

1. Peter 2



Englische King James Version von 1611/1769 mit Strongs

1 Wherefore^{G3767} laying aside^{G659} all^{G3956} malice^{G2549}, and^{G2532} all^{G3956} guile^{G1388}, and^{G2532} hypocrisies^{G5272}, and^{G2532} envies^{G5355}, and^{G2532} all^{G3956} evil speakings^{G2636}, **2** As^{G5613} newborn^{G738} babes^{G1025}, desire^{G1971} the sincere^{G97} milk^{G1051} of the word^{G3050}, that^{G2443} ye may grow^{G837} thereby^{G1722} **3** If so be^{G1512} ye have tasted^{G1089} that^{G3754} the Lord^{G2962} is gracious^{G5543}.

4 To^{G4314} whom^{G3739} coming^{G4334}, as unto a living^{G2198} stone^{G3037}, disallowed^{G593} indeed^{G3303} of^{G5259} men^{G444}, but^{G1161} chosen^{G1588} of^{G3844} God^{G2316}, and precious^{G1784}, **5** Ye^{G846} also^{G2532}, as^{G5613} lively^{G2198} stones^{G3037}, are built up^{G3618} a spiritual^{G4152} house^{G3624}, an holy^{G40} priesthood^{G2406}, to offer up^{G399} spiritual^{G4152} sacrifices^{G2378}, acceptable^{G2144} to God^{G2316} by^{G1223} Jesus^{G2424} Christ^{G5547}. **6** Wherefore^{G1352} also^{G2532} it is contained^{G4023} in^{G1722} the scripture^{G1124}, Behold^{G2400}, I lay^{G5087} in^{G1722} Sion^{G4622} a chief corner^{G204} stone^{G3037}, elect^{G1588}, precious^{G1784}: and^{G2532} he that believeth^{G4100} on^{G1909} him^{G846} shall^{G2617} not be^{G3364} confounded^{G2617}. **7** Unto you^{G5213} therefore^{G3767} which^{G3588} believe^{G4100} he is precious^{G5092}: but^{G1161} unto them which be disobedient^{G544}, the stone^{G3037} which^{G3739} the builders^{G3618} disallowed^{G593}, the same^{G3778} is made^{G1096} the head^{G1519} of the corner^{G1137}, **8** And^{G2532} a stone^{G3037} of stumbling^{G4348}, and^{G2532} a rock^{G4073} of offence^{G4625}, even to them which^{G3739} stumble^{G4350} at the word^{G3056}, being disobedient^{G544}: whereunto^{G1519} also^{G2532} they were appointed^{G5087}. **9** But^{G1161} ye^{G5210} are a chosen^{G1588} generation^{G1085}, a royal^{G934} priesthood^{G2406}, an holy^{G40} nation^{G1484}, a peculiar^{G1519} people^{G4047}, that^{G3704} ye should shew forth^{G1804} the praises^{G703} of him who hath called^{G2564} you^{G5209} out of^{G1537} darkness^{G4655} into^{G1519} his^{G846} marvellous^{G2298} light^{G5457}. **10** Which^{G3588} in time past^{G4218} were not^{G3756} a people^{G2992}, but^{G1161} are now^{G3568} the people^{G2992} of God^{G2316}: which^{G3588} had^{G1653} not^{G3756} obtained mercy^{G1653}, but^{G1161} now^{G3568} have obtained mercy^{G1653}. **11** Dearly beloved^{G27}, I beseech^{G3870} you as^{G5613} strangers^{G3941} and^{G2532} pilgrims^{G3927}, abstain from^{G567} fleshly^{G4559} lusts^{G1939}, which^{G3748} war^{G4754} against^{G2596} the soul^{G5590}; **12** Having^{G2192} your^{G5216} conversation^{G391} honest^{G2570} among^{G1722} the Gentiles^{G1484}: that^{G2443}, whereas^{G1722} they speak against^{G2635} you^{G5216} as^{G5613} evildoers^{G2555}, they may^{G1392} by^{G1537} your good^{G2570} works^{G2041}, which they shall behold^{G2029}, glorify^{G1392} God^{G2316} in^{G1722} the day^{G2250} of visitation^{G1984}.

