

# 1. Peter 1



Englische King James Version von 1611/1769 mit Strongs

**1** Peter<sup>G4074</sup>, an apostle<sup>G652</sup> of Jesus<sup>G2424</sup> Christ<sup>G5547</sup>, to the strangers<sup>G3927</sup> scattered<sup>G1290</sup> throughout Pontus<sup>G4195</sup>, Galatia<sup>G1053</sup>, Cappadocia<sup>G2587</sup>, Asia<sup>G773</sup>, and<sup>G2532</sup> Bithynia<sup>G978</sup>, **2** Elect<sup>G1588</sup> according<sup>G2596</sup> to the foreknowledge<sup>G4268</sup> of God<sup>G2316</sup> the Father<sup>G3962</sup>, through<sup>G1722</sup> sanctification<sup>G38</sup> of the Spirit<sup>G4151</sup>, unto<sup>G1519</sup> obedience<sup>G5218</sup> and<sup>G2532</sup> sprinkling<sup>G4473</sup> of the blood<sup>G129</sup> of Jesus<sup>G2424</sup> Christ<sup>G5547</sup>: Grace<sup>G5485</sup> unto you<sup>G5213</sup>, and<sup>G2532</sup> peace<sup>G1515</sup>, be multiplied<sup>G4129</sup>.

**3** Blessed<sup>G2128</sup> be the God<sup>G2316</sup> and<sup>G2532</sup> Father<sup>G3962</sup> of our<sup>G2257</sup> Lord<sup>G2962</sup> Jesus<sup>G2424</sup> Christ<sup>G5547</sup>, which<sup>G3588</sup> according to<sup>G2596</sup> his<sup>G846</sup> abundant<sup>G4183</sup> mercy<sup>G1656</sup> hath begotten<sup>G313</sup> us<sup>G2248</sup> again<sup>G313</sup> unto<sup>G1519</sup> a lively<sup>G2198</sup> hope<sup>G1680</sup> by<sup>G1223</sup> the resurrection<sup>G386</sup> of Jesus<sup>G2424</sup> Christ<sup>G5547</sup> from<sup>G1537</sup> the dead<sup>G3498</sup>, **4** To<sup>G1519</sup> an inheritance<sup>G2817</sup> incorruptible<sup>G862</sup>, and<sup>G2532</sup> undefiled<sup>G283</sup>, and<sup>G2532</sup> that fadeth not away<sup>G263</sup>, reserved<sup>G5083</sup> in<sup>G1722</sup> heaven<sup>G3772</sup> for<sup>G1519</sup> you<sup>G5209</sup>, **5** Who<sup>G3588</sup> are kept<sup>G5432</sup> by<sup>G1722</sup> the power<sup>G1411</sup> of God<sup>G2316</sup> through<sup>G1223</sup> faith<sup>G4102</sup> unto<sup>G1519</sup> salvation<sup>G4991</sup> ready<sup>G2092</sup> to be revealed<sup>G601</sup> in<sup>G1722</sup> the last<sup>G2078</sup> time<sup>G2540</sup>.

**6** Wherein<sup>G1722</sup> ye greatly rejoice<sup>G21</sup>, though now<sup>G737</sup> for a season<sup>G3641</sup>, if<sup>G1487</sup> need<sup>G1163</sup> be<sup>G2076</sup>, ye are in heaviness<sup>G3076</sup> through<sup>G1722</sup> manifold<sup>G4164</sup> temptations<sup>G3986</sup>. **7** That<sup>G2443</sup> the trial<sup>G1383</sup> of your<sup>G5216</sup> faith<sup>G4102</sup>, being much<sup>G4183</sup> more precious<sup>G5093</sup> than of gold<sup>G5553</sup> that perisheth<sup>G622</sup>, though<sup>G1223</sup> it be tried<sup>G1381</sup> with fire<sup>G4442</sup>, might be found<sup>G2147</sup> unto<sup>G1519</sup> praise<sup>G1868</sup> and<sup>G2532</sup> honour<sup>G5092</sup> and<sup>G2532</sup> glory<sup>G1391</sup> at<sup>G1722</sup> the appearing<sup>G602</sup> of Jesus<sup>G2424</sup> Christ<sup>G5547</sup>: **8** Whom<sup>G3739</sup> having<sup>G1492</sup> not<sup>G3756</sup> seen<sup>G1492</sup>, ye love<sup>G25</sup>; in<sup>G1519</sup> whom<sup>G3739</sup>, though now<sup>G737</sup> ye see<sup>G3708</sup> him not<sup>G3361</sup>, yet<sup>G1161</sup> believing<sup>G4100</sup>, ye rejoice<sup>G21</sup> with joy<sup>G5479</sup> unspeakable<sup>G412</sup> and<sup>G2532</sup> full of glory<sup>G1392</sup>: **9** Receiving<sup>G2865</sup> the end<sup>G5056</sup> of your<sup>G5216</sup> faith<sup>G4102</sup>, even the salvation<sup>G4991</sup> of your souls<sup>G5590</sup>.

