</sup> flower<sup>H6731</sup>, which are on the head<sup>H7218</sup> of the fat<sup>H8081</sup> valleys<sup>H1516</sup> of them that are overcome<sup>H1986</sup> with wine<sup>H3196</sup>. **2** Behold, the Lord<sup>H136</sup> hath a mighty<sup>H2389</sup> and strong one<sup>H533</sup>, which as a tempest<sup>H2230</sup> of hail<sup>H1259</sup> and a destroying<sup>H6986</sup> storm<sup>H8178</sup>, as a flood<sup>H2230</sup> of mighty<sup>H3524</sup> waters<sup>H4325</sup> overflowing<sup>H7857</sup>, shall cast down<sup>H3240</sup> to the earth<sup>H776</sup> with the hand<sup>H3027</sup>. **3** The crown<sup>H5850</sup> of pride<sup>H1348</sup>, the drunkards<sup>H7910</sup> of Ephraim<sup>H669</sup>, shall be trodden<sup>H7429</sup> under feet<sup>H7272</sup>. **4** And the glorious<sup>H6643</sup> beauty<sup>H8597</sup>, which is on the head<sup>H7218</sup> of the fat<sup>H8081</sup> valley<sup>H1516</sup>, shall be a fading<sup>H5034</sup> flower<sup>H6733</sup>, and as the hasty fruit<sup>H1061</sup> before the summer<sup>H7019</sup>, which when he that looketh<sup>H7200</sup> upon it seeth<sup>H7200</sup>, while it is yet in his hand<sup>H3709</sup> he eateth it up<sup>H1104</sup>. **5** In that day<sup>H3117</sup> shall the LORD<sup>H3068</sup> of hosts<sup>H6635</sup> be for a crown<sup>H5850</sup> of glory<sup>H6643</sup>, and for a diadem<sup>H6843</sup> of beauty<sup>H8597</sup>, unto the residue<sup>H7605</sup> of his people<sup>H5971</sup>. **6** And for a spirit<sup>H7307</sup> of judgment<sup>H4941</sup> to him that sitteth<sup>H3427</sup> in judgment<sup>H4941</sup>, and for strength<sup>H1369</sup> to them that turn<sup>H7725</sup> the battle<sup>H4421</sup> to the gate<sup>H8179</sup>. **7** But they<sup>H428</sup> also have erred<sup>H7686</sup> through wine<sup>H3196</sup>, and through strong drink<sup>H7941</sup> are out of the way<sup>H8582</sup>, the priest<sup>H3548</sup> and the prophet<sup>H5030</sup> have erred<sup>H7686</sup> through strong drink<sup>H7941</sup>, they are swallowed up<sup>H1104</sup> of wine<sup>H4480</sup>, they are out of the way<sup>H8582</sup> through strong drink<sup>H7941</sup>; they err<sup>H7686</sup> in vision<sup>H7203</sup>, they stumble<sup>H6328</sup> in judgment<sup>H6417</sup>. **8** For all tables<sup>H7979</sup> are full<sup>H4390</sup> of vomit<sup>H6892</sup> and filthiness<sup>H6675</sup>, so that there is no place<sup>H4725</sup> clean.

