

# Hebrews 9



Englische King James Version von 1611/1769 mit Strongs

1 Then<sup>G3767</sup> verily<sup>G3303</sup> the first<sup>G4413</sup> covenant had<sup>G2192</sup> also<sup>G2532</sup> ordinances<sup>G1345</sup> of divine service<sup>G2999</sup>, and<sup>G5037</sup> a worldly<sup>G2886</sup> sanctuary<sup>G39</sup>. 2 For<sup>G1063</sup> there was<sup>G2680</sup> a tabernacle<sup>G4633</sup> made<sup>G2680</sup>, the first<sup>G4413</sup>, wherein<sup>G1722 G3739 G5037</sup> was the candlestick<sup>G3087</sup>, and<sup>G2532</sup> the table<sup>G5132</sup>, and<sup>G2532</sup> the shewbread<sup>G4286 G740</sup>, which<sup>G3748</sup> is called<sup>G3004</sup> the sanctuary<sup>G39</sup>. 3 And<sup>G1161</sup> after<sup>G3326</sup> the second<sup>G1208</sup> veil<sup>G2665</sup>, the tabernacle<sup>G4633</sup> which<sup>G3588</sup> is called<sup>G3004</sup> the Holiest of all<sup>G39 G39</sup>; 4 Which had<sup>G2192</sup> the golden<sup>G5552</sup> censer<sup>G2369</sup>, and<sup>G2532</sup> the ark<sup>G2787</sup> of the covenant<sup>G1242</sup> overlaid<sup>G4028</sup> round about<sup>G3840</sup> with gold<sup>G5553</sup>, wherein<sup>G1722 G3739</sup> was the golden<sup>G5552</sup> pot<sup>G4713</sup> that had<sup>G2192</sup> manna<sup>G3131</sup>, and<sup>G2532</sup> Aaron's<sup>G2</sup> rod<sup>G4464</sup> that budded<sup>G985</sup>, and<sup>G2532</sup> the tables<sup>G4109</sup> of the covenant<sup>G1242</sup>; 5 And<sup>G1161</sup> over<sup>G5231</sup> it<sup>G846</sup> the cherubims<sup>G5502</sup> of glory<sup>G1391</sup> shadowing<sup>G2683</sup> the mercyseat<sup>G2435</sup>, of<sup>G4012</sup> which<sup>G3739</sup> we cannot<sup>G3756 G2076</sup> now<sup>G3568</sup> speak<sup>G3004</sup> particularly<sup>G2596 G3313</sup>. 6 Now<sup>G1161</sup> when these things<sup>G5130</sup> were<sup>G2680</sup> thus<sup>G3779</sup> ordained<sup>G2680</sup>, the priests<sup>G2409</sup> went<sup>G1524</sup> always<sup>G1275</sup> into<sup>G1519 G3303</sup> the first<sup>G4413</sup> tabernacle<sup>G4633</sup>, accomplishing<sup>G2005</sup> the service<sup>G2999</sup> of God. 7 But<sup>G1161</sup> into<sup>G1519</sup> the second<sup>G1208</sup> went the high priest<sup>G749</sup> alone<sup>G3441</sup> once<sup>G530</sup> every year<sup>G1763</sup>, not<sup>G3756</sup> without<sup>G5565</sup> blood<sup>G129</sup>, which<sup>G3739</sup> he offered<sup>G4374</sup> for<sup>G5228</sup> himself<sup>G1438</sup>, and<sup>G2532</sup> for the errors<sup>G51</sup> of the people<sup>G2992</sup>.

