Acts 9

Englische King James Version von 1611/1769 mit Strongs



 $\textbf{1} \; \mathsf{And}^{\mathsf{G1161}} \; \mathsf{Saul}^{\mathsf{G4569}}, \mathsf{yet}^{\mathsf{G2089}} \; \mathsf{breathing} \; \mathsf{out}^{\mathsf{G1709}} \; \mathsf{threatenings}^{\mathsf{G547}} \; \mathsf{and}^{\mathsf{G2532}} \; \mathsf{slaughter}^{\mathsf{G5408}} \; \mathsf{against}^{\mathsf{G1519}} \; \mathsf{the} \; \mathsf{disciples}^{\mathsf{G3101}} \; \mathsf{disciples}^{\mathsf$ of the Lord G2962 , went G4334 unto the high priest G749 , 2 And desired G154 of G3844 him G846 letters G1992 to G1519 Damascus G1154 to^{G4314} the synagogues G4864 , that G3704 if G1437 he found G2147 any G5100 of this way G3598 , whether G5037 they were $\mathsf{men}^{\mathsf{G435}} \ \mathsf{or}^{\mathsf{G2532}} \ \mathsf{women}^{\mathsf{G1135}}, \ \mathsf{he} \ \mathsf{might} \ \mathsf{bring} \ \mathsf{them}^{\mathsf{G71}} \ \mathsf{bound}^{\mathsf{G1210}} \ \mathsf{unto}^{\mathsf{G1519}} \ \mathsf{Jerusalem}^{\mathsf{G2419}} \ \mathsf{^1} \ \mathsf{3} \ \mathsf{And}^{\mathsf{G1161}} \ \mathsf{as} \ \mathsf{he}^{\mathsf{G846}} \ \mathsf{^{1}} \ \mathsf{^{$ journeyed^{G4198 G1722}, he came^{G1096} near^{G1448} Damascus^{G1154}: and^{G2532} suddenly^{G1810} there shined round about^{G4015} him^{G846} a light^{G5457} from^{G575} heaven^{G3772}: 4 And^{G2532} he fell^{G4098} to^{G1909} the earth^{G1093}, and heard^{G191} a voice^{G5456} Who^{G5101} art thou^{G1488}, Lord^{G2962}? And^{G1161} the Lord^{G2962} said^{G2036}, I^{G1473} am^{G1510} Jesus^{G2424} whom^{G3739} thou^{G4771} persecutest^{G1377}: it is hard^{G4642} for thee^{G4671} to kick^{G2979} against^{G4314} the pricks^{G2759}. 6 And^{G5037} he trembling^{G5141} and G2532 astonished G2284 said G2036, Lord G2962, what G5101 wilt thou have G2309 me G3165 to do G4160? And G2532 the Lord G2962 $said\ unto^{G4314}\ him^{G846},\ Arise^{G450},\ and^{G2532}\ go^{G1525}\ into^{G1519}\ the\ city^{G4172},\ and^{G2532}\ it\ shall\ be\ told^{G2980}\ thee^{G4671}\ what^{G5101}$ $thou^{G4571} must^{G1163} do^{G4160}$. 7 And $the men^{G435} which^{G3588} journeyed^{G4922} with him^{G846} stood^{G2476} speechless^{G1769} sp$ hearing G191 G3303 a voice G5456, but G1161 seeing G2334 no man G3367. 8 And G1161 Saul G4569 arose G1453 from G575 the earth G1093; $and^{G1161} \ when \ his^{G846} \ eyes^{G3788} \ were \ opened^{G455}, \ he \ saw^{G991} \ no \ man^{G3762} : \ but^{G1161} \ they \ led^{G5496} \ him^{G846} \ by \ the$ sight G991, and G2532 neither G3756 did eat G5315 nor G3761 drink G4095.

