Acts 21

Englische King James Version von 1611/1769 mit Strongs



1 And G1161 it came to pass G1096 , that after G5613 we G2248 were gotten G645 from G575 them G846 , and had launched G321 , we came G2064 with a straight course G2113 unto G1519 Coos G2972 , and G1161 the day following G1836 unto G1519 Rhodes G4499 , and from thence G2547 unto G1519 Patara G3959 : 2 And G2532 finding G2147 a ship G4143 sailing over G1276 unto G1519 Phenicia G5403 , we went aboard G1910 , and set forth G321 . 3 Now G1161 when we had discovered G398 Cyprus G2954 G2532, we left G2641 it G846 on the left hand G2176 , and sailed G4126 into G1519 Syria G4947 , and G2532 landed G2609 at G1519 Tyre G5184 : for G1063 G166 e ship G4143 was G2258 to unlade G670 her burden G1117 . 4 And G2532 finding G429 disciples G3101 , we tarried G1961 there G847 seven G2033 days G2250 : who G3748 said G3004 to Paul G3972 through G1223 the Spirit G4151 , that he should G305 not G3361 go up G305 to G1519 Jerusalem G2419 . 5 And G1161 when G3753 we G2248 had G1096 accomplished G1822 those days G2250 , we departed G1831 and went our way G4198 ; and they all G3956 brought G4311 us G2248 on our way G4311 , with G4862 wives G1135 and G2532 children G5043 , till G2193 we were out of G1854 the city G4172 : and G2532 one of another G240 , we took G1910 G1519 ship G4143 ; and G1161 they G1565 returned G5090 G1519 home G2398 again G5290 . 7 And G1161 when we G2249 had finished G1274 our course G4144 from G575 Tyre G5184 , we came G2658 to G1519 Ptolemais G4424 , and G2532 saluted G782 the brethren G80 , and abode G3306 with G3844 them G846

8 And G1161 the next G1887 day we that were of G4012 Paul's G3972 company G4012 departed G1831 , and came G2064 unto G1519 Caesarea G2542 : and G2532 we entered G1525 into G1519 the house G3624 of Philip G5376 the evangelist G2099 , which was G5607 one of G1537 the seven G2033 ; and abode G3306 with G3844 him G846 . 9 And G1161 the same man G5129 had G2258 four G5064 daughters G2364 , virgins G3933 , which did prophesy G4395 . 10 And G1161 as we G2257 tarried G1961 there many G4119 days G2250 , there came down G2718 from G575 Judaea G2449 a certain G5100 prophet G4396 , named G3686 Agabus G13 . 11 And G2532 when he was come G2064 unto G4314 us G2248 G2532, he took G142 Paul's G3972 girdle G2223 , and G5037 bound G1210 his own G846 hands G5495 and G2532 feet G4228 , and said G2036 , Thus G3592 saith G3004 the Holy G40 Ghost G4151 , So G3779 shall G1210 the Jews G2453 at G1722 Jerusalem G2419 bind G1210 the man G435 that G3739 owneth G2076 this G3778 girdle G2223 , and G2532 shall deliver G3860 him into G1519 the hands G5495 of the Gentiles G1484 . 12 And G1161 when G3613 we heard G191 these things G5023 , both G5037 we G2249 , and G2532 answered G611 , What G5101 mean ye G4160 to weep G2799 and G2532 to break G4919 mine G3450 heart G2588 ? for G1063 In G1473 am G2192 ready G2093 not G3756 to be bound G1210 only G3440 , but G2532 also G235 to die G399 at G1519 Jerusalem G2419 for G5228 the name G3686 of the Lord G2962 Jesus G2424 . 14 And G1161 when he G846 would G3982 not G3361 be persuaded G3982

15 And G1161 after G3326 those G5025 days G2250 we took up our carriages G643, and went up G305 to G1519 Jerusalem G2419. 16 There went G4905 with G4862 us G2254 also G2532 certain of the disciples G3101 of G575 Caesarea G2542, and brought G71 with them G3844 one G5100 Mnason G3416 of Cyprus G2953, an old G744 disciple G3101, with whom G3739 we should lodge G3579. 17 And G1161 when we G2257 were come G1096 to G1519 Jerusalem G2414, the brethren G80 received G1209 us G2248 gladly G780. 18 And G1161 the day following G1966 Paul G3972 went in G1524 with G4862 us G2254 unto G4314 James G2385; and G5037 all G3956 the elders G4245 were present G3854. 19 And G2532 when he had saluted G782 them G846, he declared G1834 particularly G2596 G1520 G1538 what things G3739 God G2316 had wrought G4160 among G1722 the Gentiles G1484 by G1223 his G846 ministry G1248. 20 And G1161 when they heard G191 it, they glorified G1392 the Lord G2962, and G5037 said G2036 unto him G846, Thou seest G2334, brother G80, how many G4214 thousands G3461 of Jews G2453 there are G1526 which G3588 believe G4100; and G2532 they are G5225 all G3956 the Jews G2245 which are among G2596 the Gentiles G1484 to G575 forsake G646 Moses G3475, saying G3004 that they G846 ought G4059 not G3361 to circumcise G4059 their children G5043, neither G3366 to walk G4043 after the customs G1485. 22 What G5101

