

Galatians 4



Englische King James Version von 1611/1769 mit Strongs

1 Now^{G1161} I say^{G3004}, That the heir^{G2818}, as long as^{G1909 G3745 G5550} he is^{G2076} a child^{G3516}, differeth^{G1308} nothing^{G3762} from a servant^{G1401}, though he be^{G5607} lord^{G2962} of all^{G3956}; **2** But^{G235} is^{G2076} under^{G5259} tutors^{G2012} and^{G2532} governors^{G3623} until^{G891} the time appointed^{G4287} of the father^{G3962}. **3** Even^{G2532} so^{G3779} we^{G2249}, when^{G3753} we were^{G2258} children^{G3516}, were^{G2258} in bondage^{G1402} under^{G5259} the elements^{G4747} of the world^{G2889,1}. **4** But^{G1161} when^{G3753} the fulness^{G4138} of the time^{G5550} was come^{G2064}, God^{G2316} sent forth^{G1821} his^{G846} Son^{G5207}, made^{G1096} of^{G1537} a woman^{G1135}, made^{G1096} under^{G5259} the law^{G3551}, **5** To^{G2443} redeem^{G1805} them that were under^{G5259} the law^{G3551}, that^{G2443} we might receive^{G618} the adoption of sons^{G5206}. **6** And^{G1161} because^{G3754} ye are^{G2075} sons^{G5207}, God^{G2316} hath sent forth^{G1821} the Spirit^{G4151} of his^{G846} Son^{G5207} into^{G1519} your^{G5216} hearts^{G2588}, crying^{G2896}, Abba^{G5}, Father^{G3962}. **7** Wherefore^{G5620} thou art^{G1488} no more^{G3765} a servant^{G1401}, but^{G235} a son^{G5207}; and^{G1161} if^{G1487} a son^{G5207}, then^{G2532} an heir^{G2818} of God^{G2316} through^{G1223} Christ^{G5547}.

8 Howbeit^{G235} then^{G5119 G3303}, when ye knew^{G1492} not^{G3756} God^{G2316}, ye did service^{G1398} unto them which by nature^{G5449} are^{G5607} no^{G3361} gods^{G2316}. **9** But^{G1161} now^{G3568}, after that ye have known^{G1097} God^{G2316}, or^{G1161} rather^{G3123} are known^{G1097} of^{G5259} God^{G2316}, how^{G4459} turn ye^{G1994} again^{G3825} to^{G1909} the weak^{G772} and^{G2532} beggarly^{G4434} elements^{G4747}, whereunto^{G3739} ye desire^{G2309} again^{G3825 G509} to be in bondage^{G1398}? **10** Ye observe^{G3906} days^{G2250}, and^{G2532} months^{G3376}, and^{G2532} times^{G2540}, and^{G2532} years^{G1763}. **11** I am afraid^{G5399} of you^{G5209}, lest^{G3381 G4458} I have bestowed^{G2872} upon^{G1519} you^{G5209} labour^{G2872} in vain^{G1500}.

12 Brethren^{G80}, I beseech^{G1189} you^{G5216}, be^{G1096} as^{G5613} I^{G1473} am; for^{G3754} I^{G2504} am as^{G5613} ye^{G5210} are: ye have not injured^{G91} me^{G3165} at all^{G3762}. **13** Ye know^{G1492} how^{G3754} through^{G1223} infirmity^{G769} of the flesh^{G4561} I preached the gospel^{G2097} unto you^{G5213} at the first^{G4386}. **14** And^{G2532} my^{G3450} temptation^{G3986} which was in^{G1722} my^{G3450} flesh^{G4561} ye despised^{G1848} not^{G3756}, nor^{G3761} rejected^{G1609}, but^{G235} received^{G1209} me^{G3165} as^{G5613} an angel^{G32} of God^{G2316}, even as^{G5613} Christ^{G5547} Jesus^{G2424}. **15** Where^{G5101} is^{G2258} then^{G3767} the blessedness^{G3108} ye^{G5216} spake of? for^{G1063} I bear^{G3140} you^{G5213} record^{G3140}, that^{G3754}, if^{G1487} it had been possible^{G1415}, ye would have plucked out^{G1846} your^{G5216} own eyes^{G3788}, and have given them^{G302 G1325} to me^{G3427 4}. **16** Am I^{G1096} therefore^{G5620} become^{G1096} your^{G5216} enemy^{G2190}, because I tell^{G226} you^{G5213} the truth^{G226}?

