

Ecclesiastes 5



Englische King James Version von 1611/1769 mit Strongs

1 Keep^{H8104} thy foot^{H7272} when thou goest^{H3212} to the house^{H1004} of God^{H430}, and be more ready^{H7138} to hear^{H8085}, than to give^{H5414} the sacrifice^{H2077} of fools^{H3684}: for they consider^{H3045} not that they do^{H6213} evil^{H7451}. **2** Be not rash^{H926} with thy mouth^{H6310}, and let not thine heart^{H3820} be hasty^{H4116} to utter^{H3318} any thing^{H1697} before^{H6440} God^{H430}: for God^{H430} is in heaven^{H8064}, and thou upon earth^{H776}: therefore let thy words^{H1697} be few^{H4592}. **3** For a dream^{H2472} cometh^{H935} through the multitude^{H7230} of business^{H6045}; and a fool's^{H3684} voice^{H6963} is known by multitude^{H7230} of words^{H1697}.

4 When thou vowest^{H5087} a vow^{H5088} unto God^{H430}, defer^{H309} not to pay^{H7999} it; for he hath no pleasure^{H2656} in fools^{H3684}: pay^{H7999} that which thou hast vowed^{H5087}. **5** Better^{H2896} is it that thou shouldest not vow^{H5087}, than that thou shouldest vow^{H5087} and not pay^{H7999}. **6** Suffer^{H5414} not thy mouth^{H6310} to cause thy flesh^{H1320} to sin^{H2398}, neither say^{H559} thou before^{H6440} the angel^{H4397}, that it was an error^{H7684}: wherefore should God^{H430} be angry^{H7107} at thy voice^{H6963}, and destroy^{H2254} the work^{H4639} of thine hands^{H3027}? **7** For in the multitude^{H7230} of dreams^{H2472} and many^{H7235} words^{H1697} there are also divers vanities^{H1892}: but fear^{H3372} thou God^{H430}. **8** If thou seest^{H7200} the oppression^{H6233} of the poor^{H7326}, and violent^{H1499} perverting of judgment^{H4941} and justice^{H6664} in a province^{H4082}, marvel^{H8539} not at the matter^{H2656}: for he that is higher^{H1364} than the highest^{H1364} regardeth^{H8104}; and there be higher^{H1364} than they^{H5921}. ²

9 Moreover the profit^{H3504} of the earth^{H776} is for all: the king^{H4428} himself is served^{H5647} by the field^{H7704}. **10** He that loveth^{H157} silver^{H3701} shall not be satisfied^{H7646} with silver^{H3701}; nor he that loveth^{H157} abundance^{H1995} with increase^{H8393}: this is also vanity^{H1892}. **11** When goods^{H2896} increase^{H7235}, they are increased^{H7231} that eat^{H398} them: and what good^{H3788} is there to the owners^{H1167} thereof, saving^{H518} the beholding^{H7207} of them with their eyes^{H5869}? **12** The sleep^{H8142} of a labouring man^{H5647} is sweet^{H4966}, whether he eat^{H398} little^{H4592} or much^{H7235}: but the abundance^{H7647} of the rich^{H6223} will not suffer^{H3240} him to sleep^{H3462}. **13** There is^{H3426} a sore^{H2470} evil^{H7451} which I have seen^{H7200} under the sun^{H8121}, namely, riches^{H6239} kept^{H8104} for the owners^{H1167} thereof to their hurt^{H7451}. **14** But those riches^{H6239} perish^{H6} by evil^{H7451} travail^{H6045}: and he begetteth^{H3205} a son^{H1121}, and there is nothing^{H3972} in his hand^{H3027}. **15** As he came forth^{H3318} of his mother's^{H517} womb^{H990}, naked^{H6174} shall he return^{H7725} to go^{H3212} as he came^{H935}, and shall take^{H5375} nothing^{H3972} of his labour^{H5999}, which he may carry away^{H3212} in his hand^{H3027}. **16** And this^{H2090} also is a sore^{H2470} evil^{H7451}, that in all points^{H5980} as he came^{H935}, so shall he go^{H3212}: and what profit^{H3504} hath he that hath laboured^{H5998} for the wind^{H7307}? **17** All his days^{H3117} also he eateth^{H398} in darkness^{H2822}, and he hath much^{H7235} sorrow^{H3707} and wrath^{H7110} with his sickness^{H2483}.

18 Behold that which I have seen^{H7200}: it is good^{H2896} and comely^{H3303} for one to eat^{H398} and to drink^{H8354}, and to enjoy^{H7200} the good^{H2896} of all his labour^{H5999} that he taketh^{H5998} under the sun^{H8121} all^{H4557} the days^{H3117} of his life^{H2416}, which God^{H430} giveth^{H5414} him: for it is his portion^{H2506}. **19** Every man^{H120} also to whom God^{H430} hath given^{H5414} riches^{H6239} and wealth^{H5233}, and hath given him power^{H7980} to eat^{H398} thereof, and to take^{H5375} his portion^{H2506}, and to rejoice^{H8055} in his labour^{H5999}; this^{H2090} is the gift^{H4991} of God^{H430}. **20** For he shall not much^{H7235} remember^{H2142} the days^{H3117} of his life^{H2416}; because God^{H430} answereth^{H6031} him in the joy^{H8057} of his heart^{H3820}. ⁵

Fußnoten

1. thing: or, word
2. at the...: Heb. at the will, or, purpose
3. It is good...: Heb. there is a good which is comely, etc
4. all the days: Heb. the number of the days

5. For...: or, Though he give not much, yet he remembereth, etc