8 The Holy<sup>G40</sup> Ghost<sup>G4151</sup> this<sup>G5124</sup> signifying<sup>G1213</sup>, that the way<sup>G3598</sup> into the holiest of all<sup>G39</sup> was<sup>G5319</sup> not yet<sup>G3380</sup> made manifest<sup>G5319</sup>, while as the first<sup>G4413</sup> tabernacle<sup>G4633</sup> was<sup>G2192</sup> yet<sup>G2089</sup> standing<sup>G4714</sup>. 9 Which<sup>G3748</sup> was a figure<sup>G3850</sup> for<sup>G1519</sup> the time<sup>G2540</sup> then present<sup>G1764</sup>, in<sup>G2596</sup> which<sup>G3739</sup> were offered<sup>G4374</sup> both<sup>G5037</sup> gifts<sup>G1435</sup> and<sup>G2532</sup> sacrifices<sup>G2378</sup>, that could<sup>G1410</sup> not<sup>G3361</sup> make<sup>G5048</sup> him that did the service<sup>G3000</sup> perfect<sup>G5048</sup>, as pertaining to<sup>G2596</sup> the conscience<sup>G4893</sup>; 10 Which stood only<sup>G3440</sup> in<sup>G1909</sup> meats<sup>G1033</sup> and<sup>G2532</sup> drinks<sup>G4188</sup>, and<sup>G2532</sup> divers<sup>G1313</sup> washings<sup>G909</sup>, and<sup>G2532</sup> carnal<sup>G4561</sup> ordinances<sup>G1345</sup>, imposed<sup>G1945</sup> on them until<sup>G3360</sup> the time<sup>G2540</sup> of reformation<sup>G1357</sup>. 11 But<sup>G1161</sup> Christ<sup>G5547</sup> being come<sup>G3854</sup> an high priest<sup>G749</sup> of good things<sup>G18</sup> to come<sup>G3195</sup>, by<sup>G1223</sup> a greater<sup>G3187</sup> and<sup>G2532</sup> more perfect<sup>G5046</sup> tabernacle<sup>G4633</sup>, not<sup>G3756</sup> made with hands<sup>G5499</sup>, that is to say<sup>G5123</sup>, not<sup>G3756</sup> of this<sup>G5026</sup> building<sup>G2937</sup>; 12 Neither<sup>G3761</sup> by<sup>G1223</sup> the blood<sup>G129</sup> of goats<sup>G5131</sup> and<sup>G2532</sup> calves<sup>G3448</sup>, but<sup>G1161</sup> by<sup>G1223</sup> his own<sup>G2398</sup> blood<sup>G129</sup> he entered in<sup>G1525</sup> once<sup>G2178</sup> into<sup>G1519</sup> the holy place<sup>G39</sup>, having obtained<sup>G2147</sup> eternal<sup>G166</sup> redemption<sup>G3085</sup> for us. 13 For<sup>G1063</sup> if<sup>G1487</sup> the blood<sup>G129</sup> of bulls<sup>G5022</sup> and<sup>G2532</sup> of goats<sup>G5131</sup>, and<sup>G2532</sup> the ashes<sup>G4700</sup> of an heifer<sup>G1151</sup> sprinkling<sup>G4472</sup> the unclean<sup>G2840</sup>, sanctifieth<sup>G37</sup> to<sup>G4314</sup> the purifying<sup>G2514</sup> of the flesh<sup>G4561</sup>: 14 How much<sup>G4214</sup> more<sup>G3123</sup> shall<sup>G2511</sup> the blood<sup>G129</sup> of Christ<sup>G5547</sup>, who<sup>G3739</sup> through<sup>G1223</sup> the eternal<sup>G166</sup> Spirit<sup>G4151</sup> offered<sup>G4374</sup> himself<sup>G1438</sup> without spot<sup>G299</sup> to God<sup>G2316</sup>, purge<sup>G2511</sup> your<sup>G5216</sup> conscience<sup>G4893</sup> from<sup>G575</sup> dead<sup>G3498</sup> works<sup>G2041</sup> to<sup>G1519</sup> serve<sup>G3000</sup> the living<sup>G2198</sup> God<sup>G2316</sup>?

15 And<sup>G2532</sup> for this<sup>G5124</sup> cause<sup>G1223</sup> he is<sup>G2076</sup> the mediator<sup>G3316</sup> of the new<sup>G2537</sup> testament<sup>G1242</sup>, that<sup>G3704</sup> by means<sup>G1096</sup> of death<sup>G2288</sup>, for<sup>G1519</sup> the redemption<sup>G629</sup> of the transgressions<sup>G3847</sup> that were under<sup>G1909</sup> the first<sup>G4413</sup> testament<sup>G1242</sup>, they which are called<sup>G2564</sup> might receive<sup>G2983</sup> the promise<sup>G1860</sup> of eternal<sup>G166</sup> inheritance<sup>G2817</sup>. 16 For<sup>G1063</sup> where<sup>G3699</sup> a testament<sup>G1242</sup> is, there must also of necessity<sup>G318</sup> be<sup>G5342</sup> the death<sup>G2288</sup> of the testator<sup>G1303</sup>. 17 For<sup>G1063</sup> a testament<sup>G1242</sup> is of force<sup>G949</sup> after<sup>G1909</sup> men are dead<sup>G3498</sup>: otherwise<sup>G1893</sup> it is of<sup>G2480</sup> no<sup>G3379</sup> strength<sup>G2480</sup> at all<sup>G3379</sup> while<sup>G3753</sup> the testator<sup>G1303</sup> liveth<sup>G2198</sup>. 18 Whereupon<sup>G3606</sup> neither<sup>G3761</sup> the first<sup>G4413</sup> testament was dedicated<sup>G1457</sup> without<sup>G5565</sup> blood<sup>G129</sup>. 19 For<sup>G1063</sup> when<sup>G5259</sup> Moses<sup>G3475</sup> had spoken<sup>G2980</sup> every<sup>G3956</sup> precept<sup>G1785</sup> to all<sup>G3956</sup> the people<sup>G2992</sup> according<sup>G2596</sup> to the law<sup>G3551</sup>, he took<sup>G2983</sup> the blood<sup>G129</sup> of calves<sup>G3448</sup> and<sup>G2532</sup> of goats<sup>G5131</sup>, with<sup>G3326</sup> water<sup>G5204</sup>, and<sup>G2532</sup> scarlet<sup>G2847</sup> wool<sup>G2053</sup>, and<sup>G2532</sup> hyssop<sup>G5301</sup>, and sprinkled<sup>G4472</sup> both<sup>G5037</sup> the book<sup>G975 G846</sup>, and<sup>G2532</sup> all<sup>G3956</sup> the people<sup>G2992</sup>, 20 Saying<sup>G3004</sup>, This<sup>G5124</sup> is the blood<sup>G129</sup> of the testament<sup>G1242</sup> which<sup>G3739</sup> God<sup>G2316</sup> hath enjoined<sup>G1781</sup> unto<sup>G4314</sup> you<sup>G5209</sup>. 21 Moreover<sup>G1161 G3668</sup> he sprinkled<sup>G4472</sup> with blood<sup>G129</sup> both<sup>G2532</sup> the tabernacle<sup>G4633</sup>, and<sup>G2532</sup> all<sup>G3956</sup> the vessels<sup>G4632</sup> of the ministry<sup>G3009</sup>. 22 And<sup>G2532</sup> almost<sup>G4975</sup> all things<sup>G3956</sup> are<sup>G2511</sup> by<sup>G2596</sup> the law<sup>G3551</sup> purged<sup>G2511</sup> with<sup>G1722</sup> blood<sup>G129</sup>; and<sup>G2532</sup> without<sup>G5565</sup> shedding of blood<sup>G130</sup> is<sup>G1096</sup> no<sup>G3756</sup> remission<sup>G859</sup>.

