Acts 13

Englische King James Version von 1611/1769 mit Strongs



1 Now G1161 there were G2258 in G2596 the church G1577 that was G5607 at G1722 Antioch G490 certain G5100 prophets G4396 and G2532 teachers G1320 ; as G5037 Barnabas G921 , and G2532 Simeon G4826 that was called G2564 Niger G3526 , and G2532 Lucius G3066 of Cyrene G2956 , and G5037 Manaen G3127 , which had been brought up G4939 with Herod G2264 the tetrarch G5076 , and G2532 Saul G4569 . 1 2 As G1161 they G846 ministered G3008 to the Lord G2962 , and G2532 fasted G3522 , the Holy G40 Ghost G4151 said G2036 G1211 , Separate G873 me G3427 G5037 Barnabas G921 and G2532 Saul G4569 for G1519 the work G2041 whereunto G3739 I have called G4341 them G846 . 3 And G5119 when they had fasted G3522 and G2532 prayed G4336 , and G2532 laid G2007 their hands G5495 on G2007 them G846 , they sent them away G630 .

4 So^{G3303 G3767} they^{G3778}, being sent forth^{G1599} by^{G5259} the Holy^{G40} Ghost^{G4151}, departed^{G2718} unto^{G1519} Seleucia^{G4581}; and from G1564 thence G5037 they sailed G636 to G1519 Cyprus And G2532 when they were at G1096 at G1722 Salamis G4529 they preached $^{\text{G2605}}$ the word $^{\text{G3056}}$ of $\text{God}^{\text{G2316}}$ in $^{\text{G1722}}$ the synagogues $^{\text{G4864}}$ of the Jews $^{\text{G2453}}$: and $^{\text{G1161}}$ they had also G2532 John G2491 to their minister G5257. 6 And G1161 when they had gone through G1330 the isle G3520 unto G891 Paphos^{G3974}, they found^{G2147} a certain^{G5100} sorcerer^{G3097}, a false prophet^{G5578}, a Jew^{G2453}, whose^{G3739} name^{G3686} was $Barjesus^{G919}: \textbf{7 Which}^{G3739} \ was^{G2258} \ with^{G4862} \ the \ deputy \ of \ the \ country^{G446}, \ Sergius^{G4588} \ Paulus^{G3972}, \ a \ prudent^{G4908} \ was^{G2258} \ with^{G4862} \ the \ deputy \ of \ the \ country^{G446}, \ Sergius^{G4588} \ Paulus^{G3972}, \ a \ prudent^{G4908} \ was^{G4588} \ paulus^{G4588} \ paulus^{G45888} \ paulus^{G458888} \ paulus^{G458888} \ paulus^{G45888} \ paulus^{G45888} \ paulus^{G45888} \ paulus^{G458888} \ paulus^{G458888} \ paulus^{G458888} \ paulus^{G45888} \ paulus^{G45888} \ paulus^{G458888} \ paulus^{G458888} \ paulus^{G458888} \ paulus^{G458888888} \ paulus^{G45888888} \ paulus^{G4588888888} \ paulus^{G45888888888} \ paulus^{G45888888888$ man^{G435}; who^{G3778} called^{G4341} for Barnabas^{G921} and G2532 Saul^{G4569}, and desired^{G1934} to hear^{G191} the word^{G3056} of God^{G2316} . 8 But^{G1161} Elymas G1681 the sorcerer G3097 (for G1063 so G3779 is his G846 name G3686 by interpretation G3177) withstood G436 them G846, seeking G2212 to turn away G1294 the deputy from from From From From From From G1161 Saul G4569, $(who^{G3588} also^{G2532} is called Paul^{G3972},) filled with^{G4130} the Holy^{G40} Ghost^{G4151 G2532}, set his eyes^{G816} on^{G1519} him^{G846}, 10^{G4151 G2532})$ And said G2036 , O^{G5599} full G4134 of all G3956 subtilty G1388 and G2532 all G3956 mischief G4468 , thou child G5207 of the devil G1228 , thou enemy^{G2190} of all^{G3956} righteousness^{G1343}, wilt thou^{G3973} not^{G3756} cease^{G3973} to pervert^{G1294} the right^{G2117} ways^{G3598} of the Lord G2962? 11 And G2532 now G3568, behold G2400, the hand G5495 of the Lord G2962 is upon G1909 thee G4571, and G2532 thou shalt be^{G2071} blind^{G5185}, not^{G3361} seeing^{G991} the sun^{G2246} for^{G891} a season^{G2540}. And G1161 immediately G3916</sup> there fell^{G1968} on^{G1909} him^{G846} a mist^{G887} and G2532 a darkness G4655; and G2532 he went about G4013 seeking G2212 some to lead him by the hand^{G5497}. 12 Then^{G5119} the deputy^{G446}, when he saw^{G1492} what was done^{G1096}, believed^{G4100}, being astonished^{G1605} at^{G1909} the doctrine^{G1322} of the Lord^{G2962}. 13 Now^{G1161} when Paul^{G3972} and his company^{G4012} loosed^{G321} from^{G575} Paphos^{G3974}, they came^{G2064} to^{G1519} Perga^{G4011} in Pamphylia^{G3828}: and G1161 John G2491 departing G672 from G575 them G846 returned^{G5290} to^{G1519} Jerusalem^{G2414}.

