

# Ecclesiastes 7



Englische King James Version von 1611/1769 mit Strongs

1 A good name<sup>H8034</sup> is better<sup>H2896</sup> than precious<sup>H2896</sup> ointment<sup>H8081</sup>; and the day<sup>H3117</sup> of death<sup>H4194</sup> than the day<sup>H3117</sup> of one's birth<sup>H3205</sup>. 2 It is better<sup>H2896</sup> to go<sup>H3212</sup> to the house<sup>H1004</sup> of mourning<sup>H60</sup>, than to go<sup>H3212</sup> to the house<sup>H1004</sup> of feasting<sup>H4960</sup>: for<sup>H834</sup> that is the end<sup>H5490</sup> of all men<sup>H120</sup>; and the living<sup>H2416</sup> will lay<sup>H5414</sup> it to his heart<sup>H3820</sup>. 3 Sorrow<sup>H3708</sup> is better<sup>H2896</sup> than laughter<sup>H7814</sup>: for by the sadness<sup>H7455</sup> of the countenance<sup>H6440</sup> the heart<sup>H3820</sup> is made better<sup>H3190</sup>. 4 The heart<sup>H3820</sup> of the wise<sup>H2450</sup> is in the house<sup>H1004</sup> of mourning<sup>H60</sup>; but the heart<sup>H3820</sup> of fools<sup>H3684</sup> is in the house<sup>H1004</sup> of mirth<sup>H8057</sup>. 5 It is better<sup>H2896</sup> to hear<sup>H8085</sup> the rebuke<sup>H1606</sup> of the wise<sup>H2450</sup>, than for a man<sup>H376</sup> to hear<sup>H8085</sup> the song<sup>H7892</sup> of fools<sup>H3684</sup>. 6 For as the crackling<sup>H6963</sup> of thorns<sup>H5518</sup> under a pot<sup>H5518</sup>, so is the laughter<sup>H7814</sup> of the fool<sup>H3684</sup>: this also is vanity<sup>H1892</sup>.

7 Surely oppression<sup>H6233</sup> maketh a wise man<sup>H2450</sup> mad<sup>H1984</sup>; and a gift<sup>H4979</sup> destroyeth<sup>H6</sup> the heart<sup>H3820</sup>. 8 Better<sup>H2896</sup> is the end<sup>H319</sup> of a thing<sup>H1697</sup> than the beginning<sup>H7225</sup> thereof: and the patient<sup>H750</sup> in spirit<sup>H7307</sup> is better<sup>H2896</sup> than the proud<sup>H1362</sup> in spirit<sup>H7307</sup>. 9 Be not hasty<sup>H926</sup> in thy spirit<sup>H7307</sup> to be angry<sup>H3707</sup>: for anger<sup>H3708</sup> resteth<sup>H5117</sup> in the bosom<sup>H2436</sup> of fools<sup>H3684</sup>. 10 Say<sup>H559</sup> not thou, What is the cause that the former<sup>H7223</sup> days<sup>H3117</sup> were better<sup>H2896</sup> than these? for thou dost not enquire<sup>H7592</sup> wisely<sup>H2451</sup> concerning this.<sup>3</sup>