is it $^{\text{G2076}}$ therefore $^{\text{G3767}}$? the multitude $^{\text{G4128}}$ must $^{\text{G1163}}$ needs $^{\text{G3843}}$ come together $^{\text{G4905}}$: for $^{\text{G1063}}$ they will hear $^{\text{G191}}$ that $^{\text{G3754}}$ thou art come $^{\text{G2064}}$. 23 Do $^{\text{G4160}}$ therefore $^{\text{G3767}}$ this $^{\text{G5124}}$ that $^{\text{G3739}}$ we say $^{\text{G3004}}$ to thee $^{\text{G4671}}$: We $^{\text{G2254}}$ have $^{\text{G1526}}$ four $^{\text{G5064}}$ men $^{\text{G435}}$ which have $^{\text{G2192}}$ a vow $^{\text{G2171}}$ on $^{\text{G1909}}$ them $^{\text{G1438}}$; 24 Them $^{\text{G5128}}$ take $^{\text{G3880}}$, and purify thyself $^{\text{G48}}$ with $^{\text{G4862}}$ them $^{\text{G846}}$, and $^{\text{G2532}}$ be at charges $^{\text{G1159}}$ with $^{\text{G1909}}$ them $^{\text{G846}}$, that $^{\text{G22443}}$ they may shave $^{\text{G3587}}$ their heads $^{\text{G2776}}$: and $^{\text{G2532}}$ all $^{\text{G3956}}$ may know $^{\text{G1097}}$ that those things $^{\text{G3754}}$, whereof $^{\text{G3739}}$ they were informed $^{\text{G2727}}$ concerning $^{\text{G4012}}$ thee $^{\text{G4675}}$, are $^{\text{G2076}}$ nothing $^{\text{G3762}}$; but $^{\text{G235}}$ that thou thyself $^{\text{G846}}$ also $^{\text{G2532}}$ walkest orderly $^{\text{G4748}}$, and keepest $^{\text{G5442}}$ the law $^{\text{G3551}}$. 25 As $^{\text{G1161}}$ touching $^{\text{G4012}}$ the Gentiles $^{\text{G1484}}$ which believe $^{\text{G4100}}$, we $^{\text{G2249}}$ have written $^{\text{G1989}}$ and concluded $^{\text{G2919}}$ that they $^{\text{G846}}$ observe $^{\text{G5083}}$ no $^{\text{G3367}}$ such thing $^{\text{G5108}}$, save only $^{\text{G1508}}$ that they keep $^{\text{G5442}}$ themselves $^{\text{G846}}$ from $^{\text{G5037}}$ things offered to idols $^{\text{G1494}}$, and $^{\text{G2532}}$ from blood $^{\text{G129}}$, and $^{\text{G2532}}$ from strangled $^{\text{G4156}}$, and $^{\text{G2532}}$ from fornication $^{\text{G4202}}$. 26 Then $^{\text{G5119}}$ Paul $^{\text{G3972}}$ took $^{\text{G3880}}$ the men $^{\text{G4374}}$ the accomplishment $^{\text{G1604}}$ of the days $^{\text{G2250}}$ of purification $^{\text{G49}}$, until $^{\text{G2193}}$ that $^{\text{G3739}}$ an offering $^{\text{G4376}}$ should be offered $^{\text{G4374}}$ for $^{\text{G5228}}$ every $^{\text{G1538}}$ one $^{\text{G1520}}$ of them $^{\text{G846}}$.