14 But G1161 when they G846 departed G1330 from G575 Perga G4011 , they came G3854 to G1519 Antioch G490 in Pisidia G4099 , and G2532 went G1525 into G1519 the synagogue G4864 on the sabbath G4521 day G2250 , and sat down G2523 . 15 And G1161 after G3326 the reading G320 of the law G3551 and G2532 the prophets G4396 the rulers of the synagogue G752 sent G649 unto G4314 them G846 , saying G3004 , Ye men G435 and brethren G80 , if G1487 ye have G2076 G1722 G5213 any word G3056 of exhortation G3874 for G4314 the people G2992 , say on G3004 . 16 Then G1161 Paul G3972 stood up G450 , and G2532 beckoning G2678 with his hand G5495 said G2036 , Men G435 of Israel G2475 , and G2532 ye that fear G3992 God G2316 , give audience G191 . 17 The God G2316 of this G5127 people G2992 of Israel G2474 chose G1586 our G2257 fathers G3962 , and G2532 exalted G5312 the people G2992 when G1722 they dwelt as strangers G3940 in G1722 the land G1093 of Egypt G125 , and G2532 with G3326 an high G5308 arm G1023 brought he G1806 them G846 out of G1537 it G846 . 18 And G2532 about G5613 the time G5550 of forty years G5063 suffered he G5159 their G846 manners G1659 in he had destroyed G2507 seven G2033 nations G1484 in G1722 the land G1093 of Chanaan G5477 , he divided G2547 they desired G1525 and G2532 after G3326 that G1325 samuel G4545 the prophet G4396 . 21 And afterward G2547 they desired G1537 the tribe G9543 and G2532 God G2316 gave G1325 unto them G846 Saul G4549 the son G55207 of Cis G2797 , a man G435 of G1537 the tribe G9543 of Benjam

