Ecclesiastes 8

Englische King James Version von 1611/1769 mit Strongs



1 Who is as the wise^{H2450} man? and who knoweth^{H3045} the interpretation^{H6592} of a thing^{H1697}? a man's^{H120} wisdom^{H2451} maketh his face^{H6440} to shine^{H215}, and the boldness^{H5797} of his face^{H6440} shall be changed^{H8132.1} **2** I counsel thee to keep^{H8104} the king's^{H4428} commandment^{H6310}, and that in regard^{H1700} of the oath^{H7621} of God^{H430}. **3** Be not hasty^{H926} to go out^{H3212} of his sight^{H6440}: stand^{H5975} not in an evil^{H7451} thing^{H1697}; for he doeth^{H6213} whatsoever pleaseth^{H2654} him. **4** Where the word^{H1697} of a king^{H4428} is, there is power^{H7983}: and who may say^{H559} unto him, What doest^{H6213} thou? **5** Whoso keepeth^{H8104} the commandment^{H4687} shall feel^{H3045} no evil^{H7451} thing^{H1697}: and a wise man's^{H2450} heart^{H3820} discerneth^{H3045} both time^{H6256} and judgment^{H4941.2}

6 Because to every purpose^{H2656} there is^{H3426} time^{H6256} and judgment^{H4941}, therefore the misery^{H7451} of man^{H120} is great^{H7227} upon him. **7** For he knoweth^{H3045} not that which shall be: for who can tell^{H5046} him when it shall be?³ **8** There is no man^{H120} that hath power^{H7989} over the spirit^{H7307} to retain^{H3607} the spirit^{H7307}; neither hath he power^{H7983} in the day^{H3117} of death^{H4194}: and there is no discharge^{H4917} in that war^{H4421}; neither shall wickedness^{H7562} deliver^{H4422} those that are given^{H1167} to it.⁴

9 All this have I seen^{H7200}, and applied^{H5414} my heart^{H3820} unto every work^{H4639} that is done^{H6213} under the sun^{H8121}: there is a time^{H6256} wherein one man^{H120} ruleth^{H7980} over another to his own hurt^{H7451}. **10** And so^{H3651} I saw^{H7200} the wicked^{H7563} buried^{H6912}, who had come^{H935} and gone^{H1980} from the place^{H4725} of the holy^{H6918}, and they were forgotten^{H7911} in the city^{H5892} where they had so done^{H6213}: this is also vanity^{H1892}. **11** Because sentence^{H6599} against an evil^{H7451} work^{H4639} is not executed^{H6213} speedily^{H4120}, therefore the heart^{H3820} of the sons^{H1121} of men^{H120} is fully set^{H4390} in them to do^{H6213} evil^{H7451}. **12** Though a sinner^{H2398} do^{H6213} evil^{H7451} an hundred times^{H3967}, and his days be prolonged^{H748}, yet surely I know^{H3045} that it shall be well^{H2896} with them that fear^{H3373} God^{H430}, which fear^{H3372} before^{H6440} him: **13** But it shall not be well^{H2896} with the wicked^{H7563}, neither shall he prolong^{H748} his days^{H3117}, which are as a shadow^{H6738}; because he feareth^{H3373} not before^{H6440} God^{H430}.

14 There is^{H3426} a vanity^{H1892} which is done^{H6213} upon the earth^{H776}; that there be just^{H6662} men, unto whom it happeneth^{H5060} according to the work^{H4639} of the wicked^{H7563}; again, there be^{H3426} wicked^{H7563} men, to whom it happeneth^{H5060} according to the work^{H4639} of the righteous^{H6662}: I said^{H559} that this also^{H1571} is vanity^{H1892}. **15** Then I commended^{H7623} mirth^{H8057}, because a man^{H120} hath no better thing^{H2896} under the sun^{H8121}, than to eat^{H398}, and to drink^{H8354}, and to be merry^{H8055}: for that shall abide^{H3867} with him of his labour^{H5999} the days^{H3117} of his life^{H2416}, which God^{H430} giveth^{H5414} him under the sun^{H8121}. **16** When I applied^{H5414} mine heart^{H3820} to know^{H3045} wisdom^{H2451}, and to see^{H7200} the business^{H6045} that is done^{H6213} upon the earth^{H776}: (for also there is that neither day^{H3117} nor night^{H3915} seeth^{H7200} sleep^{H8142} with his eyes^{H5869}:) **17** Then I beheld^{H7200} all the work^{H4639} of God^{H430}, that a man^{H120} cannot^{H3201} find out^{H4672} the work^{H4639} that is done^{H6213} under the sun^{H8121}: because^{H834} though^{H7945} a man^{H120} labour^{H5998} to seek it out^{H1245}, yet he shall not find^{H4672} it; yea further; though a wise^{H2450} man think^{H559} to know^{H3045} it, yet shall he not be able^{H3201} to find^{H4672} it.

Fußnoten

- 1. the boldness: Heb. the strength
- 2. shall...: Heb. shall know
- 3. when...: or, how it shall be?
- 4. discharge: or, casting off weapons