

# 1. Peter 4



Englische King James Version von 1611/1769 mit Strongs

1 Forasmuch then as<sup>G3767</sup> Christ<sup>G5547</sup> hath suffered<sup>G3958</sup> for<sup>G5228</sup> us<sup>G2257</sup> in the flesh<sup>G4561</sup>, arm<sup>G3695</sup> yourselves<sup>G5210</sup> likewise<sup>G2532</sup> with the same<sup>G846</sup> mind<sup>G1771</sup>: for<sup>G3754</sup> he that hath suffered<sup>G3958</sup> in<sup>G1722</sup> the flesh<sup>G4561</sup> hath ceased<sup>G3973</sup> from sin<sup>G266</sup>; 2 That<sup>G1519</sup> he<sup>G980</sup> no longer<sup>G3371</sup> should live<sup>G980</sup> the rest<sup>G1954</sup> of his time<sup>G5550</sup> in<sup>G1722</sup> the flesh<sup>G4561</sup> to the lusts<sup>G1939</sup> of men<sup>G444</sup>, but<sup>G235</sup> to the will<sup>G2307</sup> of God<sup>G2316</sup>. 3 For<sup>G1063</sup> the time<sup>G5550</sup> past<sup>G3928</sup> of our life<sup>G979</sup> may suffice<sup>G713</sup> us<sup>G2254</sup> to have wrought<sup>G2716</sup> the will<sup>G2307</sup> of the Gentiles<sup>G1484</sup>, when we walked<sup>G4198</sup> in<sup>G1722</sup> lasciviousness<sup>G766</sup>, lusts<sup>G1939</sup>, excess of wine<sup>G3632</sup>, revellings<sup>G2970</sup>, banquetings<sup>G4224</sup>, and<sup>G2532</sup> abominable<sup>G1111</sup> idolatries<sup>G1495</sup>.

4 Wherein<sup>G1722</sup> they think it strange<sup>G3579</sup> that ye<sup>G5216</sup> run<sup>G4936</sup> not<sup>G3361</sup> with them to<sup>G1519</sup> the same<sup>G846</sup> excess<sup>G401</sup> of riot<sup>G810</sup>, speaking evil of<sup>G987</sup> you: 5 Who<sup>G3739</sup> shall give<sup>G591</sup> account<sup>G3056</sup> to him that is<sup>G2192</sup> ready<sup>G2093</sup> to judge<sup>G2919</sup> the quick<sup>G2198</sup> and<sup>G2532</sup> the dead<sup>G3498</sup>. 6 For<sup>G1063</sup> for<sup>G1519</sup> this cause<sup>G5124</sup> was the gospel preached<sup>G2097</sup> also<sup>G2532</sup> to them that are dead<sup>G3498</sup>, that<sup>G2443</sup> they might be judged<sup>G2919</sup> according to<sup>G3303</sup> men<sup>G444</sup> in the flesh<sup>G4561</sup>, but<sup>G1161</sup> live<sup>G2198</sup> according to<sup>G2596</sup> God<sup>G2316</sup> in the spirit<sup>G4151</sup>.

7 But<sup>G1161</sup> the end<sup>G5056</sup> of all things<sup>G3956</sup> is at hand<sup>G1448</sup>: be ye<sup>G4993</sup> therefore<sup>G3767</sup> sober<sup>G4993</sup>, and<sup>G2532</sup> watch<sup>G3525</sup> unto<sup>G1519</sup> prayer<sup>G4335</sup>. 8 And<sup>G1161</sup> above<sup>G4253</sup> all things<sup>G3956</sup> have<sup>G2192</sup> fervent<sup>G1618</sup> charity<sup>G26</sup> among<sup>G1519</sup> yourselves<sup>G1438</sup>: for<sup>G3754</sup> charity<sup>G26</sup> shall cover<sup>G2572</sup> the multitude<sup>G4128</sup> of sins<sup>G266</sup>. 9 Use hospitality<sup>G5382</sup> one to another<sup>G1519</sup> without<sup>G427</sup> grudging<sup>G1112</sup>. 10 As<sup>G2531</sup> every man<sup>G1538</sup> hath received<sup>G2983</sup> the gift<sup>G5486</sup>, even so minister<sup>G1247</sup> the same<sup>G846</sup> one to another<sup>G1519</sup> as<sup>G5613</sup> good<sup>G2570</sup> stewards<sup>G3623</sup> of the manifold<sup>G4164</sup> grace<sup>G5485</sup> of God<sup>G2316</sup>. 11 If any man<sup>G1536</sup> speak<sup>G2980</sup>, let him speak as<sup>G5613</sup> the oracles<sup>G3051</sup> of God<sup>G2316</sup>, if any man<sup>G1536</sup> minister<sup>G1247</sup>, let him do it as<sup>G5613</sup> of<sup>G1537</sup> the ability<sup>G2479</sup> which<sup>G3739</sup> God<sup>G2316</sup> giveth<sup>G5524</sup>: that<sup>G2443</sup> God<sup>G2316</sup> in<sup>G1722</sup> all things<sup>G3956</sup> may be glorified<sup>G1392</sup> through<sup>G1223</sup> Jesus<sup>G2424</sup> Christ<sup>G5547</sup>, to whom<sup>G3739</sup> be<sup>G2076</sup> praise<sup>G1391</sup> and<sup>G2532</sup> dominion<sup>G2904</sup> for<sup>G1519</sup> ever<sup>G165</sup> and ever<sup>G165</sup>. Amen<sup>G281</sup>.