And G2532 when he had removed G3179 him G846, he raised up G1453 unto them G846 David G1138 to be G1519 their king G935; to whom G3739 also G2532 he gave testimony and said G2036, I have found David David the son of Jesse G2421, man^{G435} after^{G2596} mine own^{G3450} heart^{G2588}, which^{G3739} shall fulfil^{G4160} all^{G3956} my^{G3450} will^{G2307}. 23 Of^{G575} this man's GG127 seed Hath G1453 God G2316 according G2596 to his promise raised raised unto Israel G2474 a Saviour G4990, Jesus G2424: 24 When John G2491 had first preached before before before coming G4383 G1529 the baptism of repentance^{G3341} to all^{G3956} the people^{G2992} of Israel^{G2474}. **25** And^{G1161} as^{G5613} John^{G2491} fulfilled^{G4137} his course^{G1408}, he $said^{G3004}, \ Whom^{G5101} \ think \ ye^{G5282} \ that \ I^{G3165} \ am^{G1511}? \ I^{G1473} \ am^{G1510} \ not^{G3756} \ he. \ But^{G235}, \ behold^{G2400}, \ there \ cometh$ $one^{G2064} after^{G3326} me^{G1691}$, whose $ext{G3739} shoes^{G5266} of his feet^{G4228} I am^{G1510} not^{G3756} worthy^{G514} to loose^{G3089}$. 26 Men^{G435} and brethren^{G80}, children^{G5207} of the stock^{G1085} of Abraham^{G11}, and whosoever among^{G1722} you^{G5213} feareth G5399 God^{G2316} , to you^{G5213} is G649 the $word^{G3056}$ of this G5026 salvation G4991 sent G649 . 27 For G1063 they that dwell^{G2730} at^{G1722} Jerusalem^{G2419}, and G2532 their G846 rulers G758, because they knew G50 him G5126 not G50, nor yet G2532 the voices^{G5456} of the prophets^{G4396} which^{G3588} are read^{G314 G2596} every^{G3956} sabbath day^{G4521}, they have fulfilled^{G4137} them in condemning G2919 him. 28 And G2532 though they found G2147 no G3367 cause G156 of death G2288 in him, yet desired they G154 Pilate^{G4091} that he^{G846} should be slain^{G337}. **29** And^{G1161} when^{G5613} they had fulfilled^{G5055} all^{G537} that was written^{G1125} of $^{\text{G4012}}$ him $^{\text{G846}}$, they took him down $^{\text{G2507}}$ from $^{\text{G575}}$ the tree $^{\text{G3586}}$, and laid $^{\text{G5087}}$ him in $^{\text{G1519}}$ a sepulchre $^{\text{G3419}}$. 30 But $^{\text{G1161}}$ God^{G2316} raised Gad^{G1453} him Gad^{G1537} the dead Gad^{G3498} : 31 And he Gad^{G3739} was seen Gad^{G3700} many Gad^{G1909} days Gad^{G2250} of them which came up with G4872 him G846 from G575 Galilee G1056 to G1519 Jerusalem Jerusalem are G1526 his G846 witnesses G3144 $unto^{G4314} \ the \ people^{G2992}. \ \textbf{32} \ And^{G2532} \ we^{G2249} \ declare^{G2097} \ unto \ you^{G5209} \ glad \ tidings^{G2097}, \ how \ that^{G3754} \ the$ promise^{G1860} which was made^{G1096} unto^{G4314} the fathers^{G3962}, **33** God^{G2316} hath fulfilled^{G1603} the same^{G5026} unto us^{G2254} their G846 children G5043 , in that he hath raised up G450 Jesus G2424 again G450 ; as G5613 it is G1125 also G2532 written G1125 in G1722 the second^{G1208} psalm^{G5568}, Thou^{G4771} art^{G1488} my^{G3450} Son^{G5207}, this day^{G4594} have I^{G1473} begotten^{G1080} thee^{G4571}. **34** $And^{G1161} \ as \ concerning \ that^{G3754} \ he \ raised^{G450} \ him^{G846} \ up^{G450} \ from^{G1537} \ the \ dead^{G3498}, \ now \ no \ more^{G3371} \ to^{G3195}$ return^{G5290} to^{G1519} corruption^{G1312}, he said^{G2046} on this wise^{G3779} G3754, I will give G1325 you G5213 the sure G4103 mercies of David G1138 3 35 Wherefore G1352 he saith G3004 also G2532 in G1722 another G2087 psalm, Thou shalt G1325 not G3756 suffer G1325 thine G4675 Holy One^{G3741} to see^{G1492} corruption G1312 . **36** For G1063 G3303 David G1138 , after he had served G5256 his own G2398 generation G1074 by the will G1012 of God G2316, fell on sleep G2837, and G2532 was laid unto G4314 his G846 fathers G3962, $\text{and}^{G2532} \ \text{saw}^{G1492} \ \text{corruption}^{G1312.4} \ \textbf{37} \ \text{But}^{G1161} \ \text{he, whom}^{G3739} \ \text{God}^{G2316} \ \text{raised again}^{G1453}, \ \text{saw}^{G1492} \ \text{no}^{G3756} \ \text{raised again}^{G1453} \ \text{saw}^{G1492} \ \text{no}^{G3756} \ \text{raised}^{G3756} \ \text{raised}^{G37566} \ \text{raised}^{G3756} \ \text{raised}^{G37566} \ \text{raised}^{G37566} \ \text{raised}^{G37566}$ $corruption^{G1312}$. 38 Be it^{G2077} known G1110 unto you^{G5213} therefore G3767 , men^{G435} and $brethren^{G80}$, that G3754 through G1223 this man G5127 is preached G2605 unto you G5213 the forgiveness G859 of sins G266 : 39 And G2532 by G1722 him G5129 all G3956 that $believe^{G4100} \ are \ justified^{G1344} \ from^{G575} \ all \ things^{G3956}, from \ which^{G3739} \ ye \ could^{G1410} \ not^{G3756} \ be \ justified^{G1344} \ by^{G1722} \ the$ of^{G2046} in^{G1722} the prophets^{G4396}; 41 Behold^{G1492}, ye despisers^{G2707}, and G2532 wonder and G2532 perish G853: for G3754 $I^{G1473} \text{ work}^{G2038} \text{ a work}^{G2041} \text{ in}^{G1722} \text{ your}^{G5216} \text{ days}^{G2250}, \text{ a work}^{G2041} \text{ which}^{G3739} \text{ ye shall}^{G4100} \text{ in no wise}^{G3364} \text{ which}^{G3739} \text{ a work}^{G2041} \text{ which}^{G3739} \text{ a work}^{G2041} \text{ which}^{G3739} \text{ a work}^{G2041} \text{ which}^{G3739} \text{ a work}^{G3364} \text{ a work}^{G3646} \text{ a work}^{G36466} \text{ a work}^{G36466} \text{ a work}^{G366666} \text{ a work}^{G3666666} \text{ a work}^{G36666666} \text{ a work}^{G3666$ believe $^{\mathrm{G4100}}$, though $^{\mathrm{G1437}}$ a man $^{\mathrm{G5100}}$ declare it $^{\mathrm{G1555}}$ unto you $^{\mathrm{G5213}}$