**10** Of<sup>G4012</sup> which<sup>G3739</sup> salvation<sup>G4991</sup> the prophets<sup>G4396</sup> have enquired<sup>G1567</sup> and<sup>G2532</sup> searched diligently<sup>G1830</sup>, who<sup>G3588</sup> prophesied<sup>G4395</sup> of<sup>G4012</sup> the grace<sup>G5485</sup> that should come unto<sup>G1519</sup> you<sup>G5209</sup>: **11** Searching<sup>G2045</sup> what<sup>G1519</sup>, or<sup>G2228</sup> what manner<sup>G4169</sup> of time<sup>G2540</sup> the Spirit<sup>G4151</sup> of Christ<sup>G5547</sup> which<sup>G3588</sup> was in<sup>G1722</sup> them<sup>G846</sup> did signify<sup>G1213</sup>, when it testified beforehand<sup>G4303</sup> the sufferings<sup>G3804</sup> of Christ<sup>G5547</sup>, and<sup>G2532</sup> the glory<sup>G1391</sup> that should follow<sup>G3326</sup>. **12** Unto whom<sup>G3739</sup> it was revealed<sup>G601</sup>, that<sup>G3754</sup> not<sup>G3756</sup> unto themselves<sup>G1438</sup>, but<sup>G1161</sup> unto us<sup>G2254</sup> they did minister<sup>G1247</sup> the things<sup>G846</sup>, which<sup>G3739</sup> are<sup>G312</sup> now<sup>G3568</sup> reported<sup>G312</sup> unto you<sup>G5213</sup> by<sup>G1223</sup> them that have preached the gospel<sup>G2097</sup> unto you<sup>G5209</sup> with<sup>G1722</sup> the Holy<sup>G40</sup> Ghost<sup>G4151</sup> sent down<sup>G649</sup> from<sup>G575</sup> heaven<sup>G3772</sup>; which things<sup>G3739</sup> the angels<sup>G32</sup> desire<sup>G1937</sup> to look<sup>G3879</sup> into<sup>G1519</sup>.

**13** Wherefore<sup>G1352</sup> gird up<sup>G328</sup> the loins<sup>G3751</sup> of your<sup>G5216</sup> mind<sup>G1271</sup>, be sober<sup>G3525</sup>, and hope<sup>G1679</sup> to the end<sup>G5049</sup> for<sup>G1909</sup> the grace<sup>G5485</sup> that is to be brought<sup>G5342</sup> unto you<sup>G5213</sup> at<sup>G1722</sup> the revelation<sup>G602</sup> of Jesus<sup>G2424</sup> Christ<sup>G5547</sup>, **14** As<sup>G5613</sup> obedient<sup>G5218</sup> children<sup>G5043</sup>, not<sup>G3361</sup> fashioning yourselves according to<sup>G4964</sup> the former<sup>G4386</sup> lusts<sup>G1939</sup> in<sup>G1722</sup> your<sup>G5216</sup> ignorance<sup>G52</sup>: **15** But<sup>G235</sup> as<sup>G2596</sup> he which hath called<sup>G2564</sup> you<sup>G5209</sup> is holy<sup>G40</sup>, so<sup>G2532</sup> be<sup>G1096</sup> ye<sup>G846</sup> holy<sup>G40</sup> in<sup>G1722</sup> all<sup>G3956</sup> manner of conversation<sup>G391</sup>; **16** Because<sup>G1360</sup> it is written<sup>G1125</sup>, Be ye<sup>G1096</sup> holy<sup>G40</sup>; for<sup>G3754</sup> I<sup>G1473</sup> am<sup>G1510</sup> holy<sup>G40</sup>. **17** And<sup>G2532</sup> if<sup>G1487</sup> ye call on<sup>G1941</sup> the Father<sup>G3962</sup>, who<sup>G3588</sup> without respect of persons<sup>G678</sup> judgeth<sup>G2919</sup> according to<sup>G2596</sup> every man's<sup>G1538</sup> work<sup>G2041</sup>, pass<sup>G390</sup> the time<sup>G5550</sup> of your<sup>G5216</sup> sojourning<sup>G3940</sup> here in<sup>G1722</sup> fear<sup>G5401</sup>: **18** Forasmuch as ye know<sup>G1492</sup> that<sup>G3754</sup> ye were<sup>G3084</sup> not<sup>G3756</sup> redeemed<sup>G3084</sup> with corruptible things<sup>G5349</sup>, as silver<sup>G694</sup> and<sup>G2228</sup> gold<sup>G5553</sup>, from<sup>G1537</sup> your<sup>G5216</sup> vain<sup>G3152</sup> conversation<sup>G391</sup> received by tradition from your fathers<sup>G3970</sup>; **19** But<sup>G235</sup> with the precious<sup>G5093</sup> blood<sup>G129</sup> of Christ<sup>G5547</sup>, as<sup>G5613</sup> of a lamb<sup>G286</sup> without blemish<sup>G299</sup> and<sup>G2532</sup> without spot<sup>G784</sup>: **20** Who verily<sup>G3303</sup> was foreordained<sup>G4267</sup> before<sup>G4253</sup> the foundation<sup>G2602</sup> of the world<sup>G2889</sup>, but<sup>G1161</sup> was manifested<sup>G5319</sup> in<sup>G1909</sup> these last<sup>G2078</sup> times<sup>G5550</sup> for<sup>G1223</sup> you<sup>G5209</sup>, **21** Who<sup>G3588</sup> by<sup>G1223</sup> him<sup>G846</sup> do believe<sup>G4100</sup> in<sup>G1519</sup> God<sup>G2316</sup>, that