 $\textbf{10} \ \mathsf{And}^{\mathsf{G1161}} \ \mathsf{there} \ \mathsf{was}^{\mathsf{G2258}} \ \mathsf{a} \ \mathsf{certain}^{\mathsf{G5100}} \ \mathsf{disciple}^{\mathsf{G3101}} \ \mathsf{at}^{\mathsf{G1722}} \ \mathsf{Damascus}^{\mathsf{G1154}}, \ \mathsf{named}^{\mathsf{G3686}} \ \mathsf{Ananias}^{\mathsf{G367}}; \ \mathsf{and}^{\mathsf{G2532}} \ \mathsf{disciple}^{\mathsf{G3101}} \ \mathsf{at}^{\mathsf{G3686}} \ \mathsf{Ananias}^{\mathsf{G3686}} \ \mathsf{Ananias}^{\mathsf{G3686}}$ $to^{G4314} \ him^{G846} \ said^{G2036} \ the \ Lord^{G2962} \ in^{G1722} \ a \ vision^{G3705}, \ Ananias^{G367}. \ And^{G1161} \ he \ said^{G2036}, \ Behold^{G2400}, \ I^{G1473} \ am^{G1473} \ am^{G$ here, $Lord^{G2962}$. 11 And^{G1161} the $Lord^{G2962}$ said $unto^{G4314}$ him^{G846} , $Arise^{G450}$, and go^{G4198} $into^{G1909}$ the street G4505which G3588 is called G2564 Straight G2117, and G2532 enquire G2212 in G1722 the house G3614 of Judas G2455 for one called G3686 $Saul^{G4569}, of \ Tarsus^{G5018}: \ for^{G1063}, \ behold^{G2400}, \ he \ prayeth^{G4336}, \ \textbf{12} \ And^{G2532} \ hath \ seen^{G1492} \ in^{G1722} \ a \ vision^{G3705} \ and \$ receive his sight^{G308}. 13 Then^{G1161} Ananias^{G367} answered^{G611}, Lord^{G2962}, I have heard^{G191} by^{G575} many^{G4183} of^{G4012} this G5127 man G435 , how much G3745 evil G2556 he hath done G4160 to thy G4675 saints G40 at G1722 Jerusalem G2419 : 14 And G2532 here G5602 he hath G2192 authority G1849 from G3844 the chief priests G749 to bind G1210 all G3956 that call G1941 on thy G4675 name^{G3686}. **15** But^{G1161} the Lord^{G2962} said^{G2036} unto^{G4314} him^{G846}, Go thy way^{G4198}: for^{G3754} he^{G3778} is^{G2076} a chosen^{G1589} $\text{vessel}^{\text{G4632}} \text{ unto me}^{\text{G3427}}, \text{ to bear}^{\text{G941}} \text{ my}^{\text{G3450}} \text{ name}^{\text{G3686}} \text{ before}^{\text{G1799}} \text{ the Gentiles}^{\text{G1484}}, \text{ and}^{\text{G2532}} \text{ kings}^{\text{G935}}, \text{ and}^{\text{G5037}} \text{ the Gentiles}^{\text{G1696}} \text{ the Gentiles}^{\text{G1484}}, \text{ and}^{\text{G2532}} \text{ kings}^{\text{G935}}, \text{ and}^{\text{G5037}} \text{ the Gentiles}^{\text{G1696}} \text{ the G1696} \text{ th$ $children^{G5207} \ of \ Israel^{G2474} : \ \textbf{16} \ For^{G1063} \ I^{G1473} \ will \ shew^{G5263} \ him^{G846} \ how \ great \ things^{G3745} \ he^{G846} \ must^{G1163} \ suffer^{G3958} \ description of \ long show \ description \ desc$ $for^{G5228} \ my^{G3450} \ name's \ sake^{G3686 \ G5228}. \ \textbf{17} \ And^{G1161} \ Ananias^{G367} \ went \ his \ way^{G565}, \ and^{G2532} \ entered^{G1525} \ into^{G1519} \ the$ house G3614; and G2532 putting G2007 his hands G5495 on G1909 him G846 said G2036, Brother G80 Saul G4549, the Lord G2962, even Jesus G2424, that appeared G3700 unto thee G4671 in G1722 the way G3598 as G3739 thou camest G2064, hath sent G649 me G3165, that thou mightest receive thy sight and sight sight be filled with the Holy Ghost G immediately G2112 there fell G634 from G575 his G846 eyes G3788 as G5616 it had been scales G3013: and he received sight G308 forthwith G3916, and G5037 arose G450, and G2532 was baptized G907. 19 And G2532 when he had received meat G5160, he was strengthened^{G1765}. Then^{G1161} was^{G1096} Saul^{G4569} certain^{G5100} days^{G2250} with^{G3326} the disciples^{G3101} which were at^{G1722} Damascus^{G1154}. **20** And G2532 straightway He preached G2784 Christ G5547 in G1722 the synagogues G4864 that G3754 he G3778 is G2076 the Son G5207 of God G2316. 21 But G1161 all G3956 that heard Him were amazed Him $\mathsf{said}^{\mathsf{G3004}};\ \mathsf{Is}^{\mathsf{G2076}}\ \mathsf{not}^{\mathsf{G3756}}\ \mathsf{this}^{\mathsf{G3778}}\ \mathsf{he}\ \mathsf{that}\ \mathsf{destroyed}^{\mathsf{G4199}}\ \mathsf{them}\ \mathsf{which}^{\mathsf{G3588}}\ \mathsf{called}\ \mathsf{on}^{\mathsf{G1941}}\ \mathsf{this}^{\mathsf{G5124}}\ \mathsf{name}^{\mathsf{G3686}}\ \mathsf{in}^{\mathsf{G1722}}$ Jerusalem G2419 , and G2532 came G2064 hither G5602 for G1519 that G5124 intent G1519 , that G2443 he might bring G71 them G846 bound^{G1210} unto^{G1909} the chief priests^{G749}? 22 But^{G1161} Saul^{G4569} increased^{G1743} the more^{G3123} in strength^{G1743}, confounded^{G4797} the Jews^{G2453} which^{G3588} dwelt^{G2730} at^{G1722} Damascus^{G1154}, proving^{G4822} that^{G3754} this G3778 is G2076</sup> very

