Acts 23

Englische King James Version von 1611/1769 mit Strongs



1 And G1161 Paul G3972 , earnestly beholding G816 the council G4892 , said G2036 , Men G435 and brethren G80 , I G1473 have lived G4176 in all G3956 good G18 conscience G4893 before God G2316 until G891 this G5026 day G2250 . 2 And G1161 the high priest G749 Ananias G367 commanded G2004 them that stood by G3936 him G846 to smite G5180 him G846 on the mouth G4750 . 3 Then G5119 said G2036 Paul G3972 unto G4314 him G846 , God G2316 shall G3195 smite G5180 thee G4571 , thou whited G2867 wall G5109 : for G2532 sittest G2521 thou G4771 to judge G2919 me G3165 after G2596 the law G3551 , and G2532 commandest G2753 me G3165 to be smitten G5180 contrary to the law G3891 ? 4 And G1161 they that stood by G3936 said G2036 , Revilest thou G3058 God's G2316 high priest G749 ? 5 Then G5037 said G5346 Paul G3972 , I wist G1492 not G3756 , brethren G80 , that G3754 he was G2076 the high priest G749 : for G1063 it is written G1125 , Thou shalt G2046 not G3756 speak G2046 evil G2560 of the ruler G758 of thy G4675 people G2992 .

6 But^{G1161} when Paul^{G3972} perceived^{G1097} that^{G3754} the one^{G1520} part^{G3313} were^{G2076} Sadducees^{G4523}, and^{G1161} the other^{G2087} Pharisees^{G5330}, he cried out^{G2896} in^{G1722} the council^{G4892}, Men^{G435} and brethren^{G80}, I^{G1473} am^{G1510} a Pharisee^{G5330}, the son^{G2919} of a Pharisee^{G5330}: of^{G4012} the hope^{G1680} and^{G2532} resurrection^{G386} of the dead^{G3498} I^{G1473} am called in question^{G2919}. 7 And^{G1161} when he^{G846} had^{G2980} so^{G5124} said^{G2980}, there arose^{G1096} a dissension^{G4714} between the Pharisees^{G5330} and^{G2532} the Sadducees^{G4523}: and^{G2532} the multitude^{G4128} was divided^{G4977}. 8 For^{G1063} G^{G3030} the Sadducees^{G4523} say^{G3004} that there is^{G1511} no^{G3361} resurrection^{G386}, neither^{G3366} angel^{G32}, nor^{G3383} spirit^{G4151}: but^{G1161} the Pharisees^{G5330} confess^{G3670} both^{G297}. 9 And^{G1161} there arose^{G1096} a great^{G3173} cry^{G2906}: and^{G2532} the scribes^{G1122} that were of the Pharisees^{G5330} part^{G3313} arose^{G450}, and strove^{G1264}, saying^{G3004}, We find^{G2147} no^{G3762} evil^{G2556} in^{G1722} this^{G5129} man^{G444}: but^{G1161} if f^{G1487} a spirit^{G4151} or^{G2228} an angel^{G32} hath spoken^{G2980} to him^{G846}, let us^{G2313} not^{G3361} fight^{G2313} against God. 10 And^{G1161} when there arose^{G1096} a great^{G4183} dissension^{G4714}, the chief captain^{G5506}, fearing^{G2125} lest^{G3361} Paul^{G3972} should have been pulled in pieces^{G1288} of f^{G5259} them^{G846}, commanded^{G2753} the soldiers^{G4753} to go down^{G2597}, and to take^{G726} him^{G846} by force^{G726} from^{G1537} among^{G3319} them^{G846}, and said^{G2036}, Be of good cheer^{G2293}, Paul^{G3972}: for^{G1063} as^{G5613} thou hast testified^{G1263} of f^{G4012} me^{G1700} in^{G1519} Jerusalem^{G2419}, so^{G3779} must^{G1163} thou^{G4571} bear witness^{G3140} also^{G2532} at G^{G5159} Rome^{G4516}.

