

Isaiah 1



Englische King James Version von 1611/1769 mit Strongs

1 The vision^{H2377} of Isaiah^{H3470} the son^{H1121} of Amoz^{H531}, which he saw^{H2372} concerning Judah^{H3063} and Jerusalem^{H3389} in the days^{H3117} of Uzziah^{H5818}, Jotham^{H3147}, Ahaz^{H271}, and Hezekiah^{H3169}, kings^{H4428} of Judah^{H3063}.

2 Hear^{H8085}, O heavens^{H8064}, and give ear^{H238}, O earth^{H776}: for the LORD^{H3068} hath spoken^{H1696}, I have nourished^{H1431} and brought up^{H7311} children^{H1121}, and they have rebelled^{H6586} against me. **3** The ox^{H7794} knoweth^{H3045} his owner^{H7069}, and the ass^{H2543} his master's^{H1167} crib^{H18}: but Israel^{H3478} doth not know^{H3045}, my people^{H5971} doth not consider^{H995}. **4** Ah^{H1945} sinful^{H2398} nation^{H1471}, a people^{H5971} laden^{H3515} with iniquity^{H5771}, a seed^{H2233} of evildoers^{H7489}, children^{H1121} that are corrupters^{H7843}: they have forsaken^{H5800 H853} the LORD^{H3068}, they have provoked^{H5006 H853} the Holy One^{H6918} of Israel^{H3478} unto anger^{H5006}, they are gone away^{H2114} backward^{H268 12}. **5** Why should ye be stricken^{H5221} any more? ye will revolt^{H5627} more and more^{H3254}: the whole head^{H7218} is sick^{H2483}, and the whole heart^{H3824} faint^{H1742 3}. **6** From the sole^{H3709} of the foot^{H7272} even unto the head^{H7218} there is no soundness^{H4974} in it; but wounds^{H6482}, and bruises^{H2250}, and putrifying^{H2961} sores^{H4347}: they have not been closed^{H2115}, neither bound up^{H2280}, neither mollified^{H7401} with ointment^{H8081 4}. **7** Your country^{H776} is desolate^{H8077}, your cities^{H5892} are burned^{H8313} with fire^{H784}: your land^{H127}, strangers^{H2114} devour^{H398} it in your presence, and it is desolate^{H8077}, as overthrown^{H4114} by strangers^{H2114 5}. **8** And the daughter^{H1323} of Zion^{H6726} is left^{H3498} as a cottage^{H5521} in a vineyard^{H3754}, as a lodge^{H4412} in a garden of cucumbers^{H4750}, as a besieged^{H5341} city^{H5892}. **9** Except^{H3884} the LORD^{H3068} of hosts^{H6635} had left^{H3498} unto us a very small^{H4592} remnant^{H8300}, we should have been^{H1961} as Sodom^{H5467}, and we should have been like^{H1819} unto Gomorrah^{H6017}.

10 Hear^{H8085} the word^{H1697} of the LORD^{H3068}, ye rulers^{H7101} of Sodom^{H5467}; give ear^{H238} unto the law^{H8451} of our God^{H430}, ye people^{H5971} of Gomorrah^{H6017}. **11** To what^{H4100} purpose is the multitude^{H7230} of your sacrifices^{H2077} unto me? saith^{H559} the LORD^{H3068}: I am full^{H7646} of the burnt offerings^{H5930} of rams^{H352}, and the fat^{H2459} of fed beasts^{H4806}, and I delight^{H2654} not in the blood^{H1818} of bullocks^{H6499}, or of lambs^{H3532}, or of he goats^{H6260 6}. **12** When ye come^{H935} to appear^{H7200} before^{H6440} me, who hath required^{H1245} this at your hand^{H3027}, to tread^{H7429} my courts^{H2691 7}? **13** Bring^{H935} no more^{H3254} vain^{H7723} oblations^{H4503}, incense^{H7004} is an abomination^{H8441} unto me; the new moons^{H2320} and sabbaths^{H7676}, the calling^{H7121} of assemblies^{H4744}, I cannot away with^{H3201}, it is iniquity^{H205}, even the solemn meeting^{H6116 8}. **14** Your new moons^{H2320} and your appointed feasts^{H4150} my soul^{H5315} hateth^{H8130}: they are a trouble^{H2960} unto me; I am weary^{H3811} to bear^{H5375} them. **15** And when ye spread forth^{H6566} your hands^{H3709}, I will hide^{H5956} mine eyes^{H5869} from you: yea, when ye make many^{H7235} prayers^{H8605}, I will not hear^{H8085}: your hands^{H3027} are full^{H4390} of blood^{H1818 9 10}.

