

# Hebrews 12



Englische King James Version von 1611/1769 mit Strongs

1 Wherefore <sup>G5105</sup> seeing we also <sup>G2532</sup> are <sup>G2192</sup> compassed about <sup>G4029</sup> with so great <sup>G2254</sup> a cloud <sup>G3509</sup> of witnesses <sup>G3144</sup>, let <sup>G659</sup> us <sup>G2249</sup> lay aside <sup>G659</sup> every <sup>G3956</sup> weight <sup>G3591</sup>, and <sup>G2532</sup> the sin <sup>G266</sup> which doth so easily beset <sup>G2139</sup> us, and let us run <sup>G5143</sup> with <sup>G1223</sup> patience <sup>G5281</sup> the race <sup>G73</sup> that is set before <sup>G4295</sup> us <sup>G2254</sup>, 2 Looking <sup>G872</sup> unto <sup>G1519</sup> Jesus <sup>G2424</sup> the author <sup>G747</sup> and <sup>G2532</sup> finisher <sup>G5051</sup> of our faith <sup>G4102</sup>, who <sup>G3739</sup> for <sup>G473</sup> the joy <sup>G5479</sup> that was set before <sup>G4295</sup> him <sup>G846</sup> endured <sup>G5278</sup> the cross <sup>G4716</sup>, despising <sup>G2706</sup> the shame <sup>G152</sup>, and <sup>G5037</sup> is set down <sup>G2523</sup> at <sup>G1722</sup> the right hand <sup>G1188</sup> of the throne <sup>G2362</sup> of God <sup>G2316</sup>. 3 For <sup>G1063</sup> consider <sup>G357</sup> him that endured <sup>G5278</sup> such <sup>G5108</sup> contradiction <sup>G485</sup> of <sup>G5259</sup> sinners <sup>G268</sup> against <sup>G1519</sup> himself <sup>G846</sup>, lest <sup>G3363</sup> ye be wearied <sup>G2577</sup> and faint <sup>G1590</sup> in your <sup>G5216</sup> minds <sup>G5590</sup>.

