

# Hebrews 4



Englische King James Version von 1611/1769 mit Strongs

1 Let us <sup>G5399</sup> therefore <sup>G3767</sup> fear <sup>G5399</sup>, lest <sup>G3379</sup>, a promise <sup>G1860</sup> being left <sup>G2641</sup> us of entering <sup>G1525</sup> into <sup>G1519</sup> his <sup>G846</sup> rest <sup>G2663</sup>, any <sup>G5100</sup> of <sup>G1537</sup> you <sup>G5216</sup> should seem <sup>G1380</sup> to come short of it <sup>G5302</sup>. 2 For <sup>G2532</sup> <sup>G1063</sup> unto us was <sup>G2070</sup> the gospel preached <sup>G2097</sup>, as well as <sup>G2509</sup> unto them <sup>G2548</sup>: but <sup>G235</sup> the word <sup>G3056</sup> preached <sup>G189</sup> did <sup>G5623</sup> not <sup>G3756</sup> profit <sup>G5623</sup> them <sup>G1565</sup>, not <sup>G3361</sup> being mixed <sup>G4786</sup> with faith <sup>G4102</sup> in them that heard <sup>G191</sup> it. 12 3 For <sup>G1063</sup> we which <sup>G3588</sup> have believed <sup>G4100</sup> do enter <sup>G1525</sup> into <sup>G1519</sup> rest <sup>G2663</sup>, as <sup>G2531</sup> he said <sup>G2046</sup>, As <sup>G5613</sup> I have sworn <sup>G3660</sup> in <sup>G1722</sup> my <sup>G3450</sup> wrath <sup>G3709</sup>, if <sup>G1487</sup> they shall enter <sup>G1525</sup> into <sup>G1519</sup> my <sup>G3450</sup> rest <sup>G2663</sup>: although <sup>G2543</sup> the works <sup>G2041</sup> were finished <sup>G1096</sup> from <sup>G575</sup> the foundation <sup>G2602</sup> of the world <sup>G2889</sup>. 4 For <sup>G1063</sup> he spake <sup>G2046</sup> in a certain place <sup>G4225</sup> of <sup>G4012</sup> the seventh <sup>G1442</sup> day on this wise <sup>G3779</sup>, And <sup>G2532</sup> God <sup>G2316</sup> did rest <sup>G2664</sup> the seventh <sup>G1722</sup> <sup>G1442</sup> day <sup>G2250</sup> from <sup>G575</sup> all <sup>G3956</sup> his <sup>G846</sup> works <sup>G2041</sup>. 5 And <sup>G2532</sup> in <sup>G1722</sup> this <sup>G5129</sup> place again <sup>G3825</sup>, If <sup>G1487</sup> they shall enter <sup>G1525</sup> into <sup>G1519</sup> my <sup>G3450</sup> rest <sup>G2663</sup>. 6 Seeing <sup>G1893</sup> therefore <sup>G3767</sup> it remaineth <sup>G620</sup> that some <sup>G5100</sup> must enter <sup>G1525</sup> therein <sup>G1519</sup> <sup>G846</sup>, and <sup>G2532</sup> they to whom it was first <sup>G4386</sup> preached <sup>G2097</sup> entered <sup>G1525</sup> not <sup>G3756</sup> in <sup>G1525</sup> because <sup>G1223</sup> of unbelief <sup>G543</sup>. 3 7 Again <sup>G3825</sup>, he limiteth <sup>G3724</sup> a certain <sup>G5100</sup> day <sup>G2250</sup>, saying <sup>G3004</sup> in <sup>G1722</sup> David <sup>G1138</sup>, To day <sup>G4594</sup>, after <sup>G3326</sup> so long <sup>G5118</sup> a time <sup>G5550</sup>; as <sup>G2531</sup> it is said <sup>G2046</sup>, To day <sup>G4594</sup> if <sup>G1437</sup> ye will hear <sup>G191</sup> his <sup>G846</sup> voice <sup>G5456</sup>, harden <sup>G4645</sup> not <sup>G3361</sup> your <sup>G5216</sup> hearts <sup>G2588</sup>. 8 For <sup>G1063</sup> if <sup>G1487</sup> Jesus <sup>G2424</sup> had given <sup>G2664</sup> them <sup>G846</sup> rest <sup>G2664</sup>, then would he <sup>G302</sup> not <sup>G3756</sup> afterward <sup>G3326</sup> <sup>G5023</sup> have spoken <sup>G2980</sup> of <sup>G4012</sup> another <sup>G243</sup> day <sup>G2250</sup>. 4 9 There remaineth <sup>G620</sup> therefore <sup>G686</sup> a rest <sup>G4520</sup> to the people <sup>G2992</sup> of God <sup>G2316</sup>. 5 10 For <sup>G1063</sup> he that is entered <sup>G1525</sup> into <sup>G1519</sup> his <sup>G846</sup> rest <sup>G2663</sup>, he <sup>G846</sup> also <sup>G2532</sup> hath ceased <sup>G2664</sup> from <sup>G575</sup> his own <sup>G846</sup> works <sup>G2041</sup>, as <sup>G5618</sup> God <sup>G2316</sup> did from <sup>G575</sup> his <sup>G2398</sup>.

