

Hebrews 9



Englische King James Version von 1611/1769 mit Strongs

1 Then^{G3767} verily^{G3303} the first^{G4413} covenant had^{G2192} also^{G2532} ordinances^{G1345} of divine service^{G2999}, and^{G5037} a worldly^{G2886} sanctuary^{G39}. 2 For^{G1063} there was^{G2680} a tabernacle^{G4633} made^{G2680}, the first^{G4413}, wherein^{G1722 G3739 G5037} was the candlestick^{G3087}, and^{G2532} the table^{G5132}, and^{G2532} the shewbread^{G4286 G740}, which^{G3748} is called^{G3004} the sanctuary^{G39}. 3 And^{G1161} after^{G3326} the second^{G1208} veil^{G2665}, the tabernacle^{G4633} which^{G3588} is called^{G3004} the Holiest of all^{G39 G39}; 4 Which had^{G2192} the golden^{G5552} censer^{G2369}, and^{G2532} the ark^{G2787} of the covenant^{G1242} overlaid^{G4028} round about^{G3840} with gold^{G5553}, wherein^{G1722 G3739} was the golden^{G5552} pot^{G4713} that had^{G2192} manna^{G3131}, and^{G2532} Aaron's^{G2} rod^{G4464} that budded^{G985}, and^{G2532} the tables^{G4109} of the covenant^{G1242}; 5 And^{G1161} over^{G5231} it^{G846} the cherubims^{G5502} of glory^{G1391} shadowing^{G2683} the mercyseat^{G2435}, of^{G4012} which^{G3739} we cannot^{G3756 G2076} now^{G3568} speak^{G3004} particularly^{G2596 G3313}. 6 Now^{G1161} when these things^{G5130} were^{G2680} thus^{G3779} ordained^{G2680}, the priests^{G2409} went^{G1524} always^{G1275} into^{G1519 G3303} the first^{G4413} tabernacle^{G4633}, accomplishing^{G2005} the service^{G2999} of God. 7 But^{G1161} into^{G1519} the second^{G1208} went the high priest^{G749} alone^{G3441} once^{G530} every year^{G1763}, not^{G3756} without^{G5565} blood^{G129}, which^{G3739} he offered^{G4374} for^{G5228} himself^{G1438}, and^{G2532} for the errors^{G51} of the people^{G2992}.

8 The Holy^{G40} Ghost^{G4151} this^{G5124} signifying^{G1213}, that the way^{G3598} into the holiest of all^{G39} was^{G5319} not yet^{G3380} made manifest^{G5319}, while as the first^{G4413} tabernacle^{G4633} was^{G2192} yet^{G2089} standing^{G4714}. 9 Which^{G3748} was a figure^{G3850} for^{G1519} the time^{G2540} then present^{G1764}, in^{G2596} which^{G3739} were offered^{G4374} both^{G5037} gifts^{G1435} and^{G2532} sacrifices^{G2378}, that could^{G1410} not^{G3361} make^{G5048} him that did the service^{G3000} perfect^{G5048}, as pertaining to^{G2596} the conscience^{G4893}; 10 Which stood only^{G3440} in^{G1909} meats^{G1033} and^{G2532} drinks^{G4188}, and^{G2532} divers^{G1313} washings^{G909}, and^{G2532} carnal^{G4561} ordinances^{G1345}, imposed^{G1945} on them until^{G3360} the time^{G2540} of reformation^{G1357}. 11 But^{G1161} Christ^{G5547} being come^{G3854} an high priest^{G749} of good things^{G18} to come^{G3195}, by^{G1223} a greater^{G3187} and^{G2532} more perfect^{G5046} tabernacle^{G4633}, not^{G3756} made with hands^{G5499}, that is to say^{G5123}, not^{G3756} of this^{G5026} building^{G2937}; 12 Neither^{G3761} by^{G1223} the blood^{G129} of goats^{G5131} and^{G2532} calves^{G3448}, but^{G1161} by^{G1223} his own^{G2398} blood^{G129} he entered in^{G1525} once^{G2178} into^{G1519} the holy place^{G39}, having obtained^{G2147} eternal^{G166} redemption^{G3085} for us. 13 For^{G1063} if^{G1487} the blood^{G129} of bulls^{G5022} and^{G2532} of goats^{G5131}, and^{G2532} the ashes^{G4700} of an heifer^{G1151} sprinkling^{G4472} the unclean^{G2840}, sanctifieth^{G37} to^{G4314} the purifying^{G2514} of the flesh^{G4561}: 14 How much^{G4214} more^{G3123} shall^{G2511} the blood^{G129} of Christ^{G5547}, who^{G3739} through^{G1223} the eternal^{G166} Spirit^{G4151} offered^{G4374} himself^{G1438} without spot^{G299} to God^{G2316}, purge^{G2511} your^{G5216} conscience^{G4893} from^{G575} dead^{G3498} works^{G2041} to^{G1519} serve^{G3000} the living^{G2198} God^{G2316}?