23 And G1161 after G5613 that many G2425 days G2250 were fulfilled G4137 , the Jews G2453 took counsel G4823 to kill G337 him G846 : **24** But^{G1161} their^{G846} laying await^{G1917} was known^{G1097} of Saul^{G4569}. And G5037 they watched the gates G4439 day G2250 and G2532 night G3571 to G3704 kill G337 him G846 . 25 Then G1161 the disciples G3101 took G2983 him G846 by night G3571 , and let him $down^{G2524\ G5465}\ by^{G1223}\ the\ wall^{G5038}\ in^{G1722}\ a\ basket^{G4711}.$ 26 And $down^{G1161}\ when\ Saul^{G4569}\ was\ come^{G3854}\ to^{G1519}$ Jerusalem G2419, he assayed G3987 to join himself G2853 to the disciples G3101: but G2532 they were G5399 all G3956 afraid G5399 of him^{G846}, and believed^{G4100} not^{G3361} that^{G3754} he was^{G2076} a disciple^{G3101}. **27** But^{G1161} Barnabas^{G921} took^{G1949} him^{G846}, and brought^{G71} him to^{G4314} the apostles^{G652}, and^{G2532} declared^{G1334} unto them^{G846} how^{G4459} he had seen^{G1492} the Lord G2962 in G1722 the way G3598, and G2532 that G3754 he had spoken to him G846, and G2532 how G4459 he had preached $boldly^{G3955} \ at^{G1722} \ Damascus^{G1154} \ in^{G1722} \ the \ name^{G3686} \ of \ Jesus^{G2424}. \ \textbf{28} \ And^{G2532} \ he \ was^{G2258} \ with^{G3326} \ them^{G846} \ and^{G3686} \ of \ Jesus^{G2424}. \ \textbf{28} \ And^{G2532} \ he \ was^{G2258} \ with^{G3326} \ them^{G846} \ of \ Jesus^{G2424}. \ \textbf{28} \ And^{G2532} \ he \ was^{G2258} \ with^{G3326} \ them^{G846} \ of \ Jesus^{G2424}. \ \textbf{28} \ And^{G2532} \ he \ was^{G2258} \ with^{G3326} \ them^{G3686} \ of \ Jesus^{G2424}. \ \textbf{28} \ And^{G2532} \ he \ was^{G2258} \ with^{G3326} \ them^{G3686} \ of \ Jesus^{G2424}. \ \textbf{28} \ And^{G2532} \ he \ was^{G2258} \ with^{G3326} \ them^{G3686} \ of \ Jesus^{G2424}. \ \textbf{28} \ And^{G2532} \ he \ was^{G2258} \ with^{G3326} \ them^{G3686} \ of \ Jesus^{G2424}. \ \textbf{28} \ And^{G2532} \ he \ was^{G2258} \ with^{G3326} \ them^{G3686} \ of \ Jesus^{G2424}. \ \textbf{28} \ And^{G2532} \ he \ was^{G2258} \ with^{G3326} \ them^{G3686} \ of \ Jesus^{G2424}. \ \textbf{28} \ And^{G2532} \ he \ was^{G2258} \ with^{G3326} \ them^{G3686} \ of \ Jesus^{G2424}. \ \textbf{28} \ And^{G2532} \ he \ was^{G2258} \ with^{G3326} \ them^{G3686} \ of \ Jesus^{G2424}. \ \textbf{28} \ And^{G2532} \ he \ was^{G2258} \ with^{G3326} \ them^{G3686} \ of \ Jesus^{G2424}. \ \textbf{28} \ And^{G2532} \ he \ was^{G2258} \ with^{G3686} \ of \ Jesus^{G2424}. \ \textbf{28} \ And^{G2532} \ he \ was^{G2258} \ with^{G3686} \ of \ Jesus^{G2424}. \ \textbf{28} \ And^{G2532} \ he \ was^{G2424} \ he \ wa$ coming in $^{\mathrm{G1531}}$ and $^{\mathrm{G2532}}$ going out $^{\mathrm{G1607}}$ at $^{\mathrm{G1722}}$ Jerusalem $^{\mathrm{G2419}}$. 29 And $^{\mathrm{G2532}}$ he spake $^{\mathrm{G2980}}$ boldly $^{\mathrm{G3955}}$ in $^{\mathrm{G1722}}$ the name^{G3686} of the Lord^{G2962} Jesus^{G2424}, and^{G5037} G2532</sup> disputed^{G4802} against^{G4314} the Grecians^{G1675}: but^{G1161} they went $about^{G2021}$ to $slay^{G337}$ him^{G846} . 30 Which when $about^{G1161}$ the brethren $about^{G2021}$, they brought $about^{G2609}$ him^{G846} $about^{G2609}$ to^{G1519} Caesarea G2542 , and G2532 sent G1821 him G846 forth G1821 to G1519 Tarsus G5019 . 31 Then G3303 G3767 had G2192 the $churches^{G1577}\ rest^{G1515}\ throughout^{G2596}\ all^{G3650}\ Judaea^{G2449}\ and^{G2532}\ Galilee^{G1056}\ and^{G2532}\ Samaria^{G4540},\ and\ were$ edified^{G3618}; and G2532 walking in G4198 the fear G5401 of the Lord G2962, and G2532 in the comfort G3874 of the Holy G40 Ghost^{G4151}, were multiplied^{G4129}.