11 Let us labour <sup>G4704</sup> therefore <sup>G3767</sup> to enter <sup>G1525</sup> into <sup>G1519</sup> that <sup>G1565</sup> rest <sup>G2663</sup>, lest <sup>G3363</sup> any man <sup>G5100</sup> fall <sup>G4098</sup> after <sup>G1722</sup> the same <sup>G846</sup> example <sup>G5262</sup> of unbelief <sup>G543</sup>. 6 12 For <sup>G1063</sup> the word <sup>G3056</sup> of God <sup>G2316</sup> is quick <sup>G2198</sup>, and <sup>G2532</sup> powerful <sup>G1756</sup>, and <sup>G2532</sup> sharper <sup>G5114</sup> than <sup>G5228</sup> any <sup>G3956</sup> twoedged <sup>G1366</sup> sword <sup>G3162</sup>, piercing <sup>G1338</sup> even to <sup>G891</sup> the dividing asunder <sup>G3311</sup> of soul <sup>G5590</sup> and <sup>G5037</sup> <sup>G2532</sup> spirit <sup>G4151</sup>, and <sup>G5037</sup> <sup>G2532</sup> of the joints <sup>G719</sup> and <sup>G2532</sup> marrow <sup>G3452</sup>, and <sup>G2532</sup> is a discerner <sup>G2924</sup> of the thoughts <sup>G1761</sup> and <sup>G2532</sup> intents <sup>G1771</sup> of the heart <sup>G2588</sup>. 13 Neither <sup>G2532</sup> <sup>G3756</sup> is there <sup>G2076</sup> any creature <sup>G2937</sup> that is not manifest <sup>G852</sup> in his <sup>G846</sup> sight <sup>G1799</sup>: but <sup>G1161</sup> all things <sup>G3956</sup> are naked <sup>G1131</sup> and <sup>G2532</sup> opened <sup>G5136</sup> unto the eyes <sup>G3788</sup> of him <sup>G846</sup> with <sup>G4314</sup> whom <sup>G3739</sup> we have <sup>G2254</sup> to do <sup>G3056</sup>. 14 Seeing <sup>G2192</sup> then <sup>G3767</sup> that we have <sup>G2192</sup> a great <sup>G3173</sup> high priest <sup>G749</sup>, that is passed into <sup>G1330</sup> the heavens <sup>G3772</sup>, Jesus <sup>G2424</sup> the Son <sup>G5207</sup> of God <sup>G2316</sup>, let us hold fast <sup>G2902</sup> our profession <sup>G3671</sup>. 15 For <sup>G1063</sup> we have <sup>G2192</sup> not <sup>G3756</sup> an high priest <sup>G749</sup> which cannot <sup>G3361</sup> <sup>G1410</sup> be touched with the feeling <sup>G4834</sup> of our <sup>G2257</sup> infirmities <sup>G769</sup>; but <sup>G1161</sup> was <sup>G3985</sup> in <sup>G2596</sup> all points <sup>G3956</sup> tempted <sup>G3985</sup> <sup>G3987</sup> like <sup>G2596</sup> as <sup>G3665</sup> we are, yet without <sup>G5565</sup> sin <sup>G266</sup>. 16 Let us <sup>G4334</sup> therefore <sup>G3767</sup> come <sup>G4334</sup> boldly <sup>G3326</sup> <sup>G3954</sup> unto the throne <sup>G2362</sup> of grace <sup>G5485</sup>, that <sup>G2443</sup> we may obtain <sup>G2983</sup> mercy <sup>G1656</sup>, and <sup>G2532</sup> find <sup>G2147</sup> grace <sup>G5485</sup> to help <sup>G996</sup> in <sup>G1519</sup> time of need <sup>G2121</sup>.

## Fußnoten

1. the word...: Gr. the word of hearing
2. not being...: or, because they were not united by faith to
3. it was: or, the gospel was
4. Jesus: that is, Joshua
5. rest: or, keeping of a sabbath
6. unbelief: or, disobedience