**9** Whom shall he teach<sup>H3384</sup> knowledge<sup>H1844</sup>? and whom shall he make to understand<sup>H995</sup> doctrine<sup>H8052</sup>? them that are weaned<sup>H1580</sup> from the milk<sup>H2461</sup>, and drawn<sup>H6267</sup> from the breasts<sup>H7699</sup>. **10** For precept<sup>H6673</sup> must be upon precept<sup>H6673</sup>, precept<sup>H6673</sup> upon precept<sup>H6673</sup>; line<sup>H6957</sup> upon line<sup>H6957</sup>, line<sup>H6957</sup> upon line<sup>H6957</sup>; here a little<sup>H2191</sup>, and there a little<sup>H2191</sup>. **11** For with stammering<sup>H3934</sup> lips<sup>H8193</sup> and another<sup>H312</sup> tongue<sup>H3956</sup> will he speak<sup>H1696</sup> to this people<sup>H5971</sup>. **12** To whom he said<sup>H559</sup>, This is the rest<sup>H4496</sup> wherewith ye may cause the weary<sup>H5889</sup> to rest<sup>H5117</sup>; and this is the refreshing<sup>H4774</sup>: yet they would<sup>H14</sup> not hear<sup>H8085</sup>. **13** But the word<sup>H1697</sup> of the LORD<sup>H3068</sup> was unto them precept<sup>H6673</sup> upon precept<sup>H6673</sup>, precept<sup>H6673</sup> upon precept<sup>H6673</sup>; line<sup>H6957</sup> upon line<sup>H6957</sup>, line<sup>H6957</sup> upon line<sup>H6957</sup>; here a little<sup>H2191</sup>, and there a little<sup>H2191</sup>, that they might go<sup>H3212</sup>, and fall<sup>H3782</sup> backward<sup>H268</sup>, and be broken<sup>H7665</sup>, and snared<sup>H3369</sup>, and taken<sup>H3920</sup>.

**14** Wherefore hear<sup>H8085</sup> the word<sup>H1697</sup> of the LORD<sup>H3068</sup>, ye scornful<sup>H3944</sup> men<sup>H582</sup>, that rule<sup>H4910</sup> this people<sup>H5971</sup> which is in Jerusalem<sup>H3389</sup>. **15** Because ye have said<sup>H559</sup>, We have made<sup>H3772</sup> a covenant<sup>H1285</sup> with death<sup>H4194</sup>, and with hell<sup>H7585</sup> are we<sup>H6213</sup> at agreement<sup>H2374</sup>; when the overflowing<sup>H7857</sup> scourge<sup>H7752</sup> shall pass through<sup>H5674</sup>, it shall not come<sup>H935</sup> unto us: for we have made<sup>H7760</sup> lies<sup>H3577</sup> our refuge<sup>H4268</sup>, and under falsehood<sup>H8267</sup> have we hid<sup>H5641</sup> ourselves: **16** Therefore thus saith<sup>H559</sup> the Lord<sup>H136</sup> GOD<sup>H3069</sup>, Behold, I lay<sup>H3245</sup> in Zion<sup>H6726</sup> for a foundation a stone<sup>H68</sup>, a tried<sup>H976</sup> stone<sup>H68</sup>, a precious<sup>H3368</sup> corner<sup>H6438</sup> stone, a sure<sup>H3245</sup> foundation<sup>H4143</sup>: he that believeth<sup>H539</sup> shall not make haste<sup>H2363</sup>. **17** Judgment<sup>H4941</sup> also will I lay<sup>H7760</sup> to the line<sup>H6957</sup>, and righteousness<sup>H6666</sup> to the plummet<sup>H4949</sup>: and the hail<sup>H1259</sup> shall sweep away<sup>H3261</sup> the refuge<sup>H4268</sup> of lies<sup>H3577</sup>, and the waters<sup>H4325</sup> shall overflow<sup>H7857</sup> the hiding place<sup>H5643</sup>. **18** And your covenant<sup>H1285</sup> with death<sup>H4194</sup> shall be disannulled<sup>H3722</sup>, and your agreement<sup>H2380</sup> with hell<sup>H7585</sup> shall not stand<sup>H6965</sup>; when the overflowing<sup>H7857</sup> scourge<sup>H7752</sup> shall pass through<sup>H5674</sup>, then ye shall be trodden down<sup>H4823</sup> by it. **19** From the time<sup>H1767</sup> that it goeth forth<sup>H5674</sup> it shall take<sup>H3947</sup> you: for morning<sup>H1242</sup> by morning<sup>H1242</sup> shall it pass over<sup>H5674</sup>, by day<sup>H3117</sup> and by night<sup>H3915</sup>: and it shall be a vexation<sup>H2113</sup> only to understand<sup>H995</sup> the report<sup>H8052</sup>. **20** For the bed<sup>H4702</sup> is shorter<sup>H7114</sup> than that a man can stretch<sup>H8311</sup> himself on it: and the covering<sup>H4541</sup> narrower<sup>H6887</sup> than that he can wrap<sup>H3664</sup> himself in it. **21** For the LORD<sup>H3068</sup> shall rise up<sup>H6965</sup> as in mount<sup>H2022</sup> Perazim<sup>H6559</sup>, he shall be wroth<sup>H7264</sup> as in the valley<sup>H6010</sup> of Gibeon<sup>H1391</sup>, that he may do<sup>H6213</sup> his work<sup>H4639</sup>, his strange<sup>H2114</sup> work<sup>H4639</sup>; and bring to pass<sup>H5647</sup> his act<sup>H5656</sup>, his strange<sup>H5237</sup> act<sup>H5656</sup>. **22** Now therefore be ye not mockers<sup>H3887</sup>, lest your bands<sup>H4147</sup> be made strong<sup>H2388</sup>: for I have heard<sup>H8085</sup> from the Lord<sup>H136</sup> GOD<sup>H3069</sup> of hosts<sup>H6635</sup> a consumption<sup>H3617</sup>, even