12 Beloved<sup>G27</sup>, think it<sup>G3579</sup> not<sup>G3361</sup> strange<sup>G3579</sup> concerning the<sup>G5213</sup> fiery trial<sup>G4451</sup> which<sup>G1722</sup> is<sup>G1096</sup> to<sup>G4314</sup> try<sup>G3986</sup> you<sup>G5213</sup>, as<sup>G5613</sup> though some strange thing<sup>G3581</sup> happened<sup>G4819</sup> unto you<sup>G5213</sup>: 13 But<sup>G235</sup> rejoice<sup>G5463</sup>, inasmuch as<sup>G2526</sup> ye are partakers<sup>G2841</sup> of Christ's<sup>G5547</sup> sufferings<sup>G3804</sup>; that<sup>G2443</sup>, when<sup>G1722</sup> his<sup>G846</sup> glory<sup>G1391</sup> shall be revealed<sup>G602</sup>, ye may be glad<sup>G5463</sup> also<sup>G2532</sup> with exceeding joy<sup>G21</sup>. 14 If<sup>G1487</sup> ye be reproached<sup>G3679</sup> for<sup>G1722</sup> the name<sup>G3686</sup> of Christ<sup>G5547</sup>, happy<sup>G3107</sup> are ye; for<sup>G3754</sup> the spirit<sup>G4151</sup> of glory<sup>G1391</sup> and<sup>G2532</sup> of God<sup>G2316</sup> resteth<sup>G373</sup> upon<sup>G1909</sup> you<sup>G5209</sup>: on<sup>G2596</sup> their part<sup>G3303</sup> he is evil spoken of<sup>G987</sup>, but<sup>G1161</sup> on<sup>G2596</sup> your part<sup>G5209</sup> he is glorified<sup>G1392</sup>. 15 But<sup>G1063</sup> let<sup>G3958</sup> none<sup>G3361</sup> of you<sup>G5216</sup> suffer<sup>G3958</sup> as<sup>G5613</sup> a murderer<sup>G5406</sup>, or<sup>G2228</sup> as a thief<sup>G2812</sup>, or<sup>G2228</sup> as an evildoer<sup>G2555</sup>, or<sup>G2228</sup> as<sup>G5613</sup> a busybody in other men's matters<sup>G244</sup>. 16 Yet<sup>G1161</sup> if<sup>G1487</sup> any man suffer as<sup>G5613</sup> a Christian<sup>G5546</sup>, let him<sup>G153</sup> not<sup>G3361</sup> be ashamed<sup>G153</sup>; but<sup>G1161</sup> let him glorify<sup>G1392</sup> God<sup>G2316</sup> on<sup>G1722</sup> this<sup>G5129</sup> behalf<sup>G3313</sup>. 17 For<sup>G3754</sup> the time<sup>G2540</sup> is come that judgment<sup>G2917</sup> must begin<sup>G756</sup> at<sup>G575</sup> the house<sup>G3624</sup> of God<sup>G2316</sup>: and<sup>G1161</sup> if<sup>G1487</sup> it first<sup>G4412</sup> begin at<sup>G575</sup> us<sup>G2257</sup>, what<sup>G5101</sup> shall the end<sup>G5056</sup> be of them that obey not<sup>G544</sup> the gospel<sup>G2098</sup> of God<sup>G2316</sup>? 18 And<sup>G2532</sup> if<sup>G1487</sup> the righteous<sup>G1342</sup> scarcely<sup>G3433</sup> be saved<sup>G4982</sup>, where<sup>G4226</sup> shall<sup>G5316</sup> the ungodly<sup>G765</sup> and<sup>G2532</sup> the sinner<sup>G268</sup> appear<sup>G5316</sup>? 19 Wherefore<sup>G5620</sup> let<sup>G3908</sup> them that suffer<sup>G3958</sup> according to<sup>G2596</sup> the will<sup>G2307</sup> of God<sup>G2316</sup> commit the keeping<sup>G3908</sup> of their<sup>G1438</sup> souls<sup>G5590</sup> to him in<sup>G1722</sup> well doing<sup>G16</sup>, as<sup>G5613</sup> unto a faithful<sup>G4103</sup> Creator<sup>G2939</sup>.

## Fußnoten

1. shall: or, will

