

# 1. Timothy 5



Englische King James Version von 1611/1769 mit Strongs

1 Rebuke<sup>G1969</sup> not<sup>G3361</sup> an elder<sup>G4245</sup>, but<sup>G235</sup> intreat<sup>G3870</sup> him as<sup>G5613</sup> a father<sup>G3962</sup>; and the younger men<sup>G3501</sup> as<sup>G5613</sup> brethren<sup>G80</sup>; 2 The elder women<sup>G4245</sup> as<sup>G5613</sup> mothers<sup>G3384</sup>; the younger<sup>G3501</sup> as<sup>G5613</sup> sisters<sup>G79</sup>, with<sup>G1722</sup> all<sup>G3956</sup> purity<sup>G47</sup>.

3 Honour<sup>G5091</sup> widows<sup>G5503</sup> that are widows<sup>G5503</sup> indeed<sup>G3689</sup>. 4 But<sup>G1161</sup> if any<sup>G1536</sup> widow<sup>G5503</sup> have<sup>G2192</sup> children<sup>G5043</sup> or<sup>G2228</sup> nephews<sup>G1549</sup>, let them learn<sup>G3129</sup> first<sup>G4412</sup> to shew piety<sup>G2151</sup> at home<sup>G2398</sup> G3624, and<sup>G2532</sup> to requite<sup>G287</sup> G591 their parents<sup>G4269</sup>: for<sup>G1063</sup> that<sup>G5124</sup> is<sup>G2076</sup> good<sup>G2570</sup> and<sup>G2532</sup> acceptable<sup>G587</sup> before<sup>G1799</sup> God<sup>G2316</sup>. 5 Now<sup>G1161</sup> she that is a widow<sup>G5503</sup> indeed<sup>G3689</sup>, and<sup>G2532</sup> desolate<sup>G3443</sup>, trusteth<sup>G1679</sup> in<sup>G1909</sup> God<sup>G2316</sup>, and<sup>G2532</sup> continueth<sup>G4357</sup> in supplications<sup>G1162</sup> and<sup>G2532</sup> prayers<sup>G4335</sup> night<sup>G3571</sup> and<sup>G2532</sup> day<sup>G2250</sup>. 6 But<sup>G1161</sup> she that liveth in pleasure<sup>G4684</sup> is dead<sup>G2348</sup> while she liveth<sup>G2198</sup>. 7 And<sup>G2532</sup> these things<sup>G5023</sup> give in charge<sup>G3853</sup>, that<sup>G2443</sup> they may be<sup>G5600</sup> blameless<sup>G423</sup>. 8 But<sup>G1161</sup> if any<sup>G1536</sup> provide<sup>G4306</sup> not<sup>G3756</sup> for his own<sup>G2398</sup>, and<sup>G2532</sup> specially<sup>G3122</sup> for those of his own house<sup>G3609</sup>, he hath denied<sup>G720</sup> the faith<sup>G4102</sup>, and<sup>G2532</sup> is<sup>G2076</sup> worse than<sup>G5501</sup> an infidel<sup>G571</sup>. 9 Let<sup>G2639</sup> not<sup>G3361</sup> a widow<sup>G5503</sup> be taken into the number<sup>G2639</sup> under<sup>G1640</sup> threescore<sup>G1835</sup> years old<sup>G2094</sup>, having been<sup>G1096</sup> the wife<sup>G1135</sup> of one<sup>G1520</sup> man<sup>G435</sup>. 10 Well reported of<sup>G3140</sup> for<sup>G1722</sup> good<sup>G2570</sup> works<sup>G2041</sup>; if<sup>G1487</sup> she have brought up<sup>G5044</sup> children, if<sup>G1487</sup> she have lodged strangers<sup>G3580</sup>, if<sup>G1487</sup> she have washed<sup>G3538</sup> the saints<sup>G40</sup> feet<sup>G4228</sup>, if<sup>G1487</sup> she have relieved<sup>G1884</sup> the afflicted<sup>G2346</sup>, if<sup>G1487</sup> she have diligently followed<sup>G1872</sup> every<sup>G3956</sup> good<sup>G18</sup> work<sup>G2041</sup>. 11 But<sup>G1161</sup> the younger<sup>G3501</sup> widows<sup>G5503</sup> refuse<sup>G3868</sup>: for<sup>G1063</sup> when<sup>G3752</sup> they have begun to wax wanton against<sup>G2691</sup> Christ<sup>G5547</sup>, they will<sup>G2309</sup> marry<sup>G1060</sup>; 12 Having<sup>G2192</sup> damnation<sup>G2917</sup>, because<sup>G3754</sup> they have cast off<sup>G114</sup> their first<sup>G4413</sup> faith<sup>G4102</sup>. 13 And<sup>G1161</sup> G2532 withal<sup>G260</sup> they learn<sup>G3129</sup> to be idle<sup>G692</sup>, wandering about<sup>G4022</sup> from house to house<sup>G3614</sup>; and<sup>G1161</sup> not<sup>G3756</sup> only<sup>G3440</sup> idle<sup>G692</sup>, but<sup>G235</sup> tattlers<sup>G5397</sup> also<sup>G2532</sup> and<sup>G2532</sup> busybodies<sup>G4021</sup>, speaking<sup>G2980</sup> things which<sup>G3588</sup> they ought<sup>G1163</sup> not<sup>G3361</sup>. 14 I will<sup>G1014</sup> therefore<sup>G3767</sup> that the younger women<sup>G3501</sup> marry<sup>G1060</sup>, bear children<sup>G5041</sup>, guide the house<sup>G3616</sup>, give<sup>G1325</sup> none<sup>G3367</sup> occasion<sup>G874</sup> to the adversary<sup>G480</sup> to<sup>G5484</sup> speak reproachfully<sup>G3059</sup>. 15 For<sup>G1063</sup> some<sup>G5100</sup> are<sup>G1624</sup> already<sup>G2235</sup> turned aside<sup>G1624</sup> after<sup>G3694</sup> Satan<sup>G4567</sup>. 16 If any<sup>G1536</sup> man<sup>G4103</sup> or<sup>G2228</sup> woman that believeth<sup>G4103</sup> have<sup>G2192</sup> widows<sup>G5503</sup>, let them relieve<sup>G1884</sup> them<sup>G846</sup>, and<sup>G2532</sup> let<sup>G916</sup> not<sup>G3361</sup> the church<sup>G1577</sup> be charged<sup>G916</sup>; that<sup>G2443</sup> it may relieve<sup>G1884</sup> them that are widows<sup>G5503</sup> indeed<sup>G3689</sup>.