 $\textbf{12} \ \mathsf{And}^{\mathsf{G1161}} \ \mathsf{when} \ \mathsf{it} \ \mathsf{was}^{\mathsf{G1096}} \ \mathsf{day}^{\mathsf{G2250}}, \ \mathsf{certain}^{\mathsf{G5100}} \ \mathsf{of} \ \mathsf{the} \ \mathsf{Jews}^{\mathsf{G2453}} \ \mathsf{banded} \ \mathsf{together}^{\mathsf{G4160}} \ \mathsf{G4963}, \ \mathsf{and} \ \mathsf{bound}^{\mathsf{G332}} \ \mathsf{banded} \ \mathsf{fogether}^{\mathsf{G4160}} \ \mathsf{G4963}, \ \mathsf{fogether}^{\mathsf{G4160}} \ \mathsf{G4160}, \ \mathsf{G$ themselves G1438 under a curse G332 , saying G3004 that they would G5315 neither G3383 eat G5315 nor G3383 drink G4095 till G2193 G3739 they had killed G615 Paul G3972 . 1 13 And G1161 they were G2258 more than G4119 forty G5062 which G3588 had made G4160 $this^{G5026}\ conspiracy^{G4945}.\ \textbf{14}\ And\ they^{G3748}\ came\ to^{G4334}\ the\ chief\ priests^{G749}\ and^{G2532}\ elders^{G4245},\ and\ said^{G2036},\ We$ have bound gasse ourselves under a great curse said, that we will eat nothing asset until gasses we have $slain^{G615}$ Paul G3972 . 15 Now G3568 therefore G3767 ye G5210 with G4862 the council G4892 signify G1718 to the chief captain G5506 $that^{G3704} he \ bring^{G2609} him^{G846} \ down^{G2609} \ unto^{G4314} \ you^{G5209} \ to \ morrow^{G839}, \ as^{G5613} \ though \ ye \ would^{G3195} \ enquire^{G1231} \ down^{G2609} \ down^{G2609}$ something more perfectly^{G197} concerning^{G4012} him^{G846}: and G1161 we G2249, or ever G4253 he G846 come near G1448, are G2070 ready^{G2092} to kill^{G337} him^{G846}. **16** And^{G1161} when Paul's^{G3972} sister's^{G79} son^{G5207} heard^{G191} of their lying in wait^{G1749}, he went^{G3854} and G2532 entered G1525 into G1519 the castle G3925, and told G518 Paul G3972. 17 Then G1161 Paul G3972 called G4341 one G1520 of the centurions G1543 unto him, and said G5346, Bring G520 this G5126 young man G3494 unto G4314 the chief $captain^{G5506}: for^{G1063} \ he \ hath^{G2192} \ a \ certain \ thing^{G5100} \ to \ tell^{G518} \ him^{G846}. \ \textbf{18} \ So^{G3767 \ G3303} \ he \ took^{G3880} \ him^{G846}, \ and$ $brought^{G71}\ him\ to^{G4314}\ the\ chief\ captain^{G5506},\ and^{G2532}\ said^{G5346},\ Paul^{G3972}\ the\ prisoner^{G1198}\ called^{G4341}\ me^{G3165}\ untologether and the control of the control$ him, and prayed me^{G2065} to bring^{G71} this^{G5126} young man^{G3494} unto^{G4314} thee^{G4571}, who hath^{G2192} something^{G5100} to say^{G2980} unto thee^{G4671}. 19 Then^{G1161} the chief captain^{G5506} took^{G1949} him^{G846} by the hand^{G5495}, and went with him $aside^{G402} \ privately^{G2596} \ G2398}, \ and \ asked^{G4441} \ him, \ What^{G5101} \ is^{G2076} \ that^{G3739} \ thou \ hast^{G2192} \ to \ tell^{G518} \ me^{G3427} \ \textbf{? 20}$ And G1161 he said G2036 G3754, The Jews G2453 have agreed to desire G2065 thee G4571 that G3704 thou wouldest bring

