

# 1. Timothy 1



Englische King James Version von 1611/1769 mit Strongs

1 Paul<sup>G3972</sup>, an apostle<sup>G652</sup> of Jesus<sup>G2424</sup> Christ<sup>G5547</sup> by<sup>G2596</sup> the commandment<sup>G2003</sup> of God<sup>G2316</sup> our<sup>G2257</sup> Saviour<sup>G4990</sup>, and<sup>G2532</sup> Lord<sup>G2962</sup> Jesus<sup>G2424</sup> Christ<sup>G5547</sup>, which<sup>G3588</sup> is our<sup>G2257</sup> hope<sup>G1680</sup>; 2 Unto Timothy<sup>G5095</sup>, my own<sup>G1103</sup> son<sup>G5043</sup> in<sup>G1722</sup> the faith<sup>G4102</sup>: Grace<sup>G5485</sup>, mercy<sup>G1656</sup>, and peace<sup>G1515</sup>, from<sup>G575</sup> God<sup>G2316</sup> our<sup>G2257</sup> Father<sup>G3962</sup> and<sup>G2532</sup> Jesus<sup>G2424</sup> Christ<sup>G5547</sup> our<sup>G2257</sup> Lord<sup>G2962</sup>. 3 As<sup>G2531</sup> I besought<sup>G3870</sup> thee<sup>G4571</sup> to abide still<sup>G4357</sup> at<sup>G1722</sup> Ephesus<sup>G2181</sup>, when I went<sup>G4198</sup> into<sup>G1519</sup> Macedonia<sup>G3109</sup>, that<sup>G2443</sup> thou mightest charge<sup>G3853</sup> some<sup>G5100</sup> that they teach<sup>G2085</sup> no<sup>G3361</sup> other doctrine<sup>G2085</sup>, 4 Neither<sup>G3366</sup> give heed<sup>G4337</sup> to fables<sup>G3454</sup> and<sup>G2532</sup> endless<sup>G562</sup> genealogies<sup>G1076</sup>, which<sup>G3748</sup> minister<sup>G3930</sup> questions<sup>G2214</sup>, rather<sup>G3123</sup> than<sup>G2228</sup> godly<sup>G2316</sup> edifying<sup>G3620</sup> which<sup>G3588</sup> is in<sup>G1722</sup> faith<sup>G4102</sup>: so do.

5 Now<sup>G1161</sup> the end<sup>G5056</sup> of the commandment<sup>G3852</sup> is<sup>G2076</sup> charity<sup>G26</sup> out of<sup>G1537</sup> a pure<sup>G2513</sup> heart<sup>G2588</sup>, and<sup>G2532</sup> of a good<sup>G18</sup> conscience<sup>G4893</sup>, and<sup>G2532</sup> of faith<sup>G4102</sup> unfeigned<sup>G505</sup>. 6 From which<sup>G3739</sup> some<sup>G5100</sup> having swerved<sup>G795</sup> have turned aside<sup>G1624</sup> unto<sup>G1519</sup> vain jangling<sup>G3150.1</sup>; 7 Desiring<sup>G2309</sup> to be<sup>G1511</sup> teachers of the law<sup>G3547</sup> G3361; understanding<sup>G3539</sup> neither<sup>G3383</sup> what<sup>G3739</sup> they say<sup>G3004</sup>, nor<sup>G3383</sup> whereof<sup>G4012</sup> G5101 they affirm<sup>G1226</sup>. 8 But<sup>G1161</sup> we know<sup>G1492</sup> that<sup>G3754</sup> the law<sup>G3551</sup> is good<sup>G2570</sup>, if<sup>G1437</sup> a man<sup>G5100</sup> use<sup>G5530</sup> it lawfully<sup>G3545</sup>; 9 Knowing<sup>G1492</sup> this<sup>G5124</sup>, that<sup>G3754</sup> the law<sup>G3551</sup> is<sup>G2749</sup> not<sup>G3756</sup> made<sup>G2749</sup> for a righteous man<sup>G1342</sup>, but<sup>G1161</sup> for the lawless<sup>G459</sup> and<sup>G2532</sup> disobedient<sup>G506</sup>, for the ungodly<sup>G765</sup> and<sup>G2532</sup> for sinners<sup>G268</sup>, for unholy<sup>G462</sup> and<sup>G2532</sup> profane<sup>G952</sup>, for murderers of fathers<sup>G3964</sup> and<sup>G2532</sup> murderers of mothers<sup>G3389</sup>, for manslayers<sup>G409</sup>, 10 For whoremongers<sup>G4205</sup>, for them that defile themselves with mankind<sup>G733</sup>, for menstealers<sup>G405</sup>, for liars<sup>G5583</sup>, for perjured persons<sup>G1965</sup>, and<sup>G2532</sup> if there be any<sup>G1536</sup> other thing<sup>G2087</sup> that is contrary<sup>G480</sup> to sound<sup>G5198</sup> doctrine<sup>G1319</sup>; 11 According<sup>G2596</sup> to the glorious<sup>G1391</sup> gospel<sup>G2098</sup> of the blessed<sup>G3107</sup> God<sup>G2316</sup>, which<sup>G3739</sup> was committed to<sup>G4100</sup> my<sup>G1473</sup> trust<sup>G4100</sup>.

