

# Ecclesiastes 5



Englische King James Version von 1611/1769 mit Strongs

1 Keep<sup>H8104</sup> thy foot<sup>H7272</sup> when thou goest<sup>H3212</sup> to the house<sup>H1004</sup> of God<sup>H430</sup>, and be more ready<sup>H7138</sup> to hear<sup>H8085</sup>, than to give<sup>H5414</sup> the sacrifice<sup>H2077</sup> of fools<sup>H3684</sup>: for they consider<sup>H3045</sup> not that they do<sup>H6213</sup> evil<sup>H7451</sup>. 2 Be not rash<sup>H926</sup> with thy mouth<sup>H6310</sup>, and let not thine heart<sup>H3820</sup> be hasty<sup>H4116</sup> to utter<sup>H3318</sup> any thing<sup>H1697</sup> before<sup>H6440</sup> God<sup>H430</sup>: for God<sup>H430</sup> is in heaven<sup>H8064</sup>, and thou upon earth<sup>H776</sup>: therefore let thy words<sup>H1697</sup> be few<sup>H4592</sup>. 3 For a dream<sup>H2472</sup> cometh<sup>H935</sup> through the multitude<sup>H7230</sup> of business<sup>H6045</sup>; and a fool's<sup>H3684</sup> voice<sup>H6963</sup> is known by multitude<sup>H7230</sup> of words<sup>H1697</sup>.

4 When thou vowest<sup>H5087</sup> a vow<sup>H5088</sup> unto God<sup>H430</sup>, defer<sup>H309</sup> not to pay<sup>H7999</sup> it; for he hath no pleasure<sup>H2656</sup> in fools<sup>H3684</sup>: pay<sup>H7999</sup> that which thou hast vowed<sup>H5087</sup>. 5 Better<sup>H2896</sup> is it that thou shouldest not vow<sup>H5087</sup>, than that thou shouldest vow<sup>H5087</sup> and not pay<sup>H7999</sup>. 6 Suffer<sup>H5414</sup> not thy mouth<sup>H6310</sup> to cause thy flesh<sup>H1320</sup> to sin<sup>H2398</sup>, neither say<sup>H559</sup> thou before<sup>H6440</sup> the angel<sup>H4397</sup>, that it was an error<sup>H7684</sup>: wherefore should God<sup>H430</sup> be angry<sup>H7107</sup> at thy voice<sup>H6963</sup>, and destroy<sup>H2254</sup> the work<sup>H4639</sup> of thine hands<sup>H3027</sup>? 7 For in the multitude<sup>H7230</sup> of dreams<sup>H2472</sup> and many<sup>H7235</sup> words<sup>H1697</sup> there are also divers vanities<sup>H1892</sup>: but fear<sup>H3372</sup> thou God<sup>H430</sup>. 8 If thou seest<sup>H7200</sup> the oppression<sup>H6233</sup> of the poor<sup>H7326</sup>, and violent<sup>H1499</sup> perverting of judgment<sup>H4941</sup> and justice<sup>H6664</sup> in a province<sup>H4082</sup>, marvel<sup>H8539</sup> not at the matter<sup>H2656</sup>: for he that is higher<sup>H1364</sup> than the highest<sup>H1364</sup> regardeth<sup>H8104</sup>; and there be higher<sup>H1364</sup> than they<sup>H5921</sup>.

