

# Ecclesiastes 4

Englische King James Version von 1611/1769 mit Strongs



1 So I returned<sup>H7725</sup>, and considered<sup>H7200</sup> all the oppressions<sup>H6217</sup> that are done<sup>H6213</sup> under the sun<sup>H8121</sup>: and behold the tears<sup>H1832</sup> of such as were oppressed<sup>H6231</sup>, and they had no comforter<sup>H5162</sup>; and on the side<sup>H3027</sup> of their oppressors<sup>H6231</sup> there was power<sup>H3581</sup>; but they had no comforter<sup>H5162</sup>. 2 Wherefore I praised<sup>H7623</sup> the dead<sup>H4191</sup> which are already<sup>H3528</sup> dead<sup>H4191</sup> more than the living<sup>H2416</sup> which are yet<sup>H5728</sup> alive<sup>H2416</sup>. 3 Yea, better<sup>H2896</sup> is he than both<sup>H8147</sup> they, which hath not yet<sup>H5728</sup> been, who hath not seen<sup>H7200</sup> the evil<sup>H7451</sup> work<sup>H4639</sup> that is done<sup>H6213</sup> under the sun<sup>H8121</sup>.

4 Again, I considered<sup>H7200</sup> all travail<sup>H5999</sup>, and every right<sup>H3788</sup> work<sup>H4639</sup>, that for this a man<sup>H376</sup> is envied<sup>H7068</sup> of his neighbour<sup>H7453</sup>. This is also vanity<sup>H1892</sup> and vexation<sup>H7469</sup> of spirit<sup>H7307</sup>. 5 The fool<sup>H3684</sup> foldeth<sup>H2263</sup> his hands<sup>H3027</sup> together<sup>H2263</sup>, and eateth<sup>H398</sup> his own flesh<sup>H1320</sup>. 6 Better<sup>H2896</sup> is an handful<sup>H3709</sup> with quietness<sup>H5183</sup>, than both the hands<sup>H2651</sup> full<sup>H4393</sup> with travail<sup>H5999</sup> and vexation<sup>H7469</sup> of spirit<sup>H7307</sup>.

7 Then I returned<sup>H7725</sup>, and I saw<sup>H7200</sup> vanity<sup>H1892</sup> under the sun<sup>H8121</sup>. 8 There is<sup>H3426</sup> one<sup>H259</sup> alone, and there is not a second<sup>H8145</sup>; yea, he hath neither child<sup>H1121</sup> nor brother<sup>H251</sup>: yet is there no end<sup>H7093</sup> of all his labour<sup>H5999</sup>; neither is his eye<sup>H5869</sup> satisfied<sup>H7646</sup> with riches<sup>H6239</sup>; neither saith he, For whom do I labour<sup>H6001</sup>, and bereave<sup>H2637</sup> my soul<sup>H5315</sup> of good<sup>H2896</sup>? This is also vanity<sup>H1892</sup>, yea, it is a sore<sup>H7451</sup> travail<sup>H6045</sup>. 9 Two<sup>H8147</sup> are better<sup>H2896</sup> than one<sup>H259</sup>, because they have<sup>H3426</sup> a good<sup>H2896</sup> reward<sup>H7939</sup> for their labour<sup>H5999</sup>. 10 For if they fall<sup>H5307</sup>, the one<sup>H259</sup> will lift up<sup>H6965</sup> his fellow<sup>H2270</sup>: but woe<sup>H337</sup> to him that is alone<sup>H259</sup> when he falleth<sup>H5307</sup>; for he hath not another<sup>H8145</sup> to help him up<sup>H6965</sup>. 11 Again<sup>H1571</sup>, if two<sup>H8147</sup> lie together<sup>H7901</sup>, then they have heat<sup>H2552</sup>: but how can one<sup>H259</sup> be warm<sup>H3179</sup> alone? 12 And if one<sup>H259</sup> prevail<sup>H8630</sup> against him, two<sup>H8147</sup> shall withstand<sup>H5975</sup> him; and a threefold<sup>H8027</sup> cord<sup>H2339</sup> is not quickly<sup>H4120</sup> broken<sup>H5423</sup>.

13 Better<sup>H2896</sup> is a poor<sup>H4542</sup> and a wise<sup>H2450</sup> child<sup>H3206</sup> than an old<sup>H2205</sup> and foolish<sup>H3684</sup> king<sup>H4428</sup>, who will<sup>H3045</sup> no more be admonished<sup>H2094</sup>. 14 For out of prison<sup>H631 H1004</sup> he cometh<sup>H3318</sup> to reign<sup>H4427</sup>; whereas also he that is born<sup>H3205</sup> in his kingdom<sup>H4438</sup> becometh poor<sup>H7326</sup>. 15 I considered<sup>H7200</sup> all the living<sup>H2416</sup> which walk<sup>H1980</sup> under the sun<sup>H8121</sup>, with the second<sup>H8145</sup> child<sup>H3206</sup> that shall stand up<sup>H5975</sup> in his stead. 16 There is no end<sup>H7093</sup> of all the people<sup>H5971</sup>, even of all that have been before<sup>H6440</sup> them: they also that come after<sup>H314</sup> shall not rejoice<sup>H8055</sup> in him. Surely this also is vanity<sup>H1892</sup> and vexation<sup>H7475</sup> of spirit<sup>H7307</sup>.

## Fußnoten

1. side: Heb. hand
2. every...: Heb. all the rightness of work
3. for this...: Heb. this is the envy of a man from his neighbour
4. who...: Heb. who knoweth not to be admonished