42 And^{G1161} when the Jews^{G2453} were gone^{G1826} out of ^{G1537} the synagogue^{G4864}, the Gentiles^{G1484} besought^{G3870} that these^{G5023} words^{G4487} might be preached^{G2980} to them^{G846} G¹⁵¹⁹ the next^{G3342} sabbath^{G4521}.⁵ 43 Now^{G1161} when the congregation^{G4864} was broken up^{G3089}, many^{G4183} of the Jews^{G2453} and^{G2532} religious^{G4576} proselytes^{G4339} followed^{G190} Paul^{G3972} and^{G2532} Barnabas^{G921}: who^{G3748}, speaking^{G4354} to them^{G846}, persuaded^{G3982} them^{G846} to continue^{G1961} in the grace^{G5485} of God^{G2316}. 44 And^{G1161} the next^{G2064} sabbath day^{G4521} came^{G4863} almost^{G4975} the whole^{G3956} city^{G4172} together^{G4863} to hear^{G191} the word^{G3056} of God^{G2316}. 45 But^{G1161} when the Jews^{G2453} saw^{G1492} the multitudes^{G3793}, they were filled^{G4130} with envy^{G2205}, and^{G2532} spake against^{G483} those things which were spoken^{G3004} by^{G5259} Paul^{G3972}, contradicting^{G483} and^{G2532} blaspheming^{G987}. 46 Then^{G1161} Paul^{G3972} and^{G2532} Barnabas^{G921} waxed bold^{G3955}, and said^{G2036}, It was^{G2258} necessary^{G316} that the word^{G3056} of God^{G2316} should^{G2980} first^{G4412} have been spoken^{G2980} to you^{G5213}: but^{G1161} seeing^{G1894} ye put^{G683} it^{G846} from you^{G683}, and^{G2532} judge^{G2919} yourselves^{G1438} unworthy^{G3756} G514 of everlasting^{G166} life^{G2222}, lo^{G2400}, we turn^{G4762} to^{G1519} the Gentiles^{G1484}. 47 For^{G1063} so^{G3779} hath^{G1781} the Lord^{G2962} commanded^{G1781} us^{G2254}, saying, I have set^{G5087} thee^{G4571} to be^{G1519} a light^{G5457} of the Gentiles^{G1484}, that thou^{G4571} shouldest be^{G1511} for^{G1519} salvation^{G4991} unto^{G2193} the ends^{G2078} of the earth^{G1093}. 48 And^{G1161} when the Gentiles^{G1484} heard this^{G191}, they were glad^{G5463}, and^{G2532} glorified^{G1392} the word^{G3056} of the Lord^{G2962}: and^{G2532} as many as^{G3745}

were G2258 ordained G5021 to G1519 eternal G166 life G2222 believed G4100 . 49 And G1161 the word G3056 of the Lord G2962 was published G1308 throughout G1223 all G3650 the region G5561 . 50 But G1161 the Jews G2453 stirred up G3951 the devout G4576 and G2532 honourable G2158 women G1135 , and G2532 the chief men G4413 of the city G4172 , and G2532 raised G1892 persecution G1375 against G1909 Paul G3972 and G2532 Barnabas G921 , and G2532 expelled G1544 them G846 out of G575 their G846 coasts G3725 . 51 But G1161 they shook off G1621 the dust G2868 of their G846 feet G4228 against G1909 them G846 , and came G2064 unto G1519 Iconium G2430 . 52 And G1161 the disciples G3101 were filled with G4137 joy G5479 , and G2532 with the Holy G40 Ghost G4151 .

Fußnoten

- 1. which...: or, Herod's foster brother
- 2. suffered...: or bore, or fed them as a nurse beareth, or feedeth, her child
- 3. mercies: Gr. holy, or just things: which word the Septuagint in many places, uses for that which is in the Hebrew, mercies
- 4. after...: or, after he had in his own age served the will of God
- 5. the next...: Gr. in the week between, or, in the sabbath between