9 Moreover the profit<sup>H3504</sup> of the earth<sup>H776</sup> is for all: the king<sup>H4428</sup> himself is served<sup>H5647</sup> by the field<sup>H7704</sup>. 10 He that loveth<sup>H157</sup> silver<sup>H3701</sup> shall not be satisfied<sup>H7646</sup> with silver<sup>H3701</sup>; nor he that loveth<sup>H157</sup> abundance<sup>H1995</sup> with increase<sup>H8393</sup>: this is also vanity<sup>H1892</sup>. 11 When goods<sup>H2896</sup> increase<sup>H7235</sup>, they are increased<sup>H7231</sup> that eat<sup>H398</sup> them: and what good<sup>H3788</sup> is there to the owners<sup>H1167</sup> thereof, saving<sup>H518</sup> the beholding<sup>H7207</sup> of them with their eyes<sup>H5869</sup>? 12 The sleep<sup>H8142</sup> of a labouring man<sup>H5647</sup> is sweet<sup>H4966</sup>, whether he eat<sup>H398</sup> little<sup>H4592</sup> or much<sup>H7235</sup>: but the abundance<sup>H7647</sup> of the rich<sup>H6223</sup> will not suffer<sup>H3240</sup> him to sleep<sup>H3462</sup>. 13 There is<sup>H3426</sup> a sore<sup>H2470</sup> evil<sup>H7451</sup> which I have seen<sup>H7200</sup> under the sun<sup>H8121</sup>, namely, riches<sup>H6239</sup> kept<sup>H8104</sup> for the owners<sup>H1167</sup> thereof to their hurt<sup>H7451</sup>. 14 But those riches<sup>H6239</sup> perish<sup>H6</sup> by evil<sup>H7451</sup> travail<sup>H6045</sup>: and he begetteth<sup>H3205</sup> a son<sup>H1121</sup>, and there is nothing<sup>H3972</sup> in his hand<sup>H3027</sup>. 15 As he came forth<sup>H3318</sup> of his mother's<sup>H517</sup> womb<sup>H990</sup>, naked<sup>H6174</sup> shall he return<sup>H7725</sup> to go<sup>H3212</sup> as he came<sup>H935</sup>, and shall take<sup>H5375</sup> nothing<sup>H3972</sup> of his labour<sup>H5999</sup>, which he may carry away<sup>H3212</sup> in his hand<sup>H3027</sup>. 16 And this<sup>H2090</sup> also is a sore<sup>H2470</sup> evil<sup>H7451</sup>, that in all points<sup>H5980</sup> as he came<sup>H935</sup>, so shall he go<sup>H3212</sup>: and what profit<sup>H3504</sup> hath he that hath laboured<sup>H5998</sup> for the wind<sup>H7307</sup>? 17 All his days<sup>H3117</sup> also he eateth<sup>H398</sup> in darkness<sup>H2822</sup>, and he hath much<sup>H7235</sup> sorrow<sup>H3707</sup> and wrath<sup>H7110</sup> with his sickness<sup>H2483</sup>.

18 Behold that which I have seen<sup>H7200</sup>: it is good<sup>H2896</sup> and comely<sup>H3303</sup> for one to eat<sup>H398</sup> and to drink<sup>H8354</sup>, and to enjoy<sup>H7200</sup> the good<sup>H2896</sup> of all his labour<sup>H5999</sup> that he taketh<sup>H5998</sup> under the sun<sup>H8121</sup> all<sup>H4557</sup> the days<sup>H3117</sup> of his life<sup>H2416</sup>, which God<sup>H430</sup> giveth<sup>H5414</sup> him: for it is his portion<sup>H2506</sup>. 19 Every man<sup>H120</sup> also to whom God<sup>H430</sup> hath given<sup>H5414</sup> riches<sup>H6239</sup> and wealth<sup>H5233</sup>, and hath given him power<sup>H7980</sup> to eat<sup>H398</sup> thereof, and to take<sup>H5375</sup> his portion<sup>H2506</sup>, and to rejoice<sup>H8055</sup> in his labour<sup>H5999</sup>; this<sup>H2090</sup> is the gift<sup>H4991</sup> of God<sup>H430</sup>. 20 For he shall not much<sup>H7235</sup> remember<sup>H2142</sup> the days<sup>H3117</sup> of his life<sup>H2416</sup>; because God<sup>H430</sup> answereth<sup>H6031</sup> him in the joy<sup>H8057</sup> of his heart<sup>H3820</sup>.

## Fußnoten

1. thing: or, word
2. at the...: Heb. at the will, or, purpose
3. It is good...: Heb. there is a good which is comely, etc
4. all the days: Heb. the number of the days

5. For...: or, Though he give not much, yet he remembereth, etc