32 And G1161 it came G1096 to pass, as G1330 Peter G4074 passed throughout G1330 G1223 all G3956 quarters, he came down G2718 also G2532 to G4314 the saints G40 which G3588 dwelt G2730 at Lydda G3069 . 33 And G1161 there G1563 he found G2147 a certain G5100 man G444 named G3686 Aeneas G132 , which had kept G2621 G1909 his bed G2895 G1537 eight G3638 years G2094 , and G3739 was G2258 sick of the palsy G3886 . 34 And G2532 Peter G4074 said G2036 unto him G846 , Aeneas G132 , Jesus G2424 Christ G5547 maketh G2390 thee G4571 whole G2390 : arise G450 , and G2532 make G4766 thy G4572 bed G4766 . And G2532 he arose G450 immediately G2112 . 35 And G2532 all G3956 that dwelt G2730 at Lydda G3069 and G2532 Saron G4565 saw G1492 him G846 , and G3748 turned G1994 to G1909 the Lord G2962 .

36 Now^{G1161} there was^{G2258} at^{G1722} Joppa^{G2445} a certain^{G5100} disciple^{G3102} named^{G3686} Tabitha^{G5000}, which^{G3739} by interpretation G1329 is called G3004 Dorcas G1393: this woman G3778 G846 was G2258 full G4134 of good G18 works G2041 and G2532 almsdeeds^{G1654} which^{G3739} she did^{G4160}.² 37 And^{G1161} it came to pass^{G1096} in^{G1722} those^{G1565} days^{G2250}, that she was sick^{G770}, and died^{G599}: whom when^{G1161} they^{G846} had washed^{G3068 G846}, they laid^{G5087} her in^{G1722} an upper chamber^{G5253}. 38 And G1161 for a smuch as G5607 Lydda G3069 was nigh G1451 to Joppa G2445, and the disciples G3101 had heard G191 that G3754 $Peter^{G4074} \ was^{G2076} \ there^{G1722 \ G846}, \ they \ sent^{G649} \ unto^{G4314} \ him^{G846} \ two^{G1417} \ men^{G435}, \ desiring^{G3870} \ him \ that \ he$ would^{G3635} not^{G3361} delay^{G3635} to come^{G1330} to^{G2193} them^{G846.3} **39** Then^{G1161} Peter^{G4074} arose^{G450} and went with^{G4905} them^{G846}. When he^{G3739} was come^{G3854}, they brought him^{G321} into^{G1519} the upper chamber^{G5253}: and G2532 all G3956</sup> the $widows^{G5503} \ stood \ by^{G3936} \ him^{G846} \ weeping^{G2799}, \ and^{G2532} \ shewing^{G1925} \ the \ coats^{G5509} \ and^{G2532} \ garments^{G2440}$ which G3745 Dorcas G1393 made G4160, while she was G5607 with G3326 them G846. 40 But G1161 Peter G4074 put G1544 them all G3956 Tabitha^{G5000}, arise^{G450}. And^{G1161} she opened^{G455} her^{G846} eyes^{G3788}: and^{G2532} when she saw^{G1492} Peter^{G4074}, she sat up^{G339}. 41 And^{G1161} he gave^{G1325} her^{G846} his hand^{G5495}, and lifted^{G450} her^{G846} up^{G450}, and G1161 when he had called Herican called her G845 in the control of the control the saints G40 and G2532 widows G5503 , presented G3936 her G846 alive G2198 . 42 And G1161 it was G1096 known G1110 $throughout^{G2596} \ all^{G3650} \ Joppa^{G2445}; \ and^{G2532} \ many^{G4183} \ believed^{G4100} \ in^{G1909} \ the \ Lord^{G2962}. \ \textbf{43} \ And^{G1161} \ it \ came \ to \ and^{G2532} \ all^{G3650} \ all^{G36$ pass^{G1096}, that he^{G846} tarried^{G3306} many^{G2425} days^{G2250} in^{G1722} Joppa^{G2445} with^{G3844} one^{G5100} Simon^{G4613} a tanner^{G1038}.

Fußnoten

- 1. of this way: Gr. of the way
- 2. Dorcas: or, Doe, or, Roe

3. delay: or, be grieved