determined<sup>H2782</sup> upon the whole earth<sup>H776</sup>.

**23** Give ye ear<sup>H238</sup>, and hear<sup>H8085</sup> my voice<sup>H6963</sup>; hearken<sup>H7181</sup>, and hear<sup>H8085</sup> my speech<sup>H565</sup>. **24** Doth the plowman<sup>H2790</sup> plow<sup>H2790</sup> all day<sup>H3117</sup> to sow<sup>H2232</sup>? doth he open<sup>H6605</sup> and break the clods<sup>H7702</sup> of his ground<sup>H127</sup>? **25** When he hath made plain<sup>H7737</sup> the face<sup>H6440</sup> thereof, doth he not cast abroad<sup>H6327</sup> the fitches<sup>H7100</sup>, and scatter<sup>H2236</sup> the cummin<sup>H3646</sup>, and cast<sup>H7760</sup> in the principal<sup>H7795</sup> wheat<sup>H2406</sup> and the appointed<sup>H5567</sup> barley<sup>H8184</sup> and the rie<sup>H3698</sup> in their place<sup>H1367</sup>? **26** For his God<sup>H430</sup> doth instruct<sup>H3256</sup> him to discretion<sup>H4941</sup>, and doth teach<sup>H3384</sup> him.<sup>13</sup> **27** For the fitches<sup>H7100</sup> are not threshed<sup>H1758</sup> with a threshing instrument<sup>H2742</sup>, neither is a cart<sup>H5699</sup> wheel<sup>H212</sup> turned about<sup>H5437</sup> upon the cummin<sup>H3646</sup>; but the fitches<sup>H7100</sup> are beaten out<sup>H2251</sup> with a staff<sup>H4294</sup>, and the cummin<sup>H3646</sup> with a rod<sup>H7626</sup>. **28** Bread<sup>H3899</sup> corn is bruised<sup>H1854</sup>; because he will not ever<sup>H5331</sup> be threshing<sup>H156 H1758</sup> it, nor break<sup>H2000</sup> it with the wheel<sup>H1536</sup> of his cart<sup>H5699</sup>, nor bruise<sup>H1854</sup> it with his horsemen<sup>H6571</sup>. **29** This also cometh forth<sup>H3318</sup> from the LORD<sup>H3068</sup> of hosts<sup>H6635</sup>, which is wonderful<sup>H6381</sup> in counsel<sup>H6098</sup>, and excellent<sup>H1431</sup> in working<sup>H8454</sup>.

## Fußnoten

1. overcome: Heb. broken
2. under...: Heb. with feet
3. eateth: Heb. swalloweth
4. doctrine: Heb. the hearing?
5. must be: or, hath been
6. stammering...: Heb. stammerings of lip
7. will...: or, he hath spoken
8. trodden...: Heb. a treading down to it
9. to...: or, when he shall make you to understand doctrine
10. the principal...: or, the wheat in the principal place, and barley in the appointed place
11. rie: or, spelt
12. place: Heb. border?
13. For...: or, And he bindeth it in such sort as his God doth teach him