11 Wisdom<sup>H2451</sup> is good<sup>H2896</sup> with an inheritance<sup>H5159</sup>: and by it there is profit<sup>H3148</sup> to them that see<sup>H7200</sup> the sun<sup>H8121</sup>. 12 For wisdom<sup>H2451</sup> is a defence<sup>H6738</sup>, and money<sup>H3701</sup> is a defence<sup>H6738</sup>: but the excellency<sup>H3504</sup> of knowledge<sup>H1847</sup> is, that wisdom<sup>H2451</sup> giveth life<sup>H2421</sup> to them that have<sup>H1167</sup> it.<sup>5</sup> 13 Consider<sup>H7200</sup> the work<sup>H4639</sup> of God<sup>H430</sup>: for who can<sup>H3201</sup> make that straight<sup>H8626</sup>, which he hath made crooked<sup>H5791</sup>? 14 In the day<sup>H3117</sup> of prosperity<sup>H2896</sup> be joyful<sup>H2896</sup>, but in the day<sup>H3117</sup> of adversity<sup>H7451</sup> consider<sup>H7200</sup>: God<sup>H430</sup> also hath set<sup>H6213</sup> the one over against<sup>H5980</sup> the other, to the end<sup>H1700</sup> that man<sup>H120</sup> should find<sup>H4672</sup> nothing<sup>H3972</sup> after<sup>H310</sup> him.<sup>6</sup> 15 All things have I seen<sup>H7200</sup> in the days<sup>H3117</sup> of my vanity<sup>H1892</sup>: there is<sup>H3426</sup> a just<sup>H6662</sup> man that perisheth<sup>H6</sup> in his righteousness<sup>H6664</sup>, and there is a wicked<sup>H7563</sup> man that prolongeth<sup>H748</sup> his life in his wickedness<sup>H7451</sup>. 16 Be not righteous<sup>H6662</sup> over much<sup>H7235</sup>; neither make thyself over<sup>H3148</sup> wise<sup>H2449</sup>: why shouldest thou destroy<sup>H8074</sup> thyself?<sup>7</sup> 17 Be not over much<sup>H7235</sup> wicked<sup>H7561</sup>, neither be thou foolish<sup>H5530</sup>: why shouldest thou die<sup>H4191</sup> before thy time<sup>H6256</sup>?<sup>8</sup> 18 It is good<sup>H2896</sup> that thou shouldest take hold<sup>H270</sup> of this; yea, also from this<sup>H2088</sup> withdraw<sup>H3240</sup> not thine hand<sup>H3027</sup>: for he that feareth<sup>H3373</sup> God<sup>H430</sup> shall come forth<sup>H3318</sup> of them all. 19 Wisdom<sup>H2451</sup> strengtheneth<sup>H5810</sup> the wise<sup>H2450</sup> more than ten<sup>H6235</sup> mighty<sup>H7989</sup> men which are in the city<sup>H5892</sup>. 20 For there is not a just<sup>H6662</sup> man<sup>H120</sup> upon earth<sup>H776</sup>, that doeth<sup>H6213</sup> good<sup>H2896</sup>, and sinneth<sup>H2398</sup> not. 21 Also take<sup>H5414</sup> no heed<sup>H3820</sup> unto all words<sup>H1697</sup> that are spoken<sup>H1696</sup>; lest thou hear<sup>H8085</sup> thy servant<sup>H5650</sup> curse<sup>H7043</sup> thee.<sup>9</sup> 22 For oftentimes<sup>H7227</sup> also thine own heart<sup>H3820</sup> knoweth<sup>H3045</sup> that thou thyself likewise hast cursed<sup>H7043</sup> others<sup>H312</sup>.

23 All this<sup>H2090</sup> have I proved<sup>H5254</sup> by wisdom<sup>H2451</sup>: I said<sup>H559</sup>, I will be wise<sup>H2449</sup>; but it was far<sup>H7350</sup> from me. 24 That which is far off<sup>H7350</sup>, and exceeding deep<sup>H6013</sup>, who can find it out<sup>H4672</sup>? 25 I applied<sup>H5437</sup> mine heart<sup>H3820</sup> to know<sup>H3045</sup>, and to search<sup>H8446</sup>, and to seek out<sup>H1245</sup> wisdom<sup>H2451</sup>, and the reason<sup>H2808</sup> of things, and to know<sup>H3045</sup> the wickedness<sup>H7562</sup> of folly<sup>H3689</sup>, even of foolishness<sup>H5531</sup> and madness<sup>H1947</sup>.<sup>10</sup> 26 And I find<sup>H4672</sup> more bitter<sup>H4751</sup> than death<sup>H4194</sup> the woman<sup>H802</sup>, whose heart<sup>H3820</sup> is snares<sup>H4685</sup> and nets<sup>H2764</sup>, and her hands<sup>H3027</sup> as bands<sup>H612</sup>: whoso pleaseth<sup>H2896</sup> God<sup>H430</sup> shall escape<sup>H4422</sup> from her; but the sinner<sup>H2398</sup> shall be taken<sup>H3920</sup> by her.<sup>11</sup> 27 Behold<sup>H7200</sup>, this have I found<sup>H4672</sup>, saith<sup>H559</sup> the preacher<sup>H6953</sup>, counting one<sup>H259</sup> by one<sup>H259</sup>, to find out<sup>H4672</sup> the account<sup>H2808</sup>.<sup>12</sup> 28 Which yet my soul<sup>H5315</sup> seeketh<sup>H1245</sup>, but I find<sup>H4672</sup> not: one<sup>H259</sup> man<sup>H120</sup> among a thousand<sup>H505</sup> have I found<sup>H4672</sup>; but a woman<sup>H802</sup> among all those have I not found<sup>H4672</sup>. 29 Lo<sup>H7200</sup>, this only<sup>H905</sup> have I found<sup>H4672</sup>, that God<sup>H430</sup> hath made<sup>H6213</sup> man<sup>H120</sup> upright<sup>H3477</sup>; but they have sought out<sup>H1245</sup> many<sup>H7227</sup> inventions<sup>H2810</sup>.

## Fußnoten

1. Sorrow: or, Anger
2. crackling: Heb. sound
3. wisely: Heb. out of wisdom
4. good...: or, as good as an inheritance, yea, better too
5. defence: Heb. shadow
6. set: Heb. made
7. destroy...: Heb. be desolate?
8. before...: Heb. not in thy time?
9. take...: Heb. give not thine heart
10. I applied...: Heb. I and mine heart compassed
11. whoso...: Heb. he that is good before God
12. counting...: or, weighing one thing after another, to find out the reason