16 Wash^{H7364} you, make you clean^{H2135}, put away^{H5493} the evil^{H7455} of your doings^{H4611} from before^{H5048} mine eyes^{H5869}, cease^{H2308} to do evil^{H7489}; **17** Learn^{H3925} to do well^{H3190}; seek^{H1875} judgment^{H4941}, relieve^{H833} the oppressed^{H2541}, judge^{H8199} the fatherless^{H3490}, plead^{H7378} for the widow^{H490 11}. **18** Come now^{H3212}, and let us reason together^{H3198}, saith^{H559} the LORD^{H3068}: though your sins^{H2399} be as scarlet^{H8144}, they shall be as white^{H3835} as snow^{H7950}, though they be red^{H1119} like crimson^{H8438}, they shall be as wool^{H6785}. **19** If ye be willing^{H14} and obedient^{H8085}, ye shall eat^{H398} the good^{H2898} of the land^{H776}: **20** But if ye refuse^{H3985} and rebel^{H4784}, ye shall be devoured^{H398} with the sword^{H2719}: for the mouth^{H6310} of the LORD^{H3068} hath spoken^{H1696} it.

21 How is the faithful^{H539} city^{H7151} become an harlot^{H2181}! it was full^{H4392} of judgment^{H4941}; righteousness^{H6664} lodged^{H3885} in it; but now murderers^{H7523}. **22** Thy silver^{H3701} is become dross^{H5509}, thy wine^{H5435} mixed^{H4107} with water^{H4325}. **23** Thy princes^{H8269} are rebellious^{H5637}, and companions^{H2270} of thieves^{H1590}: every one loveth^{H157} gifts^{H7810},

and followeth^{H7291} after rewards^{H8021}: they judge^{H8199} not the fatherless^{H3490}, neither doth the cause^{H7379} of the widow^{H490} come^{H935} unto them. **24** Therefore saith^{H5002} the Lord^{H113}, the LORD^{H3068} of hosts^{H6635}, the mighty One^{H46} of Israel^{H3478}, Ah^{H1945}, I will ease^{H5162} me of mine adversaries^{H6862}, and avenge^{H5358} me of mine enemies^{H341}: **25** And I will turn^{H7725} my hand^{H3027} upon thee, and purely^{H1253} purge away^{H6884} thy dross^{H5509}, and take away^{H5493} all thy tin^{H913,12}: **26** And I will restore^{H7725} thy judges^{H8199} as at the first^{H7223}, and thy counsellors^{H3289} as at the beginning^{H8462}: afterward^{H310} thou shalt be called^{H7121}, The city^{H5892} of righteousness^{H6664}, the faithful^{H539} city^{H7151}. **27** Zion^{H6726} shall be redeemed^{H6299} with judgment^{H4941}, and her converts^{H7725} with righteousness^{H6666}. **28** And the destruction^{H7667} of the transgressors^{H6586} and of the sinners^{H2400} shall be together^{H3162}, and they that forsake^{H5800} the LORD^{H3068} shall be consumed^{H3615}. **29** For they shall be ashamed^{H954} of the oaks^{H352} which ye have desired^{H2530}, and ye shall be confounded^{H2659} for the gardens^{H1593} that ye have chosen^{H977}. **30** For ye shall be as an oak^{H424} whose leaf^{H5929} fadeth^{H5034}, and as a garden^{H1593} that hath no water^{H4325}. **31** And the strong^{H2634} shall be as tow^{H5296}, and the maker^{H6467} of it as a spark^{H5213}, and they shall both^{H8147} burn^{H1197} together^{H3162}, and none shall quench^{H3518} them.¹⁵

Fußnoten

1. laden: Heb. of heaviness
2. gone...: Heb. alienated, or, separated
3. revolt...: Heb. increase revolt
4. ointment: or, oil
5. overthrown...: Heb. the overthrow of
6. he goats: Heb. great he goats
7. to appear: Heb. to be seen
8. iniquity: or, grief
9. make...: Heb. multiply prayer
10. blood: Heb. bloods
11. relieve: or, righten
12. purely: Heb. according to pureness
13. her...: or, they that return of her
14. destruction: Heb. breaking
15. maker...: or, and his work