13 Submit yourselves^{G5293} to every^{G3956} ordinance^{G2937} of man^{G442} for^{G1223} the Lord's sake^{G2962}: whether it be^{G1535} to the king^{G935}, as^{G5613} supreme^{G5242}, **14** Or^{G1535} unto governors^{G2232}, as^{G5613} unto them that are sent^{G3992} by^{G1223} him^{G846} for^{G1519} the punishment^{G1557} of evildoers^{G2555}, and^{G1161} for the praise^{G1868} of them that do well^{G17}. **15** For^{G3754} so^{G3779} is^{G2076} the will^{G2307} of God^{G2316}, that with well doing^{G15} ye may put to silence^{G5392} the ignorance^{G56} of foolish^{G878} men^{G444}: **16** As^{G5613} free^{G1658}, and^{G2532} not^{G3361} using^{G2192} your liberty^{G1657} for^{G5613} a cloke^{G1942} of maliciousness^{G2549}, but^{G235} as^{G5613} the servants^{G1401} of God^{G2316}. **17** Honour^{G5091} all^{G3956} men. Love^{G25} the brotherhood^{G81}. Fear^{G5399} God^{G2316}. Honour^{G5091} the king^{G935}. **18** Servants^{G3610}, be subject^{G5293} to your masters^{G1203} with^{G1722} all^{G3956} fear^{G5401}, not^{G3756} only^{G3440} to the good^{G18} and^{G2532} gentle^{G1933}, but^{G235} also^{G2532} to the froward^{G4646}. **19** For^{G1063} this^{G5124} is^{G5124} thankworthy^{G5485}, if^{G1487} a man^{G5100} for^{G1223} conscience^{G4893} toward God^{G2316} endure^{G5297} grief^{G3077}, suffering^{G3958} wrongfully^{G95}. **20** For^{G1063} what^{G4169} glory^{G2811} is it, if^{G1487}, when^{G2532} ye be buffeted^{G2852} for your faults^{G264}, ye shall take it patiently^{G5278}? but^{G235} if^{G1487}, when ye do well^{G15}, and^{G2532} suffer^{G3958} for it, ye take it patiently^{G5278}, this^{G5124} is acceptable^{G5485} with^{G3844} God^{G2316}. **21** For^{G1063} even^{G1519} hereunto^{G5124} were ye called^{G2564}: because^{G3754} Christ^{G5547} also^{G2532} suffered^{G3958} for^{G5228} us^{G2257}, leaving^{G5277} us^{G2254} an example^{G5261}, that^{G2443} ye should follow^{G1872} his^{G846} steps^{G2487}. **22** Who^{G3739} did^{G4160} no^{G3756} sin^{G266}, neither^{G3761} was guile^{G1388} found^{G2147} in^{G1722} his^{G846} mouth^{G4750}: **23** Who^{G3739}, when he was reviled^{G3058}, reviled^{G486} not^{G3756} again^{G486}; when he suffered^{G3958}, he threatened^{G546} not^{G3756}, but^{G1161} committed^{G3860} himself to him that judgeth^{G2919} righteously^{G1346}: **24** Who^{G3739} his own self^{G846} bare^{G399} our^{G2257} sins^{G266} in^{G1722} his own^{G846} body^{G4983} on^{G1909} the tree^{G3586}, that^{G2443} we^{G2198}, being dead^{G581} to sins^{G266},

should live^{G2198} unto righteousness^{G1343}: by^{G3739} whose^{G846} stripes^{G3468} ye were healed^{G2390}.¹² 25 For^{G1063} ye were^{G2258}
as^{G5613} sheep^{G4263} going astray^{G4105}; but^{G235} are^{G1994} now^{G3568} returned^{G1994} unto^{G1909} the Shepherd^{G4166} and^{G2532}
Bishop^{G1985} of your^{G5216} souls^{G5590}.

Fußnoten

1. are: or, be ye
2. precious: or, an honour
3. peculiar: or, purchased
4. praises: or, virtues
5. whereas: or, wherein
6. using: Gr. having
7. Honour all: or, Esteem all
8. thankworthy: or, thank
9. acceptable: or, thank
10. for us: some read, for you
11. himself: or, his cause
12. on: or, to