**23** It was therefore <sup>G3767</sup> necessary <sup>G318</sup> that the patterns <sup>G5262</sup> of things <sup>G3303</sup> in <sup>G1722</sup> the heavens <sup>G3772</sup> should be purified <sup>G2511</sup> with these <sup>G5125</sup>; but <sup>G1161</sup> the heavenly things <sup>G2032</sup> themselves <sup>G846</sup> with better <sup>G2909</sup> sacrifices <sup>G2378</sup> than <sup>G3844</sup> these <sup>G5025</sup>. **24** For <sup>G1063</sup> Christ <sup>G5547</sup> is <sup>G1525</sup> not <sup>G3756</sup> entered <sup>G1525</sup> into <sup>G1519</sup> the holy places <sup>G39</sup> made with hands <sup>G5499</sup>, which are the figures <sup>G499</sup> of the true <sup>G228</sup>, but <sup>G235</sup> into <sup>G1519</sup> heaven <sup>G3772</sup> itself <sup>G846</sup>, now <sup>G3568</sup> to appear <sup>G1718</sup> in the presence <sup>G4383</sup> of God <sup>G2316</sup> for <sup>G5228</sup> us <sup>G2257</sup>: **25** Nor <sup>G3761</sup> yet that he should offer <sup>G4374</sup> himself <sup>G1438</sup> often <sup>G4178</sup>, as <sup>G5618</sup> the high priest <sup>G749</sup> entereth <sup>G1525</sup> into <sup>G1519</sup> the holy place <sup>G39</sup> every <sup>G2596</sup> year <sup>G1763</sup> with <sup>G1722</sup> blood <sup>G129</sup> of others <sup>G245</sup>; **26** For then <sup>G1893</sup> must <sup>G1163</sup> he <sup>G846</sup> often <sup>G4178</sup> have suffered <sup>G3958</sup> since <sup>G575</sup> the foundation <sup>G2602</sup> of the world <sup>G2889</sup>: but <sup>G1161</sup> now <sup>G3568</sup> once <sup>G530</sup> in <sup>G1909</sup> the end <sup>G4930</sup> of the world <sup>G165</sup> hath he appeared <sup>G5319</sup> to <sup>G1519</sup> put away <sup>G115</sup> sin <sup>G266</sup> by <sup>G1223</sup> the sacrifice <sup>G2378</sup> of himself <sup>G846</sup>. **27** And <sup>G2532</sup> as <sup>G2596</sup> it is appointed <sup>G3745</sup> unto men <sup>G606</sup> once <sup>G444</sup> to die <sup>G530</sup>, but <sup>G1161</sup> after <sup>G3326</sup> this <sup>G5124</sup> the judgment <sup>G2920</sup>: **28** So <sup>G3779</sup> Christ <sup>G5547</sup> was once <sup>G530</sup> offered <sup>G4374</sup> to <sup>G1519</sup> bear <sup>G399</sup> the sins <sup>G266</sup> of many <sup>G4183</sup>; and unto them that look <sup>G553</sup> for him <sup>G846</sup> shall he appear <sup>G3700</sup> <sup>G1537</sup> the second time <sup>G1208</sup> without <sup>G5565</sup> sin <sup>G266</sup> unto <sup>G1519</sup> salvation <sup>G4991</sup>.

## Fußnoten

1. ordinances: or, ceremonies
2. the sanctuary: or, holy
3. ordinances: or, rites, or, ceremonies
4. spot: or, fault
5. be: or, be brought in
6. dedicated: or, purified
7. scarlet: or, purple