raised<sup>G1453</sup> him<sup>G846</sup> up<sup>G1453</sup> from<sup>G1537</sup> the dead<sup>G3498</sup>, and<sup>G2532</sup> gave<sup>G1325</sup> him<sup>G846</sup> glory<sup>G1391</sup>; that<sup>G5620</sup> your<sup>G5216</sup> faith<sup>G4102</sup> and<sup>G2532</sup> hope<sup>G1680</sup> might be<sup>G1511</sup> in<sup>G1519</sup> God<sup>G2316</sup>. **22** Seeing ye have purified<sup>G48</sup> your<sup>G5216</sup> souls<sup>G5590</sup> in<sup>G1722</sup> obeying<sup>G5218</sup> the truth<sup>G225</sup> through<sup>G1223</sup> the Spirit<sup>G4151</sup> unto<sup>G1519</sup> unfeigned<sup>G505</sup> love of the brethren<sup>G5360</sup>, see that ye love<sup>G25</sup> one another<sup>G240</sup> with<sup>G1537</sup> a pure<sup>G2513</sup> heart<sup>G2588</sup> fervently<sup>G1619</sup>. **23** Being born again<sup>G313</sup>, not<sup>G3756</sup> of<sup>G1537</sup> corruptible<sup>G5349</sup> seed<sup>G4701</sup>, but<sup>G235</sup> of incorruptible<sup>G862</sup>, by<sup>G1223</sup> the word<sup>G3056</sup> of God<sup>G2316</sup>, which liveth<sup>G2198</sup> and<sup>G2532</sup> abideth<sup>G3306</sup> for<sup>G1519</sup> ever<sup>G165</sup>.

**24** For<sup>G1360</sup> all<sup>G3956</sup> flesh<sup>G4561</sup> is as<sup>G5613</sup> grass<sup>G5528</sup>, and<sup>G2532</sup> all<sup>G3956</sup> the glory<sup>G1391</sup> of man<sup>G444</sup> as<sup>G5613</sup> the flower<sup>G438</sup> of grass<sup>G5528</sup>. The grass<sup>G5528</sup> withereth<sup>G3583</sup>, and<sup>G2532</sup> the flower<sup>G438</sup> thereof<sup>G846</sup> falleth away<sup>G1601,4</sup>. **25** But<sup>G1161</sup> the word<sup>G4487</sup> of the Lord<sup>G2962</sup> endureth<sup>G3306</sup> for<sup>G1519</sup> ever<sup>G165</sup>. And<sup>G1161</sup> this<sup>G5124</sup> is<sup>G2076</sup> the word<sup>G4487</sup> which<sup>G3588</sup> by the gospel is preached<sup>G2097</sup> unto<sup>G1519</sup> you<sup>G5209</sup>.

## Fußnoten

1. abundant: Gr. much
2. for you: or, for us
3. to the end: Gr. perfectly
4. For: or, For that