15 And^{G2532} for this^{G5124} cause^{G1223} he is^{G2076} the mediator^{G3316} of the new^{G2537} testament^{G1242}, that^{G3704} by means^{G1096} of death^{G2288}, for^{G1519} the redemption^{G629} of the transgressions^{G3847} that were under^{G1909} the first^{G4413} testament^{G1242}, they which are called^{G2564} might receive^{G2983} the promise^{G1860} of eternal^{G166} inheritance^{G2817}. 16 For^{G1063} where^{G3699} a testament^{G1242} is, there must also of necessity^{G318} be^{G5342} the death^{G2288} of the testator^{G1303}. 17 For^{G1063} a testament^{G1242} is of force^{G949} after^{G1909} men are dead^{G3498}: otherwise^{G1893} it is of^{G2480} no^{G3379} strength^{G2480} at all^{G3379} while^{G3753} the testator^{G1303} liveth^{G2198}. 18 Whereupon^{G3606} neither^{G3761} the first^{G4413} testament was dedicated^{G1457} without^{G5565} blood^{G129}. 19 For^{G1063} when^{G5259} Moses^{G3475} had spoken^{G2980} every^{G3956} precept^{G1785} to all^{G3956} the people^{G2992} according^{G2596} to the law^{G3551}, he took^{G2983} the blood^{G129} of calves^{G3448} and^{G2532} of goats^{G5131}, with^{G3326} water^{G5204}, and^{G2532} scarlet^{G2847} wool^{G2053}, and^{G2532} hyssop^{G5301}, and sprinkled^{G4472} both^{G5037} the book^{G975 G846}, and^{G2532} all^{G3956} the people^{G2992}, 20 Saying^{G3004}, This^{G5124} is the blood^{G129} of the testament^{G1242} which^{G3739} God^{G2316} hath enjoined^{G1781} unto^{G4314} you^{G5209}. 21 Moreover^{G1161 G3668} he sprinkled^{G4472} with blood^{G129} both^{G2532} the tabernacle^{G4633}, and^{G2532} all^{G3956} the vessels^{G4632} of the ministry^{G3009}. 22 And^{G2532} almost^{G4975} all things^{G3956} are^{G2511} by^{G2596} the law^{G3551} purged^{G2511} with^{G1722} blood^{G129}; and^{G2532} without^{G5565} shedding of blood^{G130} is^{G1096} no^{G3756} remission^{G859}.

23 It was therefore ^{G3767} necessary ^{G318} that the patterns ^{G5262} of things ^{G3303} in ^{G1722} the heavens ^{G3772} should be purified ^{G2511} with these ^{G5125}; but ^{G1161} the heavenly things ^{G2032} themselves ^{G846} with better ^{G2909} sacrifices ^{G2378} than ^{G3844} these ^{G5025}. **24** For ^{G1063} Christ ^{G5547} is ^{G1525} not ^{G3756} entered ^{G1525} into ^{G1519} the holy places ^{G39} made with hands ^{G5499}, which are the figures ^{G499} of the true ^{G228}, but ^{G235} into ^{G1519} heaven ^{G3772} itself ^{G846}, now ^{G3568} to appear ^{G1718} in the presence ^{G4383} of God ^{G2316} for ^{G5228} us ^{G2257}: **25** Nor ^{G3761} yet that he should offer ^{G4374} himself ^{G1438} often ^{G4178}, as ^{G5618} the high priest ^{G749} entereth ^{G1525} into ^{G1519} the holy place ^{G39} every ^{G2596} year ^{G1763} with ^{G1722} blood ^{G129} of others ^{G245}; **26** For then ^{G1893} must ^{G1163} he ^{G846} often ^{G4178} have suffered ^{G3958} since ^{G575} the foundation ^{G2602} of the world ^{G2889}: but ^{G1161} now ^{G3568} once ^{G530} in ^{G1909} the end ^{G4930} of the world ^{G165} hath he appeared ^{G5319} to ^{G1519} put away ^{G115} sin ^{G266} by ^{G1223} the sacrifice ^{G2378} of himself ^{G846}. **27** And ^{G2532} as ^{G2596} it is appointed ^{G3745} unto men ^{G606} once ^{G444} to die ^{G530}, but ^{G1161} after ^{G3326} this ^{G5124} the judgment ^{G2920}: **28** So ^{G3779} Christ ^{G5547} was once ^{G530} offered ^{G4374} to ^{G1519} bear ^{G399} the sins ^{G266} of many ^{G4183}; and unto them that look ^{G553} for him ^{G846} shall he appear ^{G3700} ^{G1537} the second time ^{G1208} without ^{G5565} sin ^{G266} unto ^{G1519} salvation ^{G4991}.

Fußnoten

1. ordinances: or, ceremonies
2. the sanctuary: or, holy
3. ordinances: or, rites, or, ceremonies
4. spot: or, fault
5. be: or, be brought in
6. dedicated: or, purified
7. scarlet: or, purple