

# John 1

Alte englische Darby-Übersetzung



**1** In the beginning was the Word, and the Word was with God, and the Word was God. **2** *He* was in the beginning with God. **3** All things received being through him, and without him not one thing received being which has received being. **4** In him was life, and the life was the light of men.

**5** And the light appears in darkness, and the darkness apprehended it not. **6** There was a man sent from God, his name John. **7** He came for witness, that he might witness concerning the light, that all might believe through him. **8** *He* was not the light, but that he might witness concerning the light. **9** The true light was that which, coming into the world, lightens every man. **10** He was in the world, and the world had its being through him, and the world knew him not. **11** He came to his own, and his own received him not; **12** but as many as received him, to them gave he the right to be children of God, to those that believe on his name; **13** who have been born, not of blood, nor of flesh's will, nor of man's will, but of God. **14** And the Word became flesh, and dwelt among us (and we have contemplated his glory, a glory as of an only-begotten with a father), full of grace and truth;

**15** (John bears witness of him, and he has cried, saying, This was he of whom I said, He that comes after me is preferred before me, for he was before me;) **16** for of his fulness we all have received, and grace upon grace. **17** For the law was given by Moses: grace and truth subsists through Jesus Christ. **18** No one has seen God at any time; the only-begotten Son, who is in the bosom of the Father, *he* hath declared him .

**19** And this is the witness of John, when the Jews sent from Jerusalem priests and Levites that they might ask him, Thou, who art thou? **20** And he acknowledged and denied not, and acknowledged, I am not the Christ. **21** And they asked him, What then? Art thou Elias? And he says, I am not. Art thou the prophet? And he answered, No. **22** They said therefore to him, Who art thou? that we may give an answer to those who sent us. What sayest thou of thyself? **23** He said, I am the voice of one crying in the wilderness, Make straight the path of the Lord, as said Esaias the prophet. **24** And they were sent from among the Pharisees. **25** And they asked him and said to him, Why baptisest thou then, if thou art not the Christ, nor Elias, nor the prophet? **26** John answered them saying, I baptise with water. In the midst of you stands, whom ye do not know, **27** he who comes after me, the thong of whose sandal I am not worthy to unloose. **28** These things took place in Bethany, across the Jordan, where John was baptising.

**29** On the morrow he sees Jesus coming to him, and says, Behold the Lamb of God, who takes away the sin of the world. **30** He it is of whom I said, A man comes after me who takes a place before me, because he *was* before me; **31** and I knew him not; but that he might be manifested to Israel, therefore have I come baptising with water. **32** And John bore witness, saying, I beheld the Spirit descending as a dove from heaven, and it abode upon him. **33** And I knew him not; but he who sent me to baptise with water, *he* said to me, Upon whom thou shalt see the Spirit descending and abiding on him, he it is who baptises with the Holy Spirit. **34** And I have seen and borne witness that this is the Son of God. **35** Again, on the morrow, there stood John and two of his disciples. **36** And, looking at Jesus as he walked, he says, Behold the Lamb of God.

**37** And the two disciples heard him speaking, and followed Jesus. **38** But Jesus having turned, and seeing them following, says to them, What seek ye? And *they* said to him, Rabbi (which, being interpreted, signifies Teacher), where abidest thou? **39** He says to them, Come and see. They went therefore, and saw where he abode; and they abode with him that day. It was about the tenth hour. **40** Andrew, the brother of Simon Peter, was one of the two who heard this from John and followed him. **41** He first finds his own brother Simon, and says to him, We have found the

Messias (which being interpreted is Christ). **42** And he led him to Jesus. Jesus looking at him said, Thou art Simon, the son of Jonas; thou shalt be called Cephas (which interpreted is stone).

**43** On the morrow he would go forth into Galilee, and Jesus finds Philip, and says to him, Follow me. **44** And Philip was from Bethsaida, of the city of Andrew and Peter. **45** Philip finds Nathanael, and says to him, We have found him of whom Moses wrote in the law, and the prophets, Jesus, the son of Joseph, who is from Nazareth. **46** And Nathanael said to him, Can anything good come out of Nazareth? Philip says to him, Come and see. **47** Jesus saw Nathanael coming to him, and says of him, Behold one truly an Israelite, in whom there is no guile. **48** Nathanael says to him, Whence knowest thou me? Jesus answered and said to him, Before that Philip called thee, when thou wast under the fig-tree, I saw thee. **49** Nathanael answered and said to him, Rabbi, thou art the Son of God, thou art the King of Israel. **50** Jesus answered and said to him, Because I said to thee, I saw thee under the fig-tree, believest thou? Thou shalt see greater things than these. **51** And he says to him, Verily, verily, I say to you, Henceforth ye shall see the heaven opened, and the angels of God ascending and descending on the Son of man.