4 Ye have <sup>G478</sup> not yet <sup>G3768</sup> resisted <sup>G478</sup> unto <sup>G3360</sup> blood <sup>G129</sup>, striving <sup>G464</sup> against <sup>G4314</sup> sin <sup>G266</sup>. 5 And <sup>G2532</sup> ye have forgotten <sup>G1585</sup> the exhortation <sup>G3874</sup> which <sup>G3748</sup> speaketh <sup>G1256</sup> unto you <sup>G5213</sup> as <sup>G5613</sup> unto children <sup>G5207</sup>, My <sup>G3450</sup> son <sup>G5207</sup>, despise <sup>G3643</sup> not <sup>G3361</sup> thou <sup>G3643</sup> the chastening <sup>G3809</sup> of the Lord <sup>G2962</sup>, nor <sup>G3366</sup> faint <sup>G1590</sup> when thou art rebuked <sup>G1651</sup> of <sup>G5259</sup> him <sup>G846</sup>. 6 For <sup>G1063</sup> whom <sup>G3739</sup> the Lord <sup>G2962</sup> loveth <sup>G25</sup> he chasteneth <sup>G3811</sup>, and <sup>G1161</sup> scourgeth <sup>G3146</sup> every <sup>G3956</sup> son <sup>G5207</sup> whom <sup>G3739</sup> he receiveth <sup>G3858</sup>. 7 If <sup>G1487</sup> ye endure <sup>G5278</sup> chastening <sup>G3809</sup>, God <sup>G2316</sup> dealeth <sup>G4374</sup> with you <sup>G5213</sup> as <sup>G5613</sup> with sons <sup>G5207</sup>; for <sup>G1063</sup> what <sup>G5101</sup> son <sup>G5207</sup> is he <sup>G2076</sup> whom <sup>G3739</sup> the father <sup>G3962</sup> chasteneth <sup>G3811</sup> not <sup>G3756</sup>? 8 But <sup>G1161</sup> if <sup>G1487</sup> ye be <sup>G2075</sup> without <sup>G5565</sup> chastisement <sup>G3809</sup>, whereof <sup>G3739</sup> all <sup>G3956</sup> are <sup>G1096</sup> partakers <sup>G3353</sup>, then <sup>G686</sup> are ye <sup>G2075</sup> bastards <sup>G3541</sup>, and <sup>G2532</sup> not <sup>G3756</sup> sons <sup>G5207</sup>. 9 Furthermore <sup>G1534</sup> we have had <sup>G2192</sup> fathers <sup>G3962</sup> of our <sup>G2257</sup> flesh <sup>G4561</sup> which corrected <sup>G3810</sup> us, and <sup>G2532</sup> we gave them reverence <sup>G1788</sup>: shall we <sup>G5293</sup> not <sup>G3756</sup> much <sup>G4183</sup> rather <sup>G3123</sup> be in subjection <sup>G5293</sup> unto the Father <sup>G3962</sup> of spirits <sup>G4151</sup>, and <sup>G2532</sup> live <sup>G2198</sup>? 10 For <sup>G1063</sup> they verily <sup>G3303</sup> for <sup>G4314</sup> a few <sup>G3641</sup> days <sup>G2250</sup> chastened <sup>G3811</sup> us after <sup>G2596</sup> their own <sup>G846</sup> pleasure <sup>G1380</sup>, but <sup>G1161</sup> he for <sup>G1909</sup> our profit <sup>G4851</sup>, that <sup>G1519</sup> we might be partakers <sup>G3335</sup> of his <sup>G846</sup> holiness <sup>G412</sup>. 11 Now <sup>G1161</sup> no <sup>G3956</sup> chastening <sup>G3809</sup> for <sup>G4314</sup> the present <sup>G3918</sup> seemeth <sup>G1380</sup> to be <sup>G1511</sup> joyous <sup>G5479</sup>, but <sup>G235</sup> grievous <sup>G3077</sup>: nevertheless <sup>G1161</sup> afterward <sup>G5305</sup> it yieldeth <sup>G591</sup> the peaceable <sup>G1516</sup> fruit <sup>G2590</sup> of righteousness <sup>G1343</sup> unto them which are exercised <sup>G1128</sup> thereby <sup>G1223</sup>. 12 Wherefore <sup>G1352</sup> lift up <sup>G461</sup> the hands <sup>G5495</sup> which hang down <sup>G3935</sup>, and <sup>G2532</sup> the feeble <sup>G3886</sup> knees <sup>G1119</sup>; 13 And <sup>G2532</sup> make <sup>G4160</sup> straight <sup>G3717</sup> paths <sup>G5163</sup> for your <sup>G5216</sup> feet <sup>G4228</sup>, lest that <sup>G3363</sup> which is lame <sup>G5560</sup> be turned out of the way <sup>G1624</sup>, but <sup>G1161</sup> let it <sup>G2390</sup> rather <sup>G3123</sup> be healed <sup>G2390</sup>. 14 Follow <sup>G1377</sup> peace <sup>G1515</sup> with <sup>G3326</sup> all <sup>G3956</sup> men, and <sup>G2532</sup> holiness <sup>G38</sup>, without <sup>G5565</sup> which <sup>G3739</sup> no man <sup>G3762</sup> shall see <sup>G3700</sup> the Lord <sup>G2962</sup>: 15 Looking diligently <sup>G1983</sup> lest <sup>G3361</sup> any man <sup>G5100</sup> fail <sup>G5302</sup> of <sup>G575</sup> the grace <sup>G5485</sup> of God <sup>G2316</sup>, lest <sup>G3361</sup> any <sup>G5100</sup> root <sup>G4491</sup> of bitterness <sup>G4088</sup> springing <sup>G5453</sup> up <sup>G507</sup> trouble <sup>G1776</sup> you, and <sup>G2532</sup> thereby <sup>G1223</sup> many <sup>G4183</sup> be defiled <sup>G3392</sup>. 16 Lest <sup>G3361</sup> there be any <sup>G5100</sup> fornicator <sup>G4205</sup>, or <sup>G2228</sup> profane person <sup>G952</sup>, as <sup>G5613</sup> Esau <sup>G2269</sup>, who <sup>G3739</sup> for <sup>G473</sup> one <sup>G3391</sup> morsel of meat <sup>G1035</sup> sold <sup>G591</sup> his <sup>G846</sup> birthright <sup>G4415</sup>. 17 For <sup>G1063</sup> ye know <sup>G2467</sup> how <sup>G3754</sup> that afterward <sup>G2532</sup>, when he would <sup>G2309</sup> have inherited <sup>G2816</sup> the blessing <sup>G2129</sup>, he was rejected <sup>G593</sup>: for <sup>G1063</sup> he found <sup>G2147</sup> no <sup>G3756</sup> place <sup>G5117</sup> of repentance <sup>G3341</sup>, though <sup>G2539</sup> he sought <sup>G1567</sup> it <sup>G846</sup> carefully <sup>G1567</sup> with <sup>G3326</sup> tears <sup>G1144</sup>.

18 For <sup>G1063</sup> ye are <sup>G4334</sup> not <sup>G3756</sup> come <sup>G4334</sup> unto the mount <sup>G3735</sup> that might be touched <sup>G5584</sup>, and <sup>G2532</sup> that burned <sup>G2545</sup> with fire <sup>G4442</sup>, nor <sup>G2532</sup> unto blackness <sup>G1105</sup>, and <sup>G2532</sup> darkness <sup>G4655</sup>, and <sup>G2532</sup> tempest <sup>G2366</sup>, 19 And <sup>G2532</sup> the sound <sup>G2279</sup> of a trumpet <sup>G4536</sup>, and <sup>G2532</sup> the voice <sup>G5456</sup> of words <sup>G4487</sup>; which <sup>G3739</sup> voice they that heard <sup>G191</sup> intreated <sup>G3868</sup> that the word <sup>G3056</sup> should <sup>G4369</sup> not <sup>G3361</sup> be spoken <sup>G4369</sup> to them <sup>G846</sup> any more <sup>G3361</sup>: 20 (For <sup>G1063</sup> they could <sup>G5342</sup> not <sup>G3756</sup> endure <sup>G5342</sup> that which was commanded <sup>G1291</sup>, And if so much as <sup>G2579</sup> a beast <sup>G2342</sup> touch <sup>G2345</sup> the mountain <sup>G3735</sup>, it shall be stoned <sup>G3036</sup>, or <sup>G2228</sup> thrust through <sup>G2700</sup> with a dart <sup>G1002</sup>. 21 And <sup>G2532</sup> so <sup>G3779</sup> terrible <sup>G5398</sup> was <sup>G2258</sup> the sight <sup>G5324</sup>, that Moses <sup>G3475</sup> said <sup>G2036</sup>, I exceedingly fear <sup>G1630</sup> and <sup>G2532</sup> quake <sup>G1790</sup>.) 22 But <sup>G235</sup> ye are come <sup>G4334</sup> unto mount <sup>G3735</sup> Sion <sup>G4622</sup>, and <sup>G2532</sup> unto the city <sup>G4172</sup> of the living <sup>G2198</sup> God <sup>G2316</sup>, the heavenly <sup>G2032</sup> Jerusalem <sup>G2419</sup>, and <sup>G2532</sup> to an innumerable company <sup>G3461</sup> of angels <sup>G32</sup>, 23 To the general assembly <sup>G3831</sup> and <sup>G2532</sup> church <sup>G1577</sup> of the firstborn <sup>G4416</sup>,

which are written<sup>G583</sup> in<sup>G1722</sup> heaven<sup>G3772</sup>, and<sup>G2532</sup> to God<sup>G2316</sup> the Judge<sup>G2923</sup> of all<sup>G3956</sup>, and<sup>G2532</sup> to the spirits<sup>G4151</sup> of  
 just men<sup>G1342</sup> made perfect<sup>G5048</sup>, **24** And<sup>G2532</sup> to Jesus<sup>G2424</sup> the mediator<sup>G3316</sup> of the new<sup>G3501</sup> covenant<sup>G1242</sup>, and<sup>G2532</sup>  
 to the blood<sup>G129</sup> of sprinkling<sup>G4473</sup>, that speaketh<sup>G2980</sup> better things<sup>G2909</sup> than<sup>G3844</sup> that of Abel<sup>G67</sup>. **25** See<sup>G991</sup> that ye  
 refuse<sup>G3868</sup> not<sup>G3361</sup> him that speaketh<sup>G2980</sup>. For<sup>G1063</sup> if<sup>G1487</sup> they<sup>G1565</sup> escaped<sup>G5343</sup> not<sup>G3756</sup> who refused him<sup>G3868</sup> that  
 spake<sup>G5537</sup> on<sup>G1909</sup> earth<sup>G1093</sup>, much<sup>G4183</sup> more<sup>G3123</sup> shall not we<sup>G2249</sup> escape, if we turn away from him<sup>G654</sup> that speaketh  
 from<sup>G575</sup> heaven<sup>G3772</sup>: **26** Whose<sup>G3739</sup> voice<sup>G5456</sup> then<sup>G5119</sup> shook<sup>G4531</sup> the earth<sup>G1093</sup>: but<sup>G1161</sup> now<sup>G3568</sup> he hath  
 promised<sup>G1861</sup>, saying<sup>G3004</sup>, Yet<sup>G2089</sup> once more<sup>G530</sup> I<sup>G1473</sup> shake<sup>G4579</sup> not<sup>G3756</sup> the earth<sup>G1093</sup> only<sup>G3440</sup>, but<sup>G235</sup> also<sup>G2532</sup>  
 heaven<sup>G3772</sup>. **27** And<sup>G1161</sup> this word, Yet<sup>G2089</sup> once more<sup>G530</sup>, signifieth<sup>G1213</sup> the removing<sup>G3331</sup> of those things that are  
 shaken<sup>G4531</sup>, as<sup>G5613</sup> of things that are made<sup>G4160</sup>, that<sup>G2443</sup> those things which cannot<sup>G3361</sup> be shaken<sup>G4531</sup> may  
 remain<sup>G3306</sup>. **28** Wherefore<sup>G1352</sup> we receiving<sup>G3880</sup> a kingdom<sup>G932</sup> which cannot be moved<sup>G761</sup>, let us have<sup>G2192</sup>  
 grace<sup>G5485</sup>, whereby<sup>G1223</sup> we may serve<sup>G3000</sup> God<sup>G2316</sup> acceptably<sup>G2102</sup> with<sup>G3326</sup> reverence<sup>G127</sup> and<sup>G2532</sup> godly  
 fear<sup>G2124</sup>: **29** For<sup>G2532</sup> our<sup>G1063</sup> God<sup>G2316</sup> is a consuming<sup>G2654</sup> fire<sup>G4442</sup>.

## Fußnoten

1. author: or, beginner
2. after...: or, as seemed good, or, meet to them
3. straight: or, even
4. fail...: or, fall from
5. place...: or, way to change his mind
6. written: or, enrolled
7. covenant: or, testament
8. are shaken: or, may be shaken
9. let...: or, let us hold fast