 $down^{G2609} \ \ Paul^{G3972} \ \ to \ \ morrow^{G839} \ \ into^{G1519} \ \ the \ \ council^{G4892}, \ \ as^{G5613} \ \ though \ \ they \ \ would^{G3195} \ \ enquire^{G4441}$ $somewhat^{G5100} of^{G4012} him^{G846} more perfectly^{G197}$. **21** But $^{G3767} do^{G3982} not^{G3361} thou^{G4771} yield^{G3982} unto them^{G846}$: $for^{G1063} \ there \ lie \ in \ wait \ for^{G1748} \ him^{G846} \ of^{G1537} \ them^{G846} \ more \ than^{G4119} \ forty^{G5062} \ men^{G435}, \ which^{G3748} \ have \ bound^{G332} \ description of the second of the second$ themselves G1438 with an oath G332, that they will G5315 neither G3383 eat G5315 nor G3383 drink G4095 till G2193 G3739 they have killed G337 him G846 : and G2532 now G3568 are they G1526 ready G2092 , looking for G4327 a promise G1860 from G575 thee G4675 . 22 So^{G3303 G3767} the chief captain^{G5506} then let^{G630} the young man^{G3494} depart^{G630}, and charged^{G3853} him, See thou tell^{G1583} no man^{G3367} that G3754 thou hast shewed G1718 these things G5023 to G4314 me G3165 . 23 And G2532 he called unto G4341 him G5100 $two^{G1417} \ centurions^{G1543}, \ saying^{G2036}, \ Make \ ready^{G2090} \ two \ hundred^{G1250} \ soldiers^{G4757} \ to^{G3704} \ go^{G4198} \ to^{G2193}$ Caesarea^{G2542}, and G2532 horsemen G2460 threescore and ten G1440, and G2532 spearmen G1187 two hundred G1250, at G575 the $third^{G5154}\ hour^{G5610}\ of\ the\ night^{G3571};\ \textbf{24}\ And^{G5037}\ provide^{G3936}\ them\ beasts^{G2934},\ that^{G2443}\ they\ may\ set^{G1913}\ Paul^{G3972}$ on G1913 , and bring him safe G1295 unto G4314 Felix G5344 the governor G2232 . 25 And he wrote G1125 a letter G1992 after G4023 this G5126 manner G5179: 26 Claudius G2804 Lysias G3079 unto the most excellent G2903 governor G2232 Felix G5344 sendeth $greeting^{G5463}. \ \textbf{27} \ This^{G5126} \ man^{G435} \ was \ taken^{G4815} \ of^{G5259} \ the \ Jews^{G2453}, \ and^{G2532} \ should^{G3195} \ have \ been \ killed^{G337}$ of G5259 them G846 : then came I^{G2186} with G4862 an army G4753 , and rescued G1807 him G846 , having understood G3129 that G3754 he was G2076 a Roman G4514. 28 And G1161 when G1014 I would Have known G1097 the cause G156 wherefore G1223 G3739 they accused^{G1458} him^{G846}, I brought^{G2609} him^{G846} forth^{G2609} into^{G1519} their^{G846} council^{G4892}: 29 Whom^{G3739} I perceived^{G2147} to be accused^{G1458} of G4012 questions G2213 of their G846 law G3551, but G1161 to have G2192 nothing G3367 laid to his charge G1462 worthy G514 of death G2288 or G2228 of bonds G1199 . 30 And G1161 when it was told G3377 me G3427 how that G5259 the Jews G2453 $laid \quad wait^{G1917 \quad G3195 \quad G1510} \quad for^{G1519} \quad the \quad man^{G435}, \quad I \quad sent^{G3992} \quad straightway^{G1824} \quad to^{G4314} \quad thee^{G4571}, \quad and \quad gave$ commandment^{G3853} to his accusers ^{G2725} also ^{G2532} to say ^{G3004} before ^{G1909} thee ^{G4675} what they had against ^{G4314} him ^{G846}. Farewell G4517. 31 Then G3767 G3303 the soldiers G4757, as G2596 it was commanded them G846, took G353 Paul G3972, and $brought^{G71}\ him\ by^{G1223}\ night^{G3571}\ to^{G1519}\ Antipatris^{G494}.\ \textbf{32}\ On\ the\ morrow}^{G1887}\ they\ left^{G1439}\ the\ horsemen^{G2460}\ to^{G1887}\ they\ left^{G1439}\ the$ go^{G4198} with G4862 him G846 , and returned G5290 to G1519 the castle G3925 : 33 Who G3748 , when they came G1525 to G1519 Caesarea^{G2542}, and G2532 delivered G325 the epistle G1992 to the governor G2232, presented Paul G3972 also G2532 before $him^{G846}. \textbf{ 34} \ And^{G1161} \ when \ the \ governor^{G2232} \ had \ read^{G314} \ the \ letter, \\ G2532 \ he \ asked^{G1905} \ of^{G1537} \ what^{G4169} \ province^{G1885} \ description \ des$ he was G2076. And G2532 when he understood Hatt that G3754 he was of G575 Cilicia G2791; 35 I will hear G1251 thee G4675, said he^{G5346}, when^{G3752} thine^{G4675} accusers^{G2725} are^{G3854} also^{G2532} come^{G3854}. And^{G5037} he commanded^{G2753} him^{G846} to be kept^{G5442} in^{G1722} Herod's^{G2264} judgment hall^{G4232}.

Fußnoten

1. under a curse: or, with an oath of execration