12 And<sup>G2532</sup> I thank<sup>G2192</sup> G5485 Christ<sup>G5547</sup> Jesus<sup>G2424</sup> our<sup>G2257</sup> Lord<sup>G2962</sup>, who<sup>G3588</sup> hath enabled<sup>G1743</sup> me<sup>G3165</sup>, for<sup>G3754</sup> that he counted<sup>G2233</sup> me<sup>G3165</sup> faithful<sup>G4103</sup>, putting me<sup>G5087</sup> into<sup>G1519</sup> the ministry<sup>G1248</sup>; 13 Who<sup>G3588</sup> was<sup>G5607</sup> before<sup>G4386</sup> a blasphemer<sup>G989</sup>, and<sup>G2532</sup> a persecutor<sup>G1376</sup>, and<sup>G2532</sup> injurious<sup>G5197</sup>: but<sup>G235</sup> I obtained mercy<sup>G1653</sup>, because<sup>G3754</sup> I did<sup>G4160</sup> it ignorantly<sup>G50</sup> in<sup>G1722</sup> unbelief<sup>G570</sup>. 14 And<sup>G1161</sup> the grace<sup>G5485</sup> of our<sup>G2257</sup> Lord<sup>G2962</sup> was exceeding abundant<sup>G5250</sup> with<sup>G3326</sup> faith<sup>G4102</sup> and<sup>G2532</sup> love<sup>G26</sup> which<sup>G3588</sup> is in<sup>G1722</sup> Christ<sup>G5547</sup> Jesus<sup>G2424</sup>. 15 This is a faithful<sup>G4103</sup> saying<sup>G3056</sup>, and<sup>G2532</sup> worthy<sup>G514</sup> of all<sup>G3956</sup> acceptance<sup>G594</sup>, that<sup>G3754</sup> Christ<sup>G5547</sup> Jesus<sup>G2424</sup> came<sup>G2064</sup> into<sup>G1519</sup> the world<sup>G2889</sup> to save<sup>G4982</sup> sinners<sup>G268</sup>, of whom<sup>G3739</sup> I am<sup>G1510</sup> chief<sup>G4413</sup>. 16 Howbeit<sup>G235</sup> for this<sup>G5124</sup> cause<sup>G1223</sup> I obtained mercy<sup>G1653</sup>, that<sup>G2443</sup> in<sup>G1722</sup> me<sup>G1698</sup> first<sup>G4413</sup> Jesus<sup>G2424</sup> Christ<sup>G5547</sup> might shew forth<sup>G1731</sup> all<sup>G3956</sup> longsuffering<sup>G3115</sup>, for<sup>G4314</sup> a pattern<sup>G5296</sup> to them which should hereafter<sup>G3195</sup> believe<sup>G4100</sup> on<sup>G1909</sup> him<sup>G846</sup> to life<sup>G2222</sup> everlasting<sup>G166</sup>. 17 Now<sup>G1161</sup> unto the King<sup>G935</sup> eternal<sup>G165</sup>, immortal<sup>G862</sup>, invisible<sup>G517</sup>, the only<sup>G3441</sup> wise<sup>G4680</sup> God<sup>G2316</sup>, be honour<sup>G5092</sup> and<sup>G2532</sup> glory<sup>G1391</sup> for<sup>G1519</sup> ever<sup>G165</sup> and ever<sup>G165</sup>. Amen<sup>G281</sup>.

18 This<sup>G5026</sup> charge<sup>G3852</sup> I commit<sup>G3908</sup> unto thee<sup>G4671</sup>, son<sup>G5043</sup> Timothy<sup>G5095</sup>, according to<sup>G2596</sup> the prophecies<sup>G4394</sup> which went before<sup>G4254</sup> on<sup>G1909</sup> thee<sup>G4571</sup>, that<sup>G2443</sup> thou<sup>G4754</sup> by<sup>G1722</sup> them<sup>G846</sup> mightest war<sup>G4754</sup> a good<sup>G2570</sup> warfare<sup>G4752</sup>; 19 Holding<sup>G2192</sup> faith<sup>G4102</sup>, and<sup>G2532</sup> a good<sup>G18</sup> conscience<sup>G4893</sup>; which<sup>G3739</sup> some<sup>G5100</sup> having put away<sup>G683</sup> concerning<sup>G4012</sup> faith<sup>G4102</sup> have made shipwreck<sup>G3489</sup>: 20 Of whom<sup>G3739</sup> is<sup>G2076</sup> Hymenaeus<sup>G5211</sup> and<sup>G2532</sup> Alexander<sup>G223</sup>, whom<sup>G3739</sup> I have delivered<sup>G3860</sup> unto Satan<sup>G4567</sup>, that<sup>G2443</sup> they may learn<sup>G3811</sup> not<sup>G3361</sup> to blaspheme<sup>G987</sup>.

## Fußnoten

1. having...: or, not aiming at