 $\textbf{27} \ \mathsf{And}^{\mathsf{G1161}} \ \mathsf{when}^{\mathsf{G5613}} \ \mathsf{the} \ \mathsf{seven}^{\mathsf{G2033}} \ \mathsf{days}^{\mathsf{G2250}} \ \mathsf{were} \ \mathsf{almost}^{\mathsf{G3195}} \ \mathsf{ended}^{\mathsf{G4931}}, \ \mathsf{the} \ \mathsf{Jews}^{\mathsf{G2453}} \ \mathsf{which} \ \mathsf{were} \ \mathsf{of}^{\mathsf{G575}}$ $Asia^{G773}, when they saw^{G2300} him^{G846} in^{G1722} the temple^{G2411}, stirred up^{G4797} all^{G3956} the people^{G3793}, and^{G2532} laid^{G1911} high sample and the people of the people of$ $hands^{G5495} \ on^{G1909} \ him^{G846}, \ \textbf{28} \ Crying \ out^{G2896}, \ Men^{G435} \ of \ Israel^{G2475}, \ help^{G997} : \ This^{G3778} \ is^{G2076} \ the \ man^{G444}, \ that$ place^{G5117}: and^{G5037} further^{G2089} brought^{G1521} Greeks^{G1672} also^{G2532} into^{G1519} the temple^{G2411}, and^{G2532} hath $polluted^{G2840} \ this^{G5127} \ holy^{G40} \ place^{G5117}. \ \textbf{29} \ (For^{G1063} \ they \ had^{G2258} \ seen \ before^{G4308} \ with^{G4862} \ him^{G846} \ in^{G1722} \ the$ city^{G4172} Trophimus^{G5161} an Ephesian^{G2180}, whom^{G3739} they supposed^{G3543} that^{G3754} Paul^{G3972} had brought^{G1521} 10^{G1519} the temple 10^{G2411} .) 30 And 10^{G5037} all 10^{G3650} the city 10^{G4172} was moved 10^{G2795} , and 10^{G2532} the people 10^{G2992} ran together 10^{G1096} G4890: and G2532 they took G1949 Paul G3972, and drew G1670 him G846 out of G1854 the temple G2411: and G2532 forthwith G2112 the doors^{G2374} were shut^{G2808}. 31 And^{G1161} as they went about G2212 to kill G615 him G846, tidings G5334 came G305 unto the chief captain^{G5506} of the band^{G4686}, that^{G3754} all^{G3650} Jerusalem^{G2419} was in an uproar^{G4797}. **32** Who^{G3739} immediately^{G1824} took^{G3880} soldiers^{G4757} and G2532 centurions^{G1543}, and ran down^{G2701} unto^{G1909} them^{G846}: and G1161 when they saw G1492 the chief captain and and and the soldiers the soldiers the soldiers beating beating beating beating and and the soldiers the soldiers beating chains^{G254}; and G2532 demanded G4441 who G5101 he was G302 G1498, and G2532 what G5101 he had G2076 done G4160. **34** And G1161 $\mathsf{some}^{\mathsf{G243}} \ \mathsf{cried}^{\mathsf{G994}} \ \mathsf{one} \ \mathsf{thing}^{\mathsf{G5100}}, \ \mathsf{some} \ \mathsf{another}^{\mathsf{G243}}, \ \mathsf{among}^{\mathsf{G1722}} \ \mathsf{the} \ \mathsf{multitude}^{\mathsf{G3793}} : \ \mathsf{and}^{\mathsf{G1161}} \ \mathsf{when} \ \mathsf{he} \ \mathsf{could}^{\mathsf{G1410}}$ not^{G3361} know^{G1097} the certainty^{G804} for G1223 the tumult G2351, he commanded G2753 him G846 to be carried G71 into G1519 the $castle^{G3925}. \ \textbf{35} \ And^{G1161} \ when^{G3753} \ he \ came^{G1096} \ upon^{G1909} \ the \ stairs^{G304}, \ so \ it \ was^{G4819}, \ that \ he \ was \ borne^{G941} \ of^{G5259}$ the soldiers G4757 for G1223 the violence G970 of the people G3793 . **36** For G1063 the multitude G4128 of the people G2992 followed after^{G190}, crying^{G2896}, Away^{G142} with him^{G846}. **37** And^{G5037} as Paul^{G3972} was to be^{G3195} led^{G1521} into^{G1519} the castle^{G3925}, $\text{he said}^{\text{G3004}} \text{ unto the chief captain}^{\text{G5506}}, \text{ May}^{\text{G1487 G1832}} \text{ I}^{\text{G3427}} \text{ speak}^{\text{G2036 G5100}} \text{ unto}^{\text{G4314}} \text{ thee}^{\text{G4571 G1161}} \text{? Who}^{\text{G3588}} \text{ and } \text{ thee}^{\text{G4571 G1161}} \text{? Who}^{\text{G3588}} \text{? Who}^{\text{G35888}} \text{? Who}^{\text{G35888}} \text{? Who}^{\text{G3588}} \text{? Who}^{\text{G3588}} \text{? Who}^{\text{G35888}} \text{$ said^{G5346}, Canst thou speak^{G1097} Greek^{G1676}? 38 Art^{G1488} not^{G3756} thou^{G4771} G686 that Egyptian^{G124}, which before these G5130 days G2250 madest an uproar G387, and G2532 leddest out G1806 into G1519 the wilderness G2048 four thousand G5070 men^{G435} that were murderers^{G4607}? **39** But^{G1161} Paul^{G3972} said^{G2036}, I^{G1473} am^{G1510} G3303 a man^{G444} which am a Jew^{G2453} of Tarsus^{G5018}, a city in Cilicia^{G2791}, a citizen^{G4177} of no^{G3756} mean^{G767} city^{G4172}: and^{G1161}, I beseech^{G1189} thee suffer G2010 me G3427 to speak G2980 unto G4314 the people G2992. 40 And G1161 when he had given G2010 him G846 licence G2010, there was made G1096 a great Silence G4602, he spake G4377 unto them in the Hebrew G1446 tongue G1258, saying G3004