17 Let<sup>G515</sup> the elders<sup>G4245</sup> that rule<sup>G4291</sup> well<sup>G2573</sup> be counted worthy<sup>G515</sup> of double<sup>G1362</sup> honour<sup>G5092</sup>, especially<sup>G3122</sup> they who labour<sup>G2872</sup> in<sup>G1722</sup> the word<sup>G3056</sup> and<sup>G2532</sup> doctrine<sup>G1319</sup>. 18 For<sup>G1063</sup> the scripture<sup>G1124</sup> saith<sup>G3004</sup>, Thou shalt<sup>G5392</sup> not<sup>G3756</sup> muzzle<sup>G5392</sup> the ox<sup>G1016</sup> that treadeth out the corn<sup>G248</sup>. And<sup>G2532</sup> The labourer<sup>G2040</sup> is worthy<sup>G514</sup> of his reward<sup>G3408</sup>. 19 Against<sup>G2596</sup> an elder<sup>G4245</sup> receive<sup>G3858</sup> not<sup>G3361</sup> an accusation<sup>G2724</sup>, but<sup>G1508</sup> G1622 before<sup>G1909</sup> two<sup>G1417</sup> or<sup>G2228</sup> three<sup>G5140</sup> witnesses<sup>G3144</sup>. 20 Them that sin<sup>G264</sup> rebuke<sup>G1651</sup> before<sup>G1799</sup> all<sup>G3956</sup>, that<sup>G2443</sup> others<sup>G3062</sup> also<sup>G2532</sup> may<sup>G2192</sup> fear<sup>G5401</sup>. 21 I charge<sup>G1263</sup> thee before<sup>G1799</sup> God<sup>G2316</sup>, and<sup>G2532</sup> the Lord<sup>G2962</sup> Jesus<sup>G2424</sup> Christ<sup>G5547</sup>, and<sup>G2532</sup> the elect<sup>G1588</sup> angels<sup>G32</sup>, that<sup>G2443</sup> thou observe<sup>G5442</sup> these things<sup>G5023</sup> without<sup>G5565</sup> preferring one before another<sup>G4299</sup>, doing<sup>G4160</sup> nothing<sup>G3367</sup> by<sup>G2596</sup> partiality<sup>G4346</sup>. 22 Lay<sup>G2007</sup> hands<sup>G5495</sup> suddenly<sup>G5030</sup> on<sup>G2007</sup> no man<sup>G3367</sup>, neither<sup>G3366</sup> be partaker<sup>G2841</sup> of other<sup>G245</sup> men's sins<sup>G266</sup>: keep<sup>G5083</sup> thyself<sup>G4572</sup> pure<sup>G53</sup>. 23 Drink<sup>G5202</sup> no longer<sup>G3371</sup> water<sup>G5202</sup>, but<sup>G235</sup> use<sup>G5530</sup> a little<sup>G3641</sup> wine<sup>G3631</sup> for<sup>G1223</sup> thy<sup>G4675</sup> stomach's sake<sup>G4751</sup> and<sup>G2532</sup> thine<sup>G4675</sup> often<sup>G4437</sup> infirmities<sup>G769</sup>. 24 Some<sup>G5100</sup> men's<sup>G444</sup> sins<sup>G266</sup> are<sup>G1526</sup> open beforehand<sup>G4271</sup>, going before<sup>G4254</sup> to<sup>G1519</sup> judgment<sup>G2920</sup>; and<sup>G1161</sup> G2532 some<sup>G5100</sup> men they follow after<sup>G1872</sup>. 25 Likewise<sup>G5615</sup> also<sup>G2532</sup> the good<sup>G2570</sup> works<sup>G2041</sup> of some are<sup>G2076</sup> manifest beforehand<sup>G4271</sup>; and<sup>G2532</sup> they that are<sup>G2192</sup> otherwise<sup>G247</sup> cannot<sup>G3756</sup> G1410 be hid<sup>G2928</sup>.

## Fußnoten

1. piety: or, kindness
2. in...: or, delicately
3. house: or, kindred
4. taken...: or, chosen
5. to speak...: Gr. for their railing
6. before: or, under
7. preferring...: or, prejudice