17 They zealously affect^{G2206} you^{G5209}, but not^{G3756} well^{G2573}; yea^{G235}, they would^{G2309} exclude^{G1576} you^{G5209}, that^{G2443} ye might affect^{G2206} them^{G846 5}. **18** But^{G1161} it is good^{G2570} to be zealously affected^{G2206} always^{G3842} in^{G1722} a good^{G2570} thing, and^{G2532} not^{G3361} only^{G3440} when^{G1722} I^{G3165} am present^{G3918} with^{G4314} you^{G5209}.

19 My^{G3450} little children^{G5040}, of whom^{G3739} I travail in birth^{G5605} again^{G3825} until^{G891 G3739} Christ^{G5547} be formed^{G3445} in^{G1722} you^{G5213}, **20** I desire^{G2309} to be present^{G3918} with^{G4314} you^{G5209} now^{G737}, and^{G2532} to change^{G236} my^{G3450} voice^{G5456}; for^{G3754} I stand in doubt^{G639} of^{G1722} you^{G5213 67}.

21 Tell^{G3004} me^{G3427}, ye that desire^{G2309} to be^{G1511} under^{G5259} the law^{G3551}, do ye^{G191} not^{G3756} hear^{G191} the law^{G3551}? **22** For^{G1063} it is written^{G1125}, that^{G3754} Abraham^{G11} had^{G2192} two^{G1417} sons^{G5207}, the one^{G1520} by^{G1537} a bondmaid^{G3814 G2532}, the other^{G1520} by^{G1537} a freewoman^{G1658}. **23** But^{G235} he^{G3303} who was of^{G1537} the bondwoman^{G3814} was born^{G1080} after^{G2596} the flesh^{G4561}; but^{G1161} he of^{G1537} the freewoman^{G1658} was by^{G1223} promise^{G1860}. **24** Which things^{G3748} are^{G2076} an allegory^{G238}: for^{G1063} these^{G3778} are^{G1526} the two^{G1417} covenants^{G1242}; the one^{G3391 G3303} from^{G575} the mount^{G3735} Sinai^{G4614}, which gendereth^{G1080} to^{G1519} bondage^{G1397}, which^{G3748} is^{G2076} Agar^{G28 89}. **25** For^{G1063} this Agar^{G28} is^{G2076} mount^{G3735} Sinai^{G4614} in^{G1722} Arabia^{G688}, and^{G1161} answereth^{G4960} to Jerusalem^{G2419} which^{G3588} now is^{G3568}, and^{G1161} is

in bondage^{G1398} with^{G3326} her^{G846} children^{G5043} . **26** But^{G1161} Jerusalem^{G2419} which is above^{G507} is^{G2076} free^{G1658} ,
 which^{G3748} is^{G2076} the mother^{G3384} of us^{G2257} all^{G3956} . **27** For^{G1063} it is written^{G1125} , Rejoice^{G2165} , thou barren^{G4723} that
 bearest^{G5088} not^{G3756} ; break forth^{G4486} and^{G2532} cry^{G994} , thou that travailest^{G5605} not^{G3756} . for^{G3754} the desolate^{G2048} hath
 many more^{G4183} children^{G5043} than^{G3123} G2228 she which hath^{G2192} an husband^{G435} . **28** Now^{G1161} we^{G2249} , brethren^{G80} ,
 as^{G2596} Isaac^{G2464} was^{G2596} , are^{G2070} the children^{G5043} of promise^{G1860} . **29** But^{G235} as^{G5618} then^{G5119} he that was
 born^{G1080} after^{G2596} the flesh^{G4561} persecuted^{G1377} him that was born after^{G2596} the Spirit^{G4151} , even^{G2532} so^{G3779} it is
 now^{G3568} . **30** Nevertheless^{G235} what^{G5101} saith^{G3004} the scripture^{G1124} ? Cast out^{G1544} the bondwoman^{G3814} and^{G2532}
 her^{G846} son^{G5207} : for^{G1063} the son^{G5207} of the bondwoman^{G3814} shall^{G2816} not^{G3364} be heir^{G2816} with^{G3326} the son^{G5207} of
 the freewoman^{G1658} . **31** So then^{G686} , brethren^{G80} , we are^{G2070} not^{G3756} children^{G5043} of the bondwoman^{G3814} , but^{G235} of
 the free^{G1658} .

Fußnoten

1. elements: or, rudiments
2. turn ye again: or, turn ye back
3. elements: or, rudiments
4. Where...: or, What was then
5. exclude you: or, exclude us
6. I stand...: or, I am perplexed for you
7. I stand...: or, I am perplexed for you
8. covenants: or, testaments
9. Sinai: Gr. Sina